



The Titan Voice

Stevenson High School

Mr. Kenneth L. Cucchi III, Principal

Mrs. Alison Hildebrand, MADE Academy Administrator & Associate Principal for 10th Grade H-M

Mr. Bob Enne, Associate Principal for 12th Grade & 10th Grade N-Z

Dr. Dave Ersig, Associate Principal for 11th Grade 10th Grade A-G

- Main Office: 586-797-1900

Attendance: 586-797-1999 (Available 24/7)

- Counseling Office: 586-797-1993

Fax 586-797-1901

- Visit our website at: <http://Stevenson.uticak12.org>

Vision Statement:

Stevenson High School will encourage and empower all students to acquire the necessary skills to be successful, contributing members of a diverse community and global society.

Mission Statement:

Our mission is to create a positive and challenging learning environment that encourages all students to achieve their greatest potential as responsible, productive members of a diverse society.

A MESSAGE FROM MR. CUCCHI



June 6, 2025

Good afternoon Titan community,

Thank you for an awesome 2024/2025 school year! As we move into the summer season, take this time to unwind, recharge your batteries and most importantly enjoy time with family and friends.

Congratulations to our Class of 2025 seniors! We are incredibly proud of all that you have accomplished and the dedication you've shown throughout your journey. As you turn the page to this exciting new chapter, know that your hard work, resilience, and spirit have left a lasting mark on our school community. We can't wait to see the amazing things you'll do next—your future is bright!

Final exams begin next week, and our last day of school is **Wednesday, June 11**. We're in the final stretch of this school year marathon—don't stop now! The final card marking also ends on June 11, and **report cards will be available in PowerSchool on June 18**.

If your family is moving or any contact information has changed, please update it in PowerSchool. This can be done at any time. Simply [click here to open PowerSchool](#), select Forms on the left-hand side, and update your information. This is also where you'll complete the yearly forms required at the start of each school year.

Finally, please remember to store student laptops in a safe, secure place over the summer to avoid any damage or loss.

Have a restful and enjoyable summer!

Final Exam Schedule:

<u>EXAM DATE</u>	Hour	Start	End
Monday June 9, 2025	1 st Hour	7:20 AM	8:48 AM
	2 nd Hour	8:54 AM	10:22 AM

<u>EXAM DATE</u>	Hour	Start	End
Tuesday June 10, 2025	1 st Hour	7:20 AM	8:48 AM
	2 nd Hour	8:54 AM	10:22 AM

<u>EXAM DATE</u>	Hour	Start	End
Wednesday June 11, 2025	1 st Hour	7:20 AM	8:48 AM
	2 nd Hour	8:54 AM	10:22 AM

2025/2026 Sports - If your student is interested in participating in Stevenson Athletics, both the student athlete AND parent/guardian must complete the Athletic Forms in Student Central Big Teams BEFORE attending any tryouts. Athletes will be turned away at Team Tryouts if the forms are not complete. Athletes/Parents are required to complete the Athletic forms each school year. A current physical, dated 4/15/25 or later, must be uploaded and ALL forms must be completed, including the Pay to Participate Form (PTP). *PTP payments are not due until your student is assigned to the final team roster. Please contact your Team Coach or Remi Darroch, Bookkeeper, at remi.darroch@uticak12.org with any questions.

2025-2026 Calendar Update - Many families and staff members have been inquiring about the first day of the 2025-26 school year. By law, key dates included in school district calendars are subject to collective bargaining.

We recognize the importance of planning family schedules as they relate to the start of school. While productive and collaborative negotiations are continuing, we are making the following dates available at this time:

August 25, 2025 NO SCHOOL – Professional Development

August 26, 2025 First Day of School for Students (1/2 day Elementary; Full day Secondary)

August 29, 2025 NO SCHOOL

September 1, 2025 NO SCHOOL – Labor Day

September 17, 2025 NO SCHOOL – Professional Development

In addition, select vacation dates – such as Thanksgiving, Winter Break, and Spring Break - are aligned with the [Macomb County Common Calendar](#). Please note – the final negotiated agreements may result in additional days connected to these breaks.

The above information has been added to our district [website](#).

Important 2025-2026 Announcement

We will have a slight change in our school hours next year.

The change will ensure that we are able to create greater stability and reliability for our transportation services at all grades throughout the school district. The new hours will also ensure that all UCS junior high schools are able to follow the same schedule.

Our new hours next year for all Stevenson High School students, including MADE, will be from 7:15 a.m. to 2:09 p.m.

UCS continues to actively seek new drivers. Walk in applicants are welcomed every Wednesday from 11 a.m. to 1 p.m. at our Auxiliary Services Facility, 6600 18 Mile Rd in Sterling Heights. For more information, please visit: <https://www.uticak12.org/driverseat>.

Medications that are kept in the office need to be picked up by a parent/guardian no later than noon on Friday, June 13. Any medication that is not picked up by that date will be given to the district nurse to be disposed of. If you have any questions, please call Barb Johnston at 586-797-1905 or email barbara.johnston@uticak12.org

2025-2026 Health Care Plans – Get a head start for next school year. [Click here for Health Care Forms](#).

Outstanding fees are posted in PowerSchool. Fees MUST be cleared before the end of the school year, each year. Students with outstanding fees cannot purchase parking permits or participate in extracurricular activities including Field Trips, Athletics, Titan Days, Homecoming and Prom, until all fees are cleared, or on a payment plan. Seniors with outstanding fees will not receive their diplomas until all fees have been paid. Payments can be made on PaySchools Central, www.payschoolscentral.com, or in person with cash/check in the bookstore. Contact Remi Darroch, Bookkeeper, with any questions regarding fees, 586-797-1903, remi.darroch@uticak12.org

A quick reminder of important dates: The 4th quarter concludes on June 11, and final report cards will be posted on June 18.

COUNSELING INFORMATION: Counselors met with Juniors in the PAC on Wednesday, June 4th during third hour so students could learn about the process of applying to highly selective schools such as the University of Michigan. This presentation was offered for students who would like to get a head start on college applications before the fall. Counselors will also be presenting in the fall to all seniors in their senior English classes.

SUMMER SCHOOL - If your child needs summer school or summer enrichment, please see attached for all available options. All programs are supported through grant funds for the summer of 2025. Transportation will be provided, and hubs are located at Eisenhower, Henry Ford II, Stevenson, and Utica High School. Please work with your student's counselor before signing them up for a class or program to ensure accuracy on courses needed. You will need to register online through [UCS Community Education Summer Programs](#). Online registration will open on Monday, April 28, 2025, and will close on Friday, June 20, 2025. [Click here for more information](#).

Reminder for Parents: Don't forget to visit the [Stevenson Counseling Department Website](#) for important updates and resources. **You can find Summer School information there**, so be sure to check it out!

2025-2026 Parking Permits We are now accepting parking permit applications from next year's seniors (class of 2026). The permits can be used to park for the rest of the 2024-2025 school year and all next year. Parking permits are \$75. Students who already have a parking permit this year can turn in their old permit for a \$10.00 discount on the new permit. You can find the Parking Permit Application in the Titan Voice or on the Stevenson website: [Stevenson High School](#). Please print the application and bring copies of all required documents to Mrs. Johnston in the main office.

Class of 2025 Seniors – Please join us for a college freshman [fast track workshop](#). See the Titan Voice for more information.

GRADUATION CEREMONY INFO: [Click here](#) to watch the Stevenson High School graduation ceremony. This will be live June 7th at 10:00 a.m. www.uticak12.org/stevensongraduation25.

The edited ceremony will be made available to watch again online within 10 days of the ceremony. The only way to access the graduation ceremony will be via the direct link. DVDs/Blu-ray of the graduation ceremony will not be available for purchase.

Junior Parents – Join us for a [hands-on workshop](#) where your student will get personalized support with everything college-related. See the Titan Voice for more information on this great College Planning Workshop

SAVE THE DATE * Titan Days 2025-2026 ***SAVE THE DATE**

Sophomores Wednesday, August 20, 2025 8:00 AM – 11:00 AM

*Includes 10th Grade MADE students and Virtual Academy Students

8:00 a.m. – 9:30 a.m. A-K; 9:30 a.m. - 11:00 p.m. L-Z

Seniors Thursday, August 21, 2025 8:00 AM – 10:30 AM

*Includes 12th Grade MADE students and Virtual Academy Students

8:00 a.m. 9:15 a.m. A-K; 9:15 a.m.– 10:30 a.m. L-Z

Juniors Thursday, August 21, 2025 12:00 PM – 2:30 PM

*Includes 11th Grade MADE students and Virtual Academy Students

12:00 p.m.- 1:15 p.m. A-K; 1:15 p.m. - 2:30 p.m. L-Z

MADE Freshmen Wednesday, August 20, 2025 9th Grade Only 6:00 PM – 7:30 PM

Last Name A-K 6:00 PM – 6:45 PM; Last Name L-Z 6:45 PM – 7:30 PM

Congratulations Titans!

The boys had the Track and Field State Finals on 5/31 and placed 4th in Division I and became All-State. They had some amazing accomplishments this year both individually and as a team. The All-State 4x100 relay team consisted of (Landon Porter, David Keel, Ronnie Hill, and John Taylor).

As a team, we are one of 20 teams in Michigan history that has gone under 42 seconds for the 4x100 relay in which we ran 41.98 seconds (school record) and the first relay team to go All-State since 1997.

Individually, Ronnie Hill now is the school record holder in the 400 meter in which he ran 49.33, 200 meter in which he ran 21.97, the 4x100, and 4x200 relays.

Communication Flow Chart: We are committed to ensuring that your questions and concerns are addressed in a timely manner. Please start by communicating with the person closest to the issue, and if necessary, escalate the matter step-by-step according to the flowchart. Email is the most effective way to communicate, followed by phone calls. Please see the Titan Voice for the “Communication Process Flowchart.”

Stevenson Titan Athletes could use your help! We are in the process of redesigning our fieldhouse to create a space for all athletes to work out with state-of-the-art equipment better aligned to their personal athletic goals. While the district and the school are paying for items like HVAC, lighting and flooring, the boosters are raising funds for the equipment. To make this possible we are designing a seasonal program that will highlight our athletes and the businesses that support them!

Sponsorship Opportunities

Our project aims to attract sponsors for new fieldhouse equipment. We offer five sponsorship levels with key benefits, including advertisement in the sports program. The goal is to create a sustainable program providing ongoing support and ensuring the success of our athletic programs.

Fieldhouse Equipment

The new state-of-the-art equipment will benefit all athletic programs at Stevenson. The fieldhouse can accommodate multiple teams simultaneously, fostering a sense of pride among coaches, parents, students, and staff.

How You Can Help

We need everyone's support to ensure this program's success. Here's how you can contribute: To meet our goal to pilot our first ever program, we need all sponsor requests in by June 1. [Here is a link](#) to a form that will get the process started.

For any questions or feedback, please contact the Athletic Booster Club at Stevensonathleticboosterclub@gmail.com Thank you for your continued support!

ATTENDANCE When a student has accumulated 11 absences* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class.

A reminder to all students, you are required to always wear your ID badge. Not only for security reasons, but because you need to scan them at lunch!

STUDENT DRESS CODE Students must adhere to the guidelines outlined in the [student handbook](#).
• Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed. • Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed. • Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items. • Hats are not allowed in school unless explicit permission for a medical or religious reason is reached. • Knee length shorts and skirts are acceptable. Shoes must be worn. • Outerwear, such as coats and hats, is not to be worn in school. • Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited. • Clothing or head coverings worn as group identifiers that promote a disruptive school climate are prohibited. • Clothing consistent with religious or cultural beliefs is acceptable. • Jewelry and accessories that may be deemed dangerous are prohibited.

The Titan Voice and the Stevenson website should be your first line of communication regarding information pertaining to Stevenson. When you go to our website, you will find the Titan Voice linked under News. Included in the Titan Voice is more information regarding!

With Titan Pride,

Kenneth L. Cucchi III





End of Year Device Return Reminders:

1

Remove all stickers and residue from device.

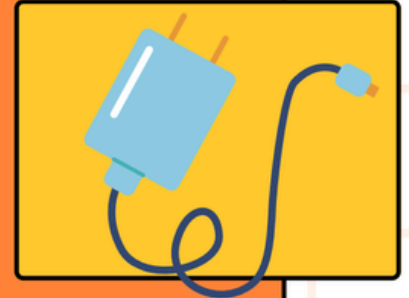
- Sticker removal fee = \$10



2

Return UCS provided charger and cords. Non-UCS chargers and cords will not be accepted.

- Laptop charger replacement = \$38
- iPad charger block replacement = \$19
- iPad power cord replacement = \$19



3

Device must be returned in original, clean condition.



Please contact your school office with any questions.

*FREE SUMMER MEALS FOR ALL KIDS *18 years & younger*

Meals are provided to all children 18 years old and younger under USDA rules. Meals **MUST** be eaten onsite and **CANNOT** be brought home. Meals are for children only, no adults. Children must be present to receive their meal. Closed July 3 and 4.

Menu available at <https://uticak12.nutrislice.com>.



JUNE 16-JULY 31: MONDAY-THURSDAY

- Rudgate Manor, bus stop 3 by the gazebo- Lunch 11:30-11:50 a.m.
- Sterling Estates, picnic area- Lunch 12:10-12:30 p.m.
- Autumn Woods, office area- Lunch 12:45-1:05 p.m.

JUNE 18-AUGUST 7: MONDAY-FRIDAY

- Breakfast 8:45-9:00 a.m., Lunch 12-12:30 p.m.
 - Browning Elementary, Door to the left of the main office

JUNE 23-AUGUST 1: MONDAY-FRIDAY

- Breakfast 8:30-8:45 a.m., Lunch 12-12:30 p.m.
 - Alternative Learning Center, main door
 - Jeannette Junior High, main office door
 - Bemis Junior High, gym entrance
 - Flickinger Elementary, main office door
 - Dresden Elementary, main office door
 - Havel Elementary, main office door
 - Harvey Elementary, main office door
 - Roberts Elementary, main office door
 - Schwarzkoff Elementary, back gym door

JUNE 24-JULY 31: MONDAY-THURSDAY

- Breakfast 8:45-9:00 a.m., Lunch 12:30-12:45 p.m. (no meals July 24)
 - Davis Junior High, main office door

JUNE 23-AUGUST 1: TUESDAY- FRIDAY

- Breakfast 8:45-9:00 a.m., Lunch 12:30-12:45 p.m. (no meals July 4, 24 & 25)
 - Plumbrook Elementary, main office door

*USDA-funded program. This institution is an equal opportunity provider.



Scan the QR code
to access the menu





**UTICA
COMMUNITY
SCHOOLS**

**NEWS
&
EVENTS**



Calendar Update

Many families have been inquiring about the first day of the 2025-26 school year. By law, key dates included in school district calendars are subject to collective bargaining. We recognize the importance of planning family schedules as they relate to the start of school. While productive and collaborative negotiations are continuing, we are making the following dates available at this time:

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September 1, 2025	NO SCHOOL – Labor Day
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In addition, select vacation dates – such as Thanksgiving, Winter Break, and Spring Break – are aligned with the Macomb County Common Calendar. Please note – the final negotiated agreements may result in additional days connected to these breaks. The above information has been added to our district website.

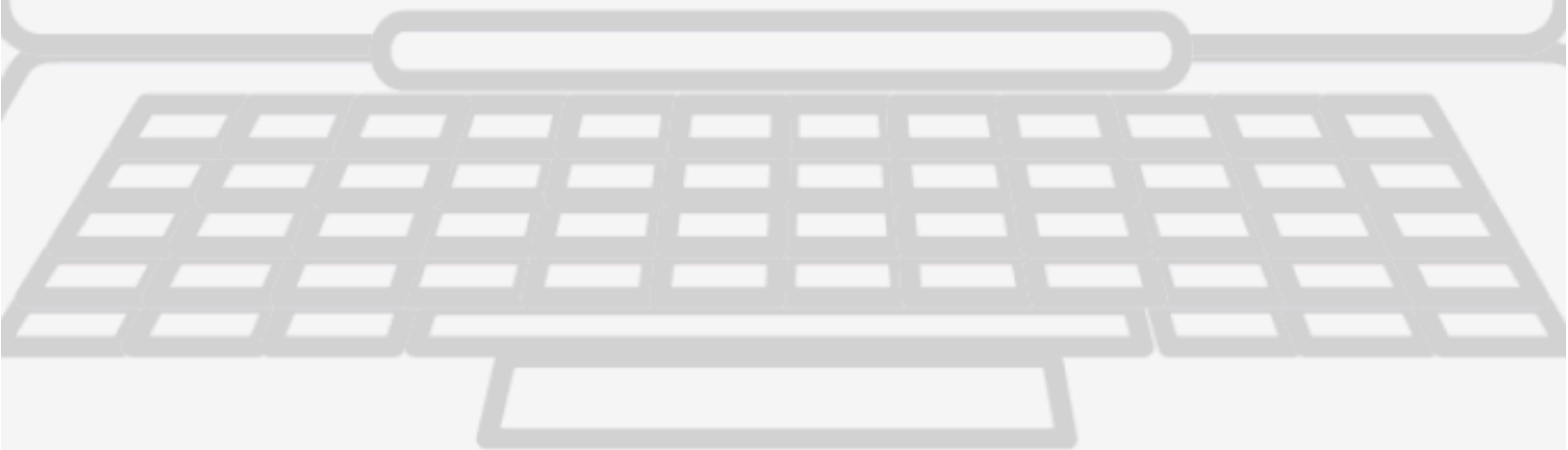


**UTICA
COMMUNITY
SCHOOLS**

**NEWS
&
EVENTS**

Technology device insurance for the 2025-2026 school year will be available for purchase via PaySchools Central between **Monday, August 11, 2025** and **Friday, September 5, 2025**.

The price will remain at **\$20** per device. More detailed information regarding the program will be provided in August.





FAMILY WELLNESS FAIR

HENRY FORD II HIGH SCHOOL

SATURDAY,
SEPTEMBER 13
10AM-1PM

Join us for the Utica Community Schools Family Wellness Fair, a fun-filled event for the whole family!

This event is FREE and open to the public to receive valuable information on social-emotional learning (SEL), physical health, and food and nutrition resources at interactive booths.

It's the perfect way to invest in your family's well-being!



- ✓ Over 30 Vendors
- ✓ Kid's Zone with Hands-On Activities
- ✓ Healthy Treats and Giveaways



www.Uticak12.org/UCS_wellness



UTICA
COMMUNITY
SCHOOLS

SENIOR YEARBOOK PHOTO INFORMATION

All senior photos are due **October 31, 2025**.

The yearbook staff will use a photo from **Kaiser Studio**, or a photo that has been uploaded to **ybkplus.com**. If there is not a photo uploaded, the yearbook staff will use **registration photos**. If there was not a photo taken this year, the yearbook staff will use a **previous year's photo**.

If you choose to be photographed at **another studio** and would like to appear in the yearbook, please take this letter with you so the proper specifications can be met. Please note that photos must be taken by a professional photographer, with the background described below, or it will not be published in the yearbook.

STUDENTS MAY NOT SUBMIT PHOTOS TAKEN THEMSELVES OR PHOTOSHOPPED.

REGISTRATION AND COMPOSITE PHOTOS:

This is the only free option available for senior photos

Registration photos will be used for the composite. Dress to impress on registration dates for your photo. Outside photos are not accepted for the composite.

PORTRAIT SPECIFICATIONS:

1. Standard blue-grey yearbook background, plain. No other colors are allowed. **NO OUTDOOR PHOTOS.**
2. No double exposures, multiples, over-the-shoulder, or group shots with animals and other objects. Photos must be straight forward without angled shoulders.
3. **No cap and gown portraits; no hats, T-shirts, drapes, bare shoulders, spaghetti straps, sleeveless or low-cut tops.**
4. No backlighting.

DIGITAL SPECIFICATIONS:

1. Digital images are required; prints will not be accepted.
2. Images can be either .jpg or .tiff files.
3. Images must be set at a minimum of 300 dpi.
4. Student will submit the image through a secure link sent to their school email. Submission cannot be completed by a studio.

Ybkplus.com submissions will be enabled in late September.

DUE date:

October 31, 2025

If **NOT** using a Kaiser OR a registration photo, please upload to ybkplus.com using your student's UTICA email address. This link will open in late September.

**LAST CHANCE
PHOTOGRAPHS,
\$10 FOR EACH
SITTING**

Kaiser will be here on **Oct. 9** and **Oct 10** for senior portraits. With a makeup date on **Oct. 13** for any missed sessions.

**ORDER YOUR
YEARBOOK AND
A REGOGNITION
AD TODAY!**

jostensyearbooks.com
Kaiser Studio
cs@kaiserstudio.com
248-619-9119

Click here for yearbook information for the class of 2026
Seniors

Stevenson High School
SENIOR
2025-2026 PARKING PERMIT APPLICATION

The cost of a permit is \$75. ** No refunds will be issued.

Fees Checked ____ Attendance Checked ____ 2025-2026 Permit # ____

NAME _____ GRADE _____

ADDRESS _____ CITY _____

TELEPHONE _____

**** Vehicles must be registered to a family member to qualify for a parking permit.**

**** A copy of the student's drivers license and registration for each vehicle must be provided with this application.**

#1 VEHICLE: MAKE _____ MODEL _____ YEAR _____ COLOR _____

REGISTERED TO: _____ LICENSE PLATE _____

#2 VEHICLE: MAKE _____ MODEL _____ YEAR _____ COLOR _____

REGISTERED TO: _____ LICENSE PLATE _____

#3 VEHICLE: MAKE _____ MODEL _____ YEAR _____ COLOR _____

REGISTERED TO: _____ LICENSE PLATE _____

If the parking permit is lost the replacement cost is \$90. If your vehicle is sold or totaled by your insurance company, please be sure to retrieve your parking permit or your student will be charged the \$90 replacement fee.

We have read the Stevenson High School Student Parking Policies and Regulation and understand that failure to follow any of these rules can result in the loss of parking privileges and/or suspension. I firmly support this policy in an effort to facilitate success for my student.

Signature of Student _____

Signature of Parent/Guardian _____ Date _____

Parent Telephone _____ Parent Email Address _____

STEVENSON HIGH SCHOOL 2025-2026 PARKING REGULATIONS

Dear 2025-2026 Senior and Junior Students and Parents:

Student requests for parking permits always exceed the number of parking spaces available at Stevenson High School. Parking permits will be carefully screened. Our first priority is to provide parking for students who have earned the privilege. Those students who go to class every day, are on time, have no referrals and are not on credit review, will get priority.

If the student is granted a permit, we will expect your cooperation with school rules. **FAILURE TO COMPLY WITH THE FOLLOWING RULES WILL RESULT IN APPROPRIATE DISCIPLINARY ACTION.**

1. DRIVING IS A PRIVILEGE, NOT A RIGHT.

All cars must be registered with the high school authorities and display a parking tag from the rearview mirror. They may not be attached to other objects or placed on the dashboard. The cost of a permit is \$75. If the parking permit is lost the replacement cost will be \$90. **If your vehicle is sold or totaled by your insurance company, please be sure to retrieve your parking permit or your student will be charged the \$90 replacement cost**

2. Students must turn in a copy of their **VALID DRIVERS LICENSE AND REGISTRATION for up to three family vehicles the student may drive with this application.** Permits will only be issued to students driving their own vehicles or their family's vehicle. If a vehicle is replaced, please provide the office with the new vehicle registration.

3. All cars must be parked in the front student parking lot. Cars must be legally parked in marked parking spots. **NO STUDENT IS TO USE THE AREAS SET ASIDE FOR FACULTY PARKING, RESERVED PARKING OR VISITOR PARKING!!! Parking in the Fire Lanes or the Handicapped spots will be strictly enforced by the Sterling Heights Police Department.**

4. A student who drives to school is to park the car upon arrival, lock it and NOT ENTER IT UNTIL THE END OF HIS/HER SCHOOL DAY, except by special permission of school authorities.

5. **Students are expected to be in school on time. Driving permits may be suspended for the following reasons:**

- Careless or reckless driving.
- Students who leave school during the day.
- Excessive unexcused absences or tardies.
- Persistent Disciplinary issues.

6. Students must have their car under control at all times. Speed limit is not to exceed 10 miles per hour in the parking lot. Excess noise will not be tolerated.

7. By entering school property, the person in charge of any vehicle consents to a search of vehicle with or without cause by school officials or by law enforcement officers at the school's request. The search may include the passenger compartment, engine compartment, trunk and all containers locked or unlocked in or on the vehicle.

8. At **NO** time may a student give their permit to another person to use. A loss of the permit will happen if this occurs.

9. Driving students who leave or transport other students away from the building during school hours will be faced with disciplinary action, which may/will include revocation of driving permit and suspension from school.

10. If a student purchases a different car, other than the original vehicles registered, that new car must be registered with the office and the assigned permit may be used in the new vehicle.

11. No loitering in the parking lot before or after school.

STUDENTS DRIVING TO SCHOOL WITHOUT PERMISSION WILL BE SUBJECT TO SUSPENSION FROM SCHOOL.

Neither the school nor school district are responsible for loss or damage to vehicles or their contents while on school property.

PARKING

- Excessive absences in 1st hour could result in removal of parking permit.
- Do not park in reserved parking spaces.
- Do not park in the teacher parking lot.
- Drive slowly in the parking lot.
- Do not have a car with law breaking tinted windows, you will be ticketed.
- If involved in an accident, exchange info and talk to your parents and insurance company.
Only make a report if necessary. Private property accidents are not investigated.

Parking is a privilege!

It can be taken away.

GRADUATION SUITE PACKAGE

*Book your 2025 Graduation suite
at Jimmy John's Field TODAY!*

***\$900 with \$100 per suite donated
back to scholarships offered
through the UCS Foundation***

- 1 Cabana Suite with 16 Suite Tickets
- 3 VIP Parking Passes
- 16 Hot Dogs
- 16 Bags of Chips
- Popcorn
- 16 Waters
- Visit from Team Mascot and our Bat Dog, JJ the Field General
- Group Photo in the Suite
- 16 Vouchers for Speed Pitch Game
- 1 First Pitch Opportunity for Graduate

***Mention code UCSGRAD to your
sales representative to donate \$100
back to the UCS Foundation***



For more information call 248-601-2400 ext. 4 or email groups@uspbl.com.

UCS STAFF APPRECIATION SHOUT OUTS!

**Do you know of any teachers,
administrators, or support staff who
made a difference this year?**

**In honor of upcoming Employee
Appreciation days, email your 'Shout
Outs' to UCS@uticak12.org**

**'Shout Outs' will be shared on social
media and with the staff directly,
beginning May 1, 2025**



**UTICA
COMMUNITY
SCHOOLS**



**COLLEGE
PLANNING
WORKSHOP
ONE-ON-ONE
PERSONALIZED
HELP! NOT A CLASS**

**JOIN US FOR A HANDS-ON WORKSHOP
WHERE YOU'LL GET PERSONALIZED
SUPPORT WITH EVERYTHING COLLEGE -
RELATED.**

**2026
Graduates**

- *CREATE YOUR FSA ID**
- *WRITE A SCHOLARSHIP ESSAY**
- *EXPLORE COLLEGES THROUGH VIRTUAL TOURS IN XELLO**
- *CALCULATE COLLEGE ACCEPTANCE CHANCES**
- *UNDERSTAND MAJORS & CAREER PATH**
- *SEND TRANSCRIPTS SEAMLESSLY**
- *DISCOVER MONEY-SAVING TIPS WHEN CHOOSING COLLEGES**
- *BREAKING DOWN THE 3 MICHIGAN SCHOLARSHIP OPTIONS**

**REGISTER
HERE**





COLLEGE FRESHMAN FAST TRACK

ONE-DAY POWER WORKSHOP

2025 Graduates

- *MASTER YOUR FAFSA FROM START TO FINISH**
- *DECODE YOUR FINANCIAL AID OFFER – SEE WHAT’S COVERED AND WHAT’S YOURS TO PAY**
- *UNDERSTAND PELL GRANT & MISSG PERKS YOU QUALIFY FOR**
- *COMPLETE & SUBMIT COLLEGE APPLICATIONS ON-SITE**
- *PICK YOUR COURSES**
- *SEND TRANSCRIPTS SEAMLESSLY**

REGISTER
HERE



Stevenson High School Communication Process Flowchart

How to Effectively Communicate with Stevenson High School Officials

Parents are often discouraged when they attempt to communicate with school officials only to be referred to others in order to resolve a problem their child may be experiencing in school. To prevent that frustration, parents should become informed about the "Communication Process Flowchart." This sequence is in place to assist parents on where to begin their communication regarding their problem or concern.

Most parent and community questions are easily and completely answered by communicating directly with the staff member closest to the situation. As you move further along the flowchart, the staff is less directly involved and usually needs additional time to research the situation before they can give you an answer. If you do not hear back from the person you have contacted within two (2) business days, it is appropriate to reach out to them again before moving along to the next level of the flowchart. We do not expect your questions or concerns to go unanswered for a long period of time. Each situation should first be addressed at whatever level the initial action was taken with appeals moving on to the next level on the "Communication Process Flowchart." The easiest way to communicate is via e-mail while a phone call is the next preferable way.

Area Of Concern	First Level	Second Level	Third Level	Fourth Level	Fifth Level
Instruction/Curriculum	Teacher	Counselor	Associate Principal	Principal	Board Office
Athletics	Coach	Stevenson Athletic Director	Associate Principal	District Athletic Director	Board Office
Special Education	Teacher	Special Education Staff	Counselor	Associate Principal	Principal
Student Concerns/Guidance/Health Related Concerns	Teacher	Counselor	Associate Principal	Principal	Board Office
Classroom Discipline	Teacher	Counselor	Associate Principal	Principal	Board Office
Non – Classroom School Discipline	Teacher	Counselor	Associate Principal	Principal	Board office
Classroom Concerns	Teacher	Counselor	Associate Principal	Principal	Board office
Scheduling Concerns/Changes	Counselor	Associate Principal	Principal	Board office	
Transportation	Bus Driver	Associate Principal	Transportation	Board Office	

STEVENSON HIGH SCHOOL
39701 DODGE PARK ROAD
STERLING HEIGHTS, MI 48313
PHONE: (586) 797-1900 FAX: (596) 797-1901
Attendance Line: (586) 797-1999

ADMINISTRATION

Kenneth L. Cucchi, III, Principal

Bob Enne, Associate Principal
(12th Grade & 10th Grade N-Z)

Dave Ersig, Ed.D., Associate Principal
(11th Grade 10th Grade A-G)

Alison Hildebrand, Associate Principal
(MADE & 10th Grade H-M)

SECURITY RESOURCE OFFICER

Officer Andy Pawlik

ATHLETIC DIRECTOR

Steve Robinson

steven.robinson@uticak12.org
586-797-1950

ADMINISTRATIVE ASSISTANTS

Caren King, Assistant to the Principal
caren.king@uticak12.org
586-797-1906

Remi Darroch, Bookkeeper
remi.darroch@uticak12.org
586-797-1903

Barb Johnston, Assistant to Associate Principals
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586-797-1905

Lisa Patalon, Media Center Clerk
lisa.patalon@uticak12.org
586-797-1984

Amber Priehs, Attendance Clerk
amber.priehs@uticak12.org
586-797-1974

Tina Reed, Assistant to Associate Principals
tina.reed@uticak12.org
586-797-1912

COUNSELING

Sarah Carter, Admin. Assistant
sarah.carter@uticak12.org
586-797-1993

Kristi Boettcher (A-De, CORE, LCCE)
kristi.boettcher@uticak12.org
586-797-1980

Dakota Dilday, (Di-Jon, AVID)
dakota.dilday@uticak12.org
586-797-1979

Tamara DiLorenzo, (Jor-Kn, MADE)
tamara.dilorenzo@uticak12.org
586-797-1975

Kristi Newell, Ko-Ric
kristi.newell@uticak12.org
586-797-1977

Delaney Sullivan, (Rid-Z)
delaney.sullivan@uticak12.org
586-797-1976

WEBSITES

Stevenson Website:
<https://stevenson.uticak12.org>

District Website:
<https://uticak12.org>



Secondary Summer School Options 2025

Locations: Bemis Junior High School – Students entering grades 6 – 9 and all online courses

Jeannette Junior High School – Students entering grades 10 – 12

Bemis and Jeannette Junior High School Transportation: provided for most programs. Hubs are located at Eisenhower, Henry Ford II, Stevenson, and Utica High Schools.

Cost: Free – All programs supported by grant funds for the summer of 2025

Program Dates: Monday, June 23, 2025 – Friday, August 1, 2025

No classes on Thursday, July 3, 2025, or Friday, July 4, 2025

Program Times:

Bemis Junior High School:

8:15 a.m. – 8:30 a.m. Free breakfast is provided

8:30 a.m. – 11:30 a.m. Program Session

11:30 a.m. – 12:00 p.m. Free lunch is provided

Teacher Time: 8:15 a.m. – 12:15 p.m. with one hour for preparation

Jeannette Junior High School:

8:15 a.m. – 8:30 a.m. Free breakfast is provided

8:30 a.m. – 11:30 a.m. Program Session

11:30 a.m. – 12:00 p.m. Free lunch is provided

Teacher Time: 8:15 a.m. – 12:15 p.m. with one hour for preparation

Registration: <https://ucscommunityeducation.ce.eleyo.com/> to register online

Online registration will open on Monday, April 28, 2025, and will close on Friday, June 20, 2025

Computers will be required for most programs, preferably a UCS issued student device. If a student does not have a UCS device due to end-of-the year turn-in, they may use their own device.



Titan Corner

What awaits Future Titans?

"Many students are curious about the new experiences and opportunities that await them in high school. High school often means more independence, like moving between classes, having some control over their schedule, and even choosing electives or extracurricular activities. There are many more sports teams, clubs, and activities to join, which can be exciting for students who want to explore their interests further."



Kenneth Cucchi III
Principal

Points of Pride

- Michigan and National Blue Ribbon Exemplary School
- Recognized by the Washington Post as one of the most academically challenging schools in the United States
- Offers students a choice of 26 Advanced Placement courses
- Offers students over 15 clubs and organizations in which they can participate
- Stevenson Manufacturing, Automation and Design Engineering (MADE) Academy

What Makes a Titan?

- Driven** - Titans are motivated, focused on achieving their personal goals and academic success, and always strive to do their best.
- Hardworking** - Whether in the classroom, on the sports field, or in extracurricular activities, a Stevenson Titan is dedicated and willing to put in the effort to excel.
- Respectful** - A Stevenson Titan shows respect to their peers, teachers, and the school community. They understand the importance of treating others with kindness and consideration.
- Inclusive** - Titans embrace a sense of belonging, supporting one another and making sure everyone feels welcome, regardless of background or differences.
- Collaborative** - Titans understand the value of teamwork and are always ready to collaborate, both in group projects and in extracurricular activities.

Success in the School

- Stevenson Ford United Varsity Dance Team placed second in small varsity pom out of 56 groups and placed 6th in their team routine at Dance Team Union Nationals.
- Home of the Stevenson Manufacturing, Automation, and Design Engineering (MADE) Program.



What would you tell future Titan?

"Being a Titan means embracing every challenge with determination, integrity, and resilience. Stevenson offers endless opportunities, academically, athletically, and socially, so take advantage of them. Push yourself beyond your comfort zone, support those around you, and never be afraid to fail because that's how you grow. Most importantly, embody the Titan spirit by leading with kindness, hard work, and a commitment to excellence. Your journey here will shape who you become, so make it count."

- Maram Lues, Stevenson senior



WELCOME BACK TO

Schuchard Elementary

2025 SCHUCHARD
ALUMNI

JOIN US FOR A LIGHT BREAKFAST AND
WALK THE HALLS ONE LAST TIME FOR
OUR SENIOR CLAPOUT

MONDAY, JUNE 9TH AT 8AM



SCAN QR CODE TO RSVP

WEAR YOUR CAP AND GOWN!



Very Special Graduate
Graduation Day
Very Special Graduate
Graduation Day
Very Special Graduate
Graduation Day
Very Special Graduate
Graduation Day



Class of 2025

Schwarzkoﬀ Alumni Walk

Graduating Schwarzkoﬀ Seniors
please join us on June 10, 2025
@ 7:45 am in the Media Center.

Come back to where it all
started to enjoy a snack and say
hello to some of your teachers,
staff and old friends.

Seniors, please wear your cap
and gown!

RSVP: SchwarzkoﬀOffice@UticaK12.org



LOOKING AHEAD

June 7 - Graduation at the O'Rena, Oakland University

June 9 - Final Exams 1st & 2nd hour, half day, dismissal @ 10:22

June 10 - Final Exams 3rd & 4th hour, half day, dismissal @ 10:22

June 11 - Final Exams 5th & 6th hour, Last Day of School, dismissal @ 10:22

June 18 -Final Report Cards emailed home

2025-2026 School year

August 11 -September 5 - Technology Device Insurance is available to purchase

August 20 - Sophomore Registration 8:00am - 11:00am
MADE FRESHMAN Registration 6:00pm - 7:30pm

August 21 - Senior Registration 8:00am - 10:30am
Junior Registration 12:00pm - 2:30pm

August 26 - First Day of School

August 29 - No School

September 1 - No School - Labor Day

September 17 - No School

October 3 - Homecoming Game

October 4 - Homecomming Dance





STEVENSON CLUBS

2024-2025 Clubs

Albanian American Student Organization	Kelli.Mccloud
Ambassabor Yearbook	Kaitlin.Edgerton
AP Bio Club	Joseph.Bungart
Black Student Union Club	Jessica. Malmsten
Crochet Club	Lisa.Lucas
Debate	Craig.Leland Jeffery.Lopo
DECA (business)	Heather.Gabriel
FCCLA	Kristina.Robinson Regena.Hampson
Forensics	Jeffery.Lopo Craig.Leland
French Club	Thomas.Boik
HOSA-Future Health Professionals	Amanda.Blitz
Key Club	Heather.Chase
National Honor Society	Briana.Siwicki
Peer to Peer	Cara.Reck, Samantha.Chowan-Herrera, Dennis.Gabbeart
Powderpuff	Kelli.McCloud Briana.Siwicki
Quiz Bowl	Jeffery.Lopo
Science Olympiad	stevensonhighso@gmail.com
Social Studies Olympiad	Carolyn.Frischman
Spanish Club	Rachel.Williams
Spanish NHS	Rachel.Williams
Student Council	Lisa.Lucas
The Young Entrepreneurs Club	Jordan.Tasich
Thespian Club	Cheryl.Jackson
Titan Theater Troupe	Cheryl.Jackson
Tri M Music Honors Society	Michael.Yaros
Vanguard (Newspaper)	Kaitlin.Edgerton
	Teachers name @ uticak12.org
Science Olympiad: Sheetal Malhotra & Rama Sundar	stevensonhighso@gmail.com

LIFE AFTER STEVENSON

COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE

FAFSA

[CREATE YOUR STUDENTAID.GOV ACCOUNT](#)

ALL READY HAVE AN ACCOUNT? [SIGN IN TO STUDENTAID.GOV](#)

[WHO'S MY FAFSA PARENT](#)

[CHECK ELIGIBILITY HERE](#)

[2024 - 2025 FAFSA CHECKLIST](#)

STUDENT AID

[REGISTER FOR A VIRTUAL FINANCIAL AID PRESENTATION](#)

[STUDENT AID & HELPFUL LINKS](#)

[HOW DO I PAY FOR COLLEGE?](#)

[SCHOLARSHIPS, GRANTS, AND INSTITUTIONAL AID](#)

[MICHIGAN SCHOLARSHIP AND GRANT PROGRAMS](#)

[EXPLORE STATE OF MICHIGAN RESORCES AND SERVICES](#)

[DO YOU NEED MONEY FOR COLLEGE?](#)

[MICHIGAN ACHIEVEMENT SCHOLARSHIP](#)

[TUITION-FREE PATHWAY TO COMMUNITY COLLEGE](#)

[TUITION INCENTIVE PROGRAM](#)

[SCHOLARSHIP OPPORTUNITIES](#)

COLLEGE APPLICATION RESOURCES

[HOW DO I REQUEST MY TRANSCRIPT IN XELLO?](#)

IF YOU ARE NOT APPLYING DIRECTLY VIA COLLEGE WEBSITE USE [COMMON APP](#)

[FREE COLLEGE APPLICATION ESSAY REVIEW](#)

[HOW TO DECIDE WHERE TO APPLY TO COLLEGE](#)

AP COLLEGE BOARD

[EISENHOWER AP WEBPAGE](#)

[COLLEGE BOARD AP FOR STUDENTS](#)

MILITARY INFORMATION

[FUTURES JUMP-START YOUR JOURNEY](#)

[CAREERS IN THE MILITARY](#)

[ASVAB TEST](#)

DISCOVER MACOMB

[MI STUDENT AID; COMMUNITY COLLEGE GUARANTEE](#)

LIFE AFTER STEVENSON

COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE

TRADE SCHOOL

Click for Brochure

MUST

Construction Careers

ASBESTOS & ABATEMENT WORKERS - (734) 947.1745, www.Local207.org

BOILERMAKERS - (313) 584.8520, www.boilermakerslocal169.com

BRICKLAYERS & RESTORATION WORKERS - (586) 754.0888, www.bricklayers.org

CARPENTERS - (313) 832.1578, www.buildmifuture.com

CEMENT MASONS- (586) 754.0888, www.bricklayers.org

CONSTRUCTION CRAFT LABORERS - (517) 625.4919, (906) 774.5703, (734) 729.7005, www.mltai.org

DRYWALL FINISHERS/TAPERS - (586) 552.4474, www.iupatdc1michigan.org

ELECTRICAL WORKERS - (586) 751.6600, www.detroitetic.org

ELEVATOR CONSTRUCTORS - (313) 961.0717 call for more info

GLAZIERS AND GLASSWORKERS - (586) 552.4474, www.iupatdc1michigan.org

HEAT & FROST INSULATORS - (248) 352.1850, www.insulators.com

IRON WORKERS - (248) 960.2130, www.ironworkers25.org

MILLWRIGHTS - (586) 573.4660, www.buildmifuture.com

OPERATING ENGINEERS - (517) 546.9610, www.oe324.org

PAINTERS - (586) 552.4474, www.iupatdc1michigan.org

PIPEFITTERS, REFRIGERATION, AND AIR CONDITIONING - (248) 585.0636, www.pipefitters636tc.org

PLASTERERS - (248) 548.0800, www.opcmiami.org

PLUMBERS - (248) 585.1435, www.plumbers98tc.org

ROOFERS AND WATERPROOFERS - (248) 543.3847, www.smrca.org

SHEET METAL WORKERS - (586) 979.5190, (248) 589.3237, www.smw80jac.org, www.smw1292jatc.org

SPRINKLER FITTERS - (248) 473.8259, (248) 933.0704, www.local704.com

TILE, MARBLE, AND TERRAZZO MASONS - (586) 754.0888, www.bricklayers.org

Info on Summer Programs for High School Students

- [2025 Best Summer Programs \(searchable by region and discipline\)](#)
- [Best Engineering Summer Programs](#)
- [Best Computer Science Summer Programs](#)
- [Best Pre-Med Summer Programs](#)
- [Best Business Summer Programs](#)
- [Best Summer Math Programs](#)
- [Best Summer Spanish Language Immersion Programs](#)
- Also blogs for disciplines such as: [Architecture](#), [Environmental Science](#), [Game Design](#), [Psychology](#), [Law](#), [Outdoor Adventure](#)



SENIOR INFORMATION



GRADUATION LIVE STREAMING - Link

This year's graduation ceremony will be streamed live the day of the event via YouTube. Click [HERE](#) to access the graduation link. DVDs/BluRays of the graduation ceremony will not be available for purchase.

Seniors with fines **will not** receive caps & gowns, graduation or prom tickets until fines are paid or items returned.

See Mrs. Darroch at the book store (before or after school or at lunch time) to take care of fines. Email: remi.darroch@uticak12.org Phone: 586-797-1903

Graduation - Saturday, June 7, 2025

Grad Foto Link

We look forward to celebrating this amazing class of 2025 with you.

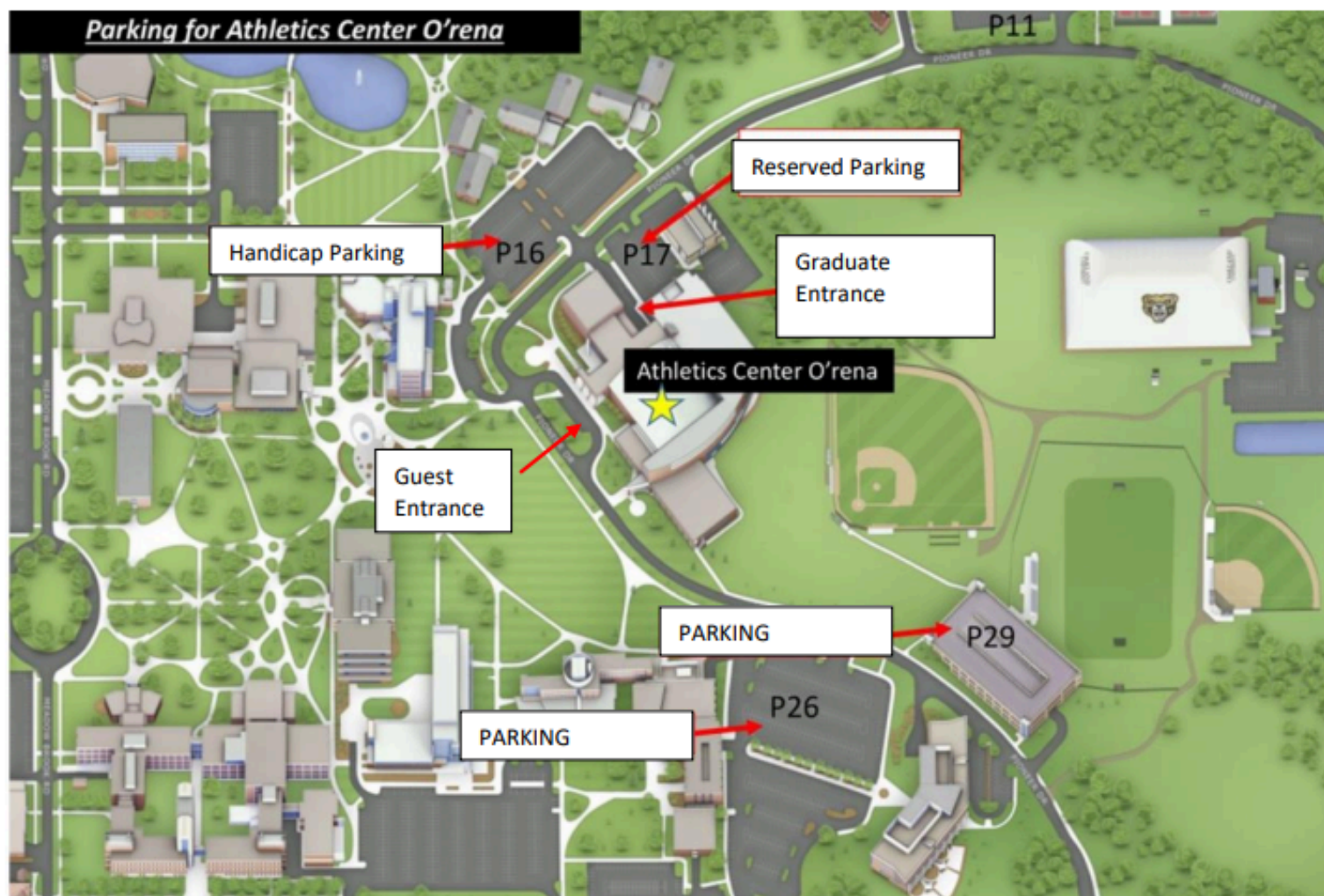
Graduation Date: Saturday, June 7, 2025 @ Oakland University O'Rena

- Stevenson 10:00 a.m.
- GLK-UAIS 1:30 p.m.
- Utica 4:00 p.m.

Graduation Date: Sunday, June 8, 2025 @ Oakland University O'Rena

- Eisenhower 10:00 a.m.
- ALC/Adult Ed 1:30 p.m.
- Henry Ford II 4:00 p.m.

PARKING AT O'RENA MAP FOR GRADUATION



Open Parking (graduates and guests): P26, and P29 (Parking Garage)

Handicap Parking: P16 – You must have a handicapped permit to park in this area

Graduates ONLY enter through the loading dock (near P17)

ALL guests must enter through main entrance

IMPORTANT SENIOR INFORMATION

TUESDAY, APRIL 15

SENIOR STUDENT MEETINGS, DURING ENGLISH CLASSES

WEDNESDAY, APRIL 16

MANDATORY SENIOR PARENT MEETING

- 5:00 LAST NAME BEGINNING WITH A-L
- 6:30 LAST NAME BEGINNING M-Z

CAPS AND GOWNS WILL BE DISTRIBUTED TO PARENTS

MONDAY, MAY 12 AT 7:00

HONORS NIGHT (BY INVITATION)

*INVITATIONS WILL BE SENT OUT THE END OF APRIL

MONDAY, MAY 19

TITAN SCHOLARS NIGHT (BY INVITATION)

*INVITATIONS WILL BE SENT OUT AT BEGINNING OF THE MAY

WEDNESDAY, MAY 21

FULL DAY OF SCHOOL, FINAL EXAMS, 4TH, 5TH & 6TH HOUR

THURSDAY, MAY 22

FINAL EXAMS, 2ND & 3RD HOURS

FRIDAY, MAY 23

SENIOR PICNIC AND SENIOR'S LAST DAY, 1ST HOUR EXAM

WEDNESDAY, MAY 28

PROM 6:00-10:00 PM @ PENNA'S

MONDAY JUNE 2

GRADUATION PRACTICE AT O'RENA

-PRACTICE STARTS AT 11:00, STUDENTS MUST ARRIVE BY 10:30

SATURDAY, JUNE 7

GRADUATION CEREMONY AT 10:00 AM

- O'RENA AT OAKLAND UNIVERSITY

SENIOR ALL NIGHT PARTY

- URBAN AIR

SHS CLASS OF 2025

JUNIOR INFORMATION

Upcoming Counseling Department Presentations

The Counseling Department has several important presentations coming up for students. Please review the details below and mark your calendars!

College Application Presentation for Juniors

 **Tuesday, June 3**

 **ECC (During 3rd Hour)**

 **Stevenson counselors will present important information for juniors who will be applying to college in Fall 2025.**

Financial Aid Presentation (Oakland University)

 **Tuesday, September 23**

 **ECC (All Day - Seniors Only)**

 **Presenter: Carrie Gilchrist, Oakland University**

 **Guidance on completing the 2025-2026 FAFSA for financial aid opportunities.**

Keep up the great work and take advantage of these upcoming opportunities!

CLASS OF
2026



**COLLEGE
PLANNING
WORKSHOP
ONE-ON-ONE
PERSONALIZED
HELP! NOT A CLASS**

**JOIN US FOR A HANDS-ON WORKSHOP
WHERE YOU'LL GET PERSONALIZED
SUPPORT WITH EVERYTHING COLLEGE -
RELATED.**

**2026
Graduates**

- *CREATE YOUR FSA ID**
- *WRITE A SCHOLARSHIP ESSAY**
- *EXPLORE COLLEGES THROUGH VIRTUAL TOURS IN XELLO**
- *CALCULATE COLLEGE ACCEPTANCE CHANCES**
- *UNDERSTAND MAJORS & CAREER PATH**
- *SEND TRANSCRIPTS SEAMLESSLY**
- *DISCOVER MONEY-SAVING TIPS WHEN CHOOSING COLLEGES**
- *BREAKING DOWN THE 3 MICHIGAN SCHOLARSHIP OPTIONS**



**REGISTER
HERE**



SCHOOL TO WORK(STW/CO-OP)

MAKING THE CONNECTION



- The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-the-job training, and help students make career decisions.
- Our Students will:
 - Develop the essential skills and habits required in the workplace.
 - Receive a **GRADE** and **CREDIT** towards graduation for this full year course.
 - Gain valuable **PAID** work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.

WHAT ARE THE REQUIREMENTS?



Open to 11th and 12th grade students with a GPA-2.0 Minimum.



Attendance: Must be excellent at school; including tardies and unexcused absences from 9th grade and beyond.



Enrollment/Completer in CTE Courses related to internship placement (see courses listed on back).



Students work 10 hours a week at minimum, 24 maximum per child labor laws. Must have reliable transportation and leave school after 5th hour.



Grades are based on: Student completed time books; employer quarterly evaluations; attendance at monthly meetings with coordinator in addition to other tasks.



Coordinators visit work sites to ensure a safe and productive training environment and build relationships with employers.

Next Steps...

1. Talk with your parents about STW; Can you do it?
 - ✓ Transportation
 - ✓ Extracurricular activities
 - ✓ Availability (employer provided schedule)
2. Scan the QR Code to Apply
3. Schedule a time to meet with Mrs. Gendelman
4. Obtain Parent signatures for Policies/Grading
5. Create your resume/request references
6. Set Up Your Voicemail

SCAN HERE TO APPLY
FOR 2025-2026



For more information contact [Mrs. Gendelman \(janet.gendelman@uticak12.org\)](mailto:janet.gendelman@uticak12.org) via TEAMS or at 586.797.2059/586.797.1660

CONNECTING STW TO CTE CLASSES



Automotive and Small Engine Technologies	Design and Engineering	Welding	Woodworking	Architecture and Construction Trades
<ul style="list-style-type: none"> •CTE Auto I •CTE Advanced Auto •CTE Advanced Automotive Technologies Capstone •CTE Small Engine Repair I •CTE Advanced Small Engine Repair •STW Auto Tech Intern •STW Small Engine Repair Intern 	<ul style="list-style-type: none"> •CTE Design & Engineering I – CAD •CTE Design & Engineering II – CAD •CTE Advanced Design & Engineering - CAD •CTE Design & Engineering Capstone – CAD •STW Design Engineering Intern 	<ul style="list-style-type: none"> •CTE Welding I and II •STW Fabrication Intern 	<ul style="list-style-type: none"> •CTE Woodworking •CTE Advanced Woodworking •CTE Furniture & Cabinet Construction •CTE Advanced Woodworking Capstone •STW Woodworking Intern 	<ul style="list-style-type: none"> •CTE Architecture I – CAD •CTE Architecture II – CAD •CTE Architecture – CAD •CTE Advanced Architecture - Capstone •CTE Construction Trades •CTE Construction Trades Capstone I •CTE Construction Trades Capstone II •STW Architecture Intern •STW Construction Trades Intern

Business, Finance and Marketing	Computer Science and Information Technology	Education and Family Consumer Sciences/Human Services	Medical Health Science
<ul style="list-style-type: none"> •CTE Accounting I •CTE Accounting II •CTE Introduction to Marketing •CTE Advanced Marketing •CTE School Store Operations •CTE Small Business/Specialty Marketing •CTE Microsoft Office •STW Business/Management Intern •STW Finance Intern •STW Marketing Intern 	<ul style="list-style-type: none"> •CTE AP Computer Science Principles •CTE Computer Science I •CTE Computer Science II •CTE AP Computer Science A •CTE Cybersecurity •CTE Computer Networking and Repair •CTE Web Page Development I •CTE Web Page Development II •STW Information Technology Intern 	<ul style="list-style-type: none"> •CTE Child Development-Early Childhood •CTE Child Development-School Aged •CTE Future Educators I •CTE Future Educators II •CTE Law Enforcement •STW Future Educator Intern 	<ul style="list-style-type: none"> •CTE Medical Science I •CTE Medical Science II •CTE Nursing Assistant •CTE Sports Medicine •STW Medical Intern

FREQUENTLY ASKED QUESTIONS

- **Can I use my current job as a School to Work placement?**
Possibly. You may ask the Coordinator to evaluate your current job as a possible STW placement.
- **Can I begin my STW experience in the summer?**
Yes. If the employer is offering summer employment.
- **Do I automatically get a parking permit if I am enrolled in STW?**
No. STW students do not receive any preferential treatment obtaining a parking permit.
- **Can I participate in co-curricular activities (ex: sports, dance, religious obligations) and still be enrolled in the School to Work program?**
It is very difficult to do with after-school practice schedules, talk to Mrs. Gendelman.

For more information contact [Mrs. Gendelman \(janet.gendelman@uticak12.org\)](mailto:janet.gendelman@uticak12.org) via TEAMS or at 586.797.2059/586.797.1660

TITAN SCHOOL TO WORK

THERE ARE STILL
MANY GREAT
PLACEMENTS FOR
THE 2025-2026
SCHOOL YEAR!



STUDENT SPOTLIGHT

What is School to Work...

The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-the-job training, and help students make career decisions.

Our Students will:

- Develop the essential skills and habits required in the workplace.
- Receive a **GRADE** and **CREDIT** towards graduation for this full year course.
- Gain valuable **PAID** work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.

Meet a current student...

Name: Alyssa

Grade: UCS Class of 2025

Related Class:
Finance

Future Career Goal:
Accounting

School to Work Position:
Customer Relations-Car
Dealership

I love my job because:
The work environment, the
challenging job duties, and
working with customers.

Students should consider
this program because:
When it is difficult to find
a job this program helps
you find a job to help you
with your future career.

For more information about
how to apply to the School
to Work program contact:

Mrs. Janet Gendelman

janet.gendelman@uticak12.org

586.797.2059



June 6, 2025



StevensonAthleticBoosterClub.com

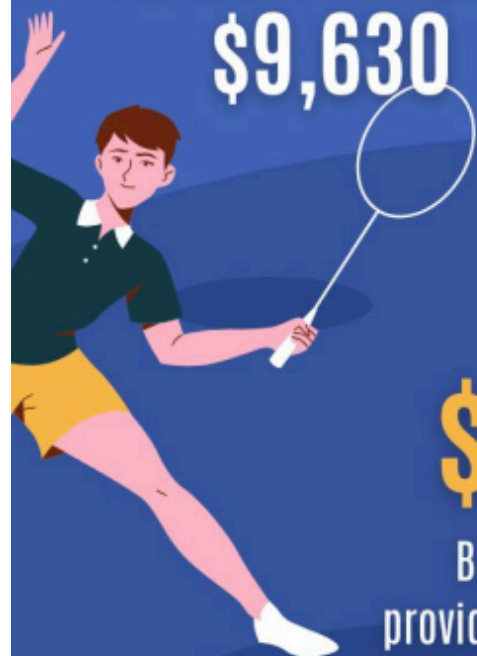
2024-25 IMPACT REPORT

TEAM PAYOUTS
\$9,630

EQUIPMENT
REQUESTS
\$27,751

\$37,381

Booster Club funding
provided to Stevenson Teams!



EARN MONEY FOR YOUR TEAM THIS SUMMER

Volunteers are needed for youth flag football at Runkel Field on select Sundays this summer. Each shift worked earns \$20 for the SHS sport of your choice. Sign up today!



Thank you for a great year!
See you in September!



STEVENSON
HIGH SCHOOL

GIRLS GOLF TEAM

Drive into a new adventure—join the girls' golf team and find your passion!

Discover the fundamentals of golf and enhance your skills on the high school team, where everyone is welcome! Whether you're a beginner or have played before, you'll find a supportive community that encourages growth and teamwork. Join us for exciting practices, friendly competitions, and the chance to make lasting friendships while enjoying the unique game of golf!

Have any questions? Email me:

 DENNIS.WALCZAK@UTICA12.ORG

Pre-season meeting (sign up for tryouts): **Tuesday, June 2nd, 2:25pm-3:00pm** in room **E-81**. (Unable to attend? See Coach Walczak during the day in E-81.) Use the QR code below and fill in your personal information.

1st day of Tryouts: Monday, **August 11, 2025**, time to be determined. Bring clubs. You must have your MHSAA Physical on file before participating. You will need to fill out all required documents prior to participation on <https://studentcentral.bigteams.com>

Fill out the form by following the link or the QR code.

<https://forms.office.com/Pages/ResponsePage.aspx?id=aOI-uaQawUGz37nrhmVnJYN2ZV5JeKdKnwLQJn9MdxRUMjAzR0tKMVVBTFJWWEpSWk9aVEJSWDg1RS4u>

2025-26 Girls' Golf Pre-season
Info





STEVENSON WRESTLING TEAM
2025-2026 SEASON

BOYS AND GIRLS VARSITY
NOV 17, 2025 – MAR 7TH, 2026

JUNIOR VARSITY
NOV 17, 2025- FEB 6, 2026

IF INTERESTED,
CONTACT COACH BRAD MARTIN

Bradley.Martin@uticak12.org

VOLLEYBALL CONDITIONING SUMMER CAMP



JUNE 16TH - JULY 21ST

MONDAY-THURSDAY

9:00 AM-10:00AM





Titan Sports



Athletic Director: - Steve Robinson steven.robinson@uticak12.org

[Check out our new Stevenson Athletics newsletter!](#) It is updated each week on Monday morning.

Participating in Stevenson Athletics? Complete your 2024-2025 Athletic Profile today! All sports physicals and athletic forms are collected electronically through Student Central/BIG Teams (<https://studentcentral.bigteams.com>), paper copies will not be accepted. Both the student athlete AND their parent/guardian need to set up an account in Student Central/BIG Teams to complete the necessary one-time forms that allow you to be eligible to tryout/join any sport, any season, during the school year.

PLEASE NOTE: An MHSAA pre-participation sports physical is required for all students who participate in sports.

BEFORE TRY-OUTS:

Physicals (dated 4/15/24 or later) must be UPLOADED to your Student Central/Big Teams account and all on-line Athletic Forms must be completed by both the student athlete and parent/guardian. Paper copies will not be accepted. Please refer to the Parent Quick Links on the Stevenson Home Page for a copy of the MHSAA Physical Form. Families that receive lunch benefits must complete the financial assistance form to apply the benefits to Pay to Participate.

ONCE TEAMS ARE FORMED:

Pay to Participate payment must be paid via PaySchools (Click on the PaySchools: Pay Here in Student Central) or go to www.payschoolscentral.com

All Athletic Forms and Pay to Participate payments MUST be complete before athletes can participate in season practices, games, meets or tournaments.

*All outstanding Powerschool fees must be cleared, or on a payment plan, prior to participating in athletics

Questions? Please contact your coach or Remi Darroch, Bookkeeper, remi.darroch@uticak12.org or 586-797-1903.

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance with the Pay to Participate Fee. Please note: Free & Reduced Meal Applications must be filled out annually after July 1st. Therefore, if you haven't already re-applied, you will need to do so ASAP online at <https://utica.familyportal.cloud> before Free or Reduced Status can be verified. Be sure to fill out the Sharing Information Form to link information.



Stevenson Titans Athletic Department

Steve Robinson – Athletic Director

Stevenson Athletics Event Admissions Policy

- 1. All students (home and guests) must present a school ID for entrance to the event.**
- 2. Only high school students from UCS and the competing school shall be admitted without adult supervision.**
- 3. All students must be seated in the upper bleacher area even if they are accompanied by an adult.**
- 4. All junior high / middle school students must present a school ID AND be supervised by an adult. The adult must attend the event with the student and may not leave the student unsupervised.**
- 5. All Stevenson Athletic events are entirely cash free. Presales on GoFan are the best and most efficient means of entry. Be advised that there is a \$1 service fee added to all ticket sales.**
- 6. In order to avoid fees, yearly athletic passes (student, adult, and/or family) can be purchased from the bookstore or athletic office.**
- 7. All senior citizens (62+) and children under 12 (with an adult) are admitted free of charge.**
- 8. All patrons must remain in the stands or concourse area. Only team and athletic department personnel are allowed on the sidelines, field or court. Please don't gather in door or aisle ways.**
- 9. Stevenson has a strict no re-entry policy, and no bags or containers will be allowed.**



PROJECTS



- Continue safety focus through ongoing projects to enhanced door hardware and impact and shatter resistant glass.
- Enhance technology through installation of interactive projectors and teacher voice amplification system.
- Create Stevenson athletic field site at 16 Mile and Dodge Park, including:
 - Synthetic turf softball and baseball fields
 - Relocate tennis courts
- Upgrade Rick Bye Fieldhouse HVAC systems, ceiling and lighting.

Our district is continuing to move forward with the commitments made to UCS voters as part of the 2023 Safety and Success Bond Issue. Over the summer, significant improvements were made to our auto shop area and portions of our roof.

This spring, work will begin on a series of improvements to our athletics facilities that will enhance safety and be a visible reflection of our Titan pride.

The centerpiece will be a new complex at the current fields at Dodge Park and 16 Mile roads. There will also be improvements to the Rick Bye Fieldhouse.

While we keep the end goal in mind, we recognize this work will require some flexibility on our part. Your support is appreciated.

Go Titans!



UTICA
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SCHOOLS

Q and A about Stevenson High School Improvements

What is the timeline for the improvements?

Work on the athletic field improvements will begin this spring and continue through the spring of 2026.

Why are the new areas not being built on Stevenson High School property?

There is limited space available at Stevenson to ensure field equity with other high schools. In addition, space on the site will need to be available for the planned improvements to Runkel Field.

How will this impact our athletics season?

Our athletics department will be working closely with coaches to ensure that our seasons can continue without interruptions. During certain portions of the improvement process, practices or games may be staged at other available facilities. Flexibility will be important as we work to transform our facilities.

What is the status of improvements to Runkel Field?

The Swinehart Field and Runkel Field improvements will be staggered to ensure we are meeting the expectations of our community for field availability and resources available to athletes. Swinehart Field will receive work initially, with work at Runkel Field scheduled to begin shortly after the reconstruction of Swinehart is complete. Improvements to Runkel and Swinehart fields will result in equitable facilities for all students.

Where can I get more information?

See www.utica12.org/stevensonbond or call our office, 586-797-1900.



BOARD OF EDUCATION

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Announcements

School Safety and Security

School ID Badges Ensuring safety and security for all students and staff is a priority each day. In addition to enhancing security, the wearing of ID badges provides a professional setting and promotes College and Career Readiness for all students.

Wearing of IDs is required as part of many workplace environments, as well as on many college and university campuses. One student ID and lanyard will be provided to every student at no cost.

The benefits and reasons for students wearing a current student ID card are:

- To be in class
- To purchase lunch
- To borrow library books and textbooks
- To obtain early dismissal
- To allow movement during school, going to and from restrooms, etc.
- To be on campus before or after school
- To participate in school activities, assemblies, dances, etc. at school.

Student ID Guidelines

A student's ID card authorizes him/her to be on the school campus. EVERY student must wear his or her student ID card while on school grounds. It is crucial that the school staff can identify everyone on campus. The identification of staff and students is a safety issue and will not be compromised. Student IDs may be left in the student's assigned locker overnight to ensure the student ID is not left at home. The following guidelines must be adhered to when wearing student ID cards:

1. Student ID cards must always be worn and visible (i.e., not kept in a purse, pocket, or backpack).
2. The student ID card must be presented to any school staff member or person of authority upon request.
3. The front and back of the student ID card cannot be altered (i.e., no markings, other photos, etc.). Defacing or altering the student ID is prohibited.
4. Wearing another student's ID card is prohibited.
5. Lost, stolen, altered, damaged and/or defaced student ID cards must be replaced immediately.

Students who fail to adhere to the above guidelines are subject to a lunch detention (or after school detention) and a replacement fee of \$5.00 to replace a lost ID badge. Students can purchase a new lanyard from the school or purchase one on their own. Tear away lanyards are recommended. Students who are insubordinate or persistently disobedient are subject to further school consequences.



Announcements

Student Dress Code

Students must adhere to the guidelines outlined in the student handbook.

- Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed.
- Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed.
- Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items.
- Hats are not allowed in school unless explicit permission for a medical or religious reason is reached.
- Knee length shorts and skirts are acceptable. Shoes must be worn.
- Outerwear, such as coats and hats, is not to be worn in school.
- Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited.
- Clothing or head coverings worn as group identifiers that promote a disruptive school climate are prohibited.
- Clothing consistent with religious or cultural beliefs is acceptable.
- Jewelry and accessories that may be deemed dangerous are prohibited.

ATTENDANCE - 586-797-1999

A parent must call the attendance line at 586-797-1999 if your student will be absent, tardy or will have an early dismissal. The attendance desk will enter the attendance in Powerschool by the end of the school day. For early dismissals, the student will be written an early dismissal pass that they can pick up from the attendance desk.

DO NOT call the main office for attendance.

PARKING ON DODGE PARK UPDATE - We have been working with the City of Sterling Heights to improve the safety for students who are crossing Dodge Park to get to and from school. Over the past couple of years, we have had several serious incidents that have reinforced the need to take additional steps to keep our students safe.

We are pleased that a flashing crosswalk sign (called “Rectangular Rapid Flashing Beacons”) is being installed that will alert drivers that they are approaching a pedestrian crossing.

The second is that the Dodge Park Road cut out in front of our school will no longer be available for families who are waiting for their students at the end of the day or dropping them off in the morning. The city has already put in stripes to indicate that cars may not park in the area.

Your support is appreciated for these improvements. It is important that we are all doing our part to ensure the safety of our Titans.



Announcements

PARKING PERMITS

Mrs. Johnston is accepting parking permit applications from juniors. The permits are \$75. You can find the Parking Permit Application on the Stevenson website: Stevenson High School under Parent Quick Links. Please print it and bring copies of all required documents.

ATTENDANCE PROGRAM

We will continue the Attendance Program that began at the end of last school year. Parking permits are dependent on attendance. Students who have accumulated 5 or more tardies and/or Unexcused absences, will not receive their parking permit for the 1st five weeks of the school year (October 1st 2024). At that point, with responsible attendance, parking will be reevaluated for the school year. In addition, outstanding fees must be paid in full to be eligible for a parking permit. (Contact Remi Darroch, Bookkeeper, at remi.darroch@uticak12.org, 586-797-1903 for questions about your students fines.)

PARKING is NOT allowed by students and/or parents in the Court House/City Center parking lot. Dropping off students in this area is also not allowed.

Reminder that students are expected to be in school on time. Parking Permits may be suspended for the following reasons:

- ❖ Excessive unexcused absences or tardies
 - ❖ Careless or reckless driving
 - ❖ Persistent disciplinary issues

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub and any other delivery services. Food bought from an outside restaurant is not permitted.



Fines and Fees



Ä Please check your student's PowerSchool account 'Dashboard' for Outstanding fees. Outstanding fees should be paid immediately.

- The most common fees are Replacement Student Ids* \$5.00 each, Replacement Lanyard* \$2.00, Locker Lock, Senior Class Dues \$25.00, Junior Class Dues \$10.00, or Sophomore Class Dues \$10.00. *All students are required to have their School Id with them and visible while on school property. We provide each student their first Student Id and Stevenson lanyard free of charge. Students without their School Id are required to purchase a replacement ID, replacement Lanyards are also available.
- All fines can be paid via PaySchools Central: [click here](#) or on the [Stevenson Home Page](#) - Hover over For Families, then Select: PaySchool Link.
- Fines may also be paid with Cash/Check/Money Order at the Bookstore window during school hours. If you have a question about your student's fees, please contact Remi Darroch, Bookkeeper, at remi.darroch@uticak12.org, 586-797-1903.

IMPORTANT: Students with outstanding fees/obligations cannot purchase 2024-2025 Parking Permits or participate in Athletics and other extra-curricular activities, including August Titan Days and Homecoming until all fees/obligations are cleared.

PAYSCHOOLS CENTRAL - Follow these easy steps:

- Create an account from your computer or tablet at: www.payschoolscentral.com
- Complete the account registration by selecting register, enter your profile details, setting up your password via the email link that will be sent to you, then logging in.
- Add your children to your account using their student ID numbers. ID numbers are found on their report card available through PowerSchool.
- If you like, enter credit card and/or banking information as forms of payments to use with your PaySchools account.

A complete guide (with screen shots) is available at this [link](#).



Attendance



Attendance Policy

Another important reminder is to take time with your student to review the UCS High School Credit Review Rules and Procedures. In short, it starts by saying that a student has a responsibility to attend, be on time and prepared for each scheduled class. When a student nears or is at 10 absences (any combination of absences or tardies) they will meet with their Associate Principal and parents will be notified. When a student has accumulated 11 absences* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class.

Please take the time to read and discuss this with your students, and make sure they understand.

Attendance and Early Dismissal Procedures

Please call **586-797-1999** and follow the prompts:

1 = Early Dismissals 2 = Late Arrival 3 = All Day Absences

Please do not call the main office for attendance. When an Early Dismissal is necessary, a PARENT MUST call in the dismissal before the student leaves. Otherwise, your student will be marked unexcused. Also, your student must check in with the Main Office before they leave campus to ensure their safety. PowerSchool is now generating automated phone calls to parents informing them of any absences for their students daily. Please use your Parent Portal to view your student's attendance.

If you have any concerns, email the individual teacher directly through the staff tab of the school's website or through the PowerSchool. If a correction is warranted, the teacher will request one. Our goal is to have call-ins recorded before the office closes for the day. However, if you have any questions regarding your student's attendance, please wait 24 hours to ensure that all records are complete and up to date.

Please [click here](#) for the Stevenson attendance policy



GENERAL INFORMATION

BELL SCHEDULE

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

MEDICATION

If your student requires medication to be taken during the school day, please bring in the UCS medical forms and their medication Monday through Friday from 8:00 – 2:30. Please contact Barb Johnston at Barbara.Johnston@uticak12.org for further information

SCHOOL DAY NOTES

Students should be exiting the building by 2:30 unless they have an after-school event. This is for their safety and the security of the building.

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub, and any other delivery services.

FREE MEALS FOR THE 2024-2025 SCHOOL YEAR

- Thanks to the state of Michigan putting Michigan School Meals in the budget, UCS students will receive free breakfast and lunch throughout the 2024-25 school year.
- All UCS families are asked to complete the Education Benefits form [Here](#) - enter "Utica Community Schools" and follow the prompts. These forms help wave fees for pay-to-play sports, lower internet costs, reduced AP/college application fees and more!
- Most online forms are processed within two (2) working days compared to 10 using paper applications.
- Paper copies of these forms are distributed to all student households or are available at your child's school.
 - Complete the forms and return them to your child's school or mail them to Utica Community Schools, Food & Nutrition Services, 11303 Greendale, Sterling Heights, MI 48312
 - [Education Benefits Forms](#)
 - [Aplicación gratuita y reducida en Español](#)
 - [التطبيق مجاناً وتخفيض الناطقة بالعربية](#)

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub and any other delivery services.



**UTICA
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Take A Look At Our Future



Rendering of DeKeyser Elementary School

Save the Date

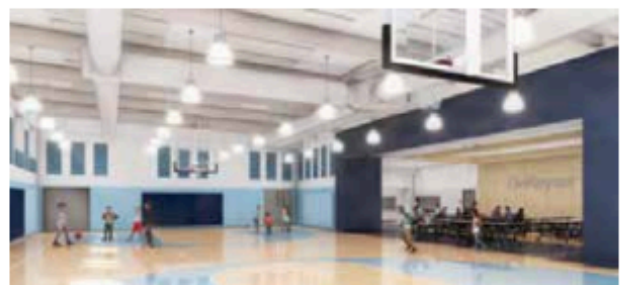
Sunday, August 24, Beginning at 2 p.m.

DeKeyser Elementary represents the first step of our vision on how UCS school designs will spur growth and achievement. We hope you will take this opportunity to see how we are transforming the future, thanks to your support of the 2023 Safety and Success Bond Issue.

**DeKeyser Elementary
39600 Atkinson
Sterling Heights**



Rendering of DeKeyser Classrooms



Rendering of DeKeyser Gym and Lunchroom

The UCS Legacy of Learning

Pursue Excellence

Live Your Passion

Be Where You Belong



Attendance Area Update

The 2023 bond issue provides an opportunity for UCS to begin a transformation of its school facilities. As reconstruction and replacement plans move forward, a unique opportunity exists to evaluate long-standing issues with attendance areas and create a stronger sense of community by linking school boundaries.

By building, renovating and innovating, we are able to give more students access to facilities that are being redesigned with a vision that encourages growth and achievement.

A Vision for the Future



Utica Community Schools has begun the transformation of elementary buildings. The reconstruction of elementaries, beginning with DeKeyser Elementary this school year, follows our UCS Empowered Strategic Plan and creates a long-range vision to:

- Create additional layers of safety and security
- Support achievement through an environment that fosters engaged learning
- Provide teachers with the flexibility and technology for large and small group instruction
- Offer a modern look that will foster community pride and enhance the desirability and quality of life in neighborhoods

For more information, visit uticak12.org/buildingforthefuture.

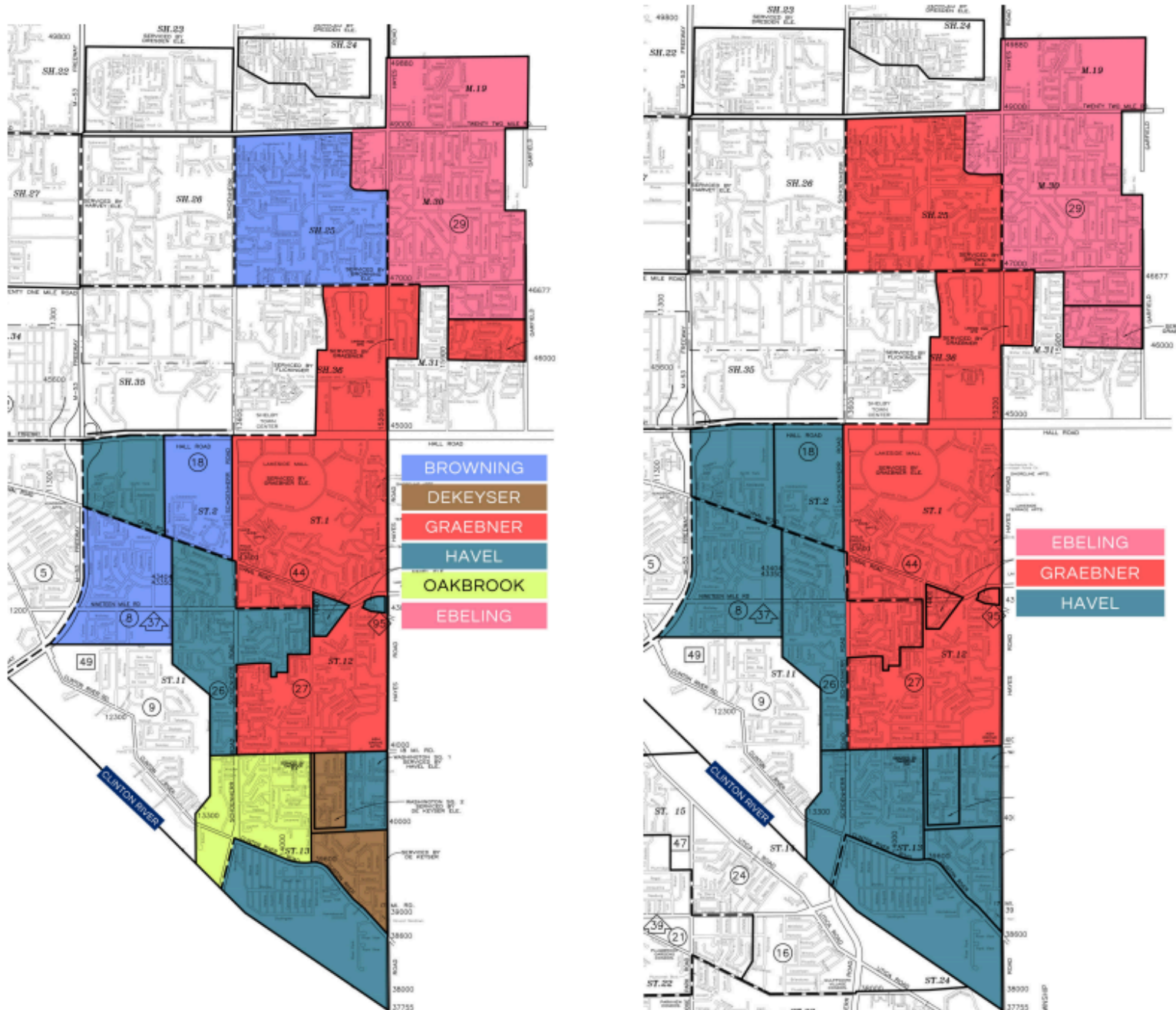
Overview

- Through the implementation of the 2023 bond issue, UCS is addressing long-standing issues within attendance areas that were largely developed 50 years ago.
- Currently, DeKeyser Elementary is under reconstruction. During the next two years, reconstruction will occur at Havel Elementary and Graebner Elementary.
- The following changes are being made under a plan for select schools in the Henry Ford II elementary feeder pattern:
 - Consolidation of the Browning Elementary attendance areas into Havel Elementary and Graebner Elementary.
 - Additional changes that follow the natural boundary of the Clinton River for the Havel Elementary attendance areas. Portions of Oakbrook and DeKeyser Elementary schools – which are separated from the schools by the Clinton River – will be combined with contiguous Havel Elementary communities.
 - A portion of Havel Elementary School where students cross Schoenherr Road will be merged with the neighboring Graebner Elementary community, which is closer in proximity to the neighborhood.
 - A small portion of Graebner Elementary in Macomb Township that is disconnected from its attendance area will be merged with a contiguous Ebeling Elementary neighborhood.

See page two for a detailed map of attendance area updates.

Attendance Area Updates

Below are current and revised attendance areas scheduled for fall of 2027. The attendance revision is made in conjunction with planned reconstruction at Havel Elementary and Graebner Elementary. The reconstruction work is part of a long-term vision for our schools that is focused on safety and designs that support innovation, growth and achievement. The revised attendance areas provide more students access to reconstructed elementary schools and reconnect communities.



More Information - www.uticak12.org/buildingthefuture
Feedback/Questions - www.uticak12.org/feedback

