



# The Titan Voice

## Stevenson High School

Mr. Kenneth L. Cucchi III, Principal

Mrs. Alison Hildebrand, MADE Academy Administrator & Associate Principal for 10th Grade H-M

Mr. Bob Enne, Associate Principal for 12th Grade & 10th Grade N-Z

Dr. Dave Ersig, Associate Principal for 11th Grade 10th Grade A-G

- Main Office: 586-797-1900 Attendance: 586-797-1999 (Available 24/7)
- Counseling Office: 586-797-1993 Fax 586-797-1901
- Visit our website at: <http://Stevenson.uticak12.org>

**Vision Statement:**

Stevenson High School will encourage and empower all students to acquire the necessary skills to be successful, contributing members of a diverse community and global society.

**Mission Statement:**

Our mission is to create a positive and challenging learning environment that encourages all students to achieve their greatest potential as responsible, productive members of a diverse society.

### A MESSAGE FROM MR. CUCCHI



January 31, 2025

Good afternoon Titan community,

The graduation date for Stevenson has changed to Saturday, June 7. The time and place have not changed, it is still at 10:00 am at O'Rena. The Senior All night party was also changed to June 7. Senior parents, there is a lot happening from now until your student's last day of High School. Please note the important dates for you and your seniors. Don't forget to fill out your FAFSA! You can find more information in the Titan Voice, Senior section. There is no school next week, February 17 – 21 for winter break. This is a great time to relax and recharge your batteries so we can hit the ground running on February 24.

#### SPRING TESTING SCHEDULE

Wednesday, April 9 – 11th Grade MSTEP

Thursday, April 10 – 9th Grade PSAT 9

10th Grade PSAT10

11th Grade WorkKeys

Wednesday, April 16 11th Grade SAT Testing

More information will be sent out as the dates get closer.

**Spring Parent Teacher Conferences** will be held on March 6 from 4:00 – 7:00. There are limited spots for parents who need a conference. We would like to save the conferences for parents of students who are struggling in the classroom. We will be using SchoolSoft again to schedule conferences. Families have two options for the conferences, virtual or in-person. The in-person conferences will be held from 4:00 – 5:00 and the online conferences are 5:00 -7:00. Parents will be able to schedule their parent teacher conferences beginning February 27 at 6:00 AM and will close on March 5 at 5:00 pm. You will receive a link for each school your child is enrolled (SHS, MST/CSI, Virtual Academy). Please complete the sign-up for each of the schools your student attends (e.g., CSI and VA) as you will need to login to both to sign up to conference with your student's teachers. Please be at your computer on time. If you prefer to meet in person, you should schedule a time in SchoolSoft.com that is dedicated for in person conferences) PLEASE NOTE: THE ONLY TIMES AVAILBLE FOR IN PERSON CONFERENCES ARE FROM 4:00- 5:00 PM. DO NOT SCHEDULE AN IN-PERSON CONFERENCE that is not in that window - you will be turned away. Parents should be at school on time for their scheduled conference and keep to the time limit that was scheduled.

The district will host its 19th annual College & Career Pathways from 6:00 p.m. -8:00 p.m. on Thursday, March 13, 2025, at Henry Ford II High School. This event is aimed at current 10th-12th graders. Up to 63 post-secondary institutions and trade schools will be in attendance to offer information to assist students with their post-secondary plans. This year, students will need to register for the event prior to attending. Most of the post-secondary institutions and/or trade schools will collect student information via a scan tool. Students can register for a barcode at [StriveFair.com](https://www.StriveFair.com). Students will receive their barcode upon submitting their registration and will receive it again as a reminder 2 hours before the fair start time.

## **SENIORS-**

The MAC Principals' Association is proud to announce that it will be offering three \$1,000 MAC Leadership Scholarships to our 2025 graduates. Please see the Titan Voice for more information.

### **Important Senior Dates:**

April 16 – Senior Meetings, students meetings will take place during the school day **MANDATORY** Parent Meeting A – L; 5:00 and M-Z 6:30 NOTE, Senior Caps & Gowns will be distributed at the Mandatory Parent Meeting

May 12 – Honors Night, Invitation Only

May 19 – Titan Scholars, Invitation Only

May 23 – Senior's last day and Senior picnic

May 28 – Senior Prom @6:00 – 10:00 Penna's

June 7 – Graduation, O'Rena @ 10:00AM  
Senior All Night Party ([tickets](#))

The Writing Center (E-73) is OPEN during all lunches for student walk-ins and/or for electronic submissions. Email essays to [angel.favazza@uticak12.org](mailto:angel.favazza@uticak12.org) (please allow 2 school days for tutors to read and respond to electronic submissions). We look forward to helping your student improve their writing!

## SENIOR SCHOLARSHIPS

Senior Scholarship opportunities can be found on our Stevenson Counseling Website under "scholarships". You can find the link here: [Counseling / Scholarships](#)

Scholarships are continuously updated. There are building scholarships, district scholarships, and state scholarships available! Do not miss out on a chance to apply!

If a student has a question regarding a scholarship process, please feel free to email or TEAMS Ms. Sullivan

#### ORDER THE 2025 YEARBOOK TODAY -

The yearbook staff is working hard on this year's yearbook. Be sure to remember to order by February 28 to guarantee your yearbook this year. We will not be ordering extras to sell at the end of the year. Order your 2025 yearbook now at [www.jostens.com](http://www.jostens.com) or call 1-877-767-5217. Make sure you select Adlai Stevenson High School in Sterling Heights.

**ATTENTION** – The school day ends at 2:14 p.m. Students must exit the building by 2:30 p.m. Any student who is staying after school must be under the supervision of a staff member, coach, or teacher. If practice is not immediately after school, students are expected to go home and return at their practice time. Also note that students are not allowed in the gyms at any time unless a coach or teacher is present.

No outside food is permitted, students can get lunch/breakfast from the cafeteria, school store or bring a lunch.

**ATTENDANCE** When a student has accumulated 11 absences\* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class.

A reminder to all students, you are required to always wear your ID badge. Not only for security reasons, but because you need to scan them at lunch! So, please make sure you are wearing your ID badge around your neck.

**STUDENT DRESS CODE** Students must adhere to the guidelines outlined in the student [handbook](#).

- Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed.
- Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed.
- Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items.
- Hats are not allowed in school unless explicit permission for a medical or religious reason is reached.
- Knee length shorts and skirts are acceptable. Shoes must be worn.
- Outerwear, such as coats and hats, is not to be worn in school.
- Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited.
- Clothing or head coverings worn as group identifiers that promote a disruptive school climate are prohibited.
- Clothing consistent with religious or cultural beliefs is acceptable.
- Jewelry and accessories that may be deemed dangerous are prohibited.

Every Friday is Titan Spirit Day! Please encourage your student to wear anything “Titan” or Red, White, and/or Blue!

The Titan Voice and the Stevenson website should be your first line of communication regarding information pertaining to Stevenson. When you go to our website, you will find the Titan Voice linked under News. Included in the Titan Voice is more information regarding: AP Testing, SHS Clubs, UCS District Flyers, Senior and Senior All Night Party information, and much more! Be sure to click on the Titan Voice Link and see what's happening at Stevenson!

With Titan Pride,

Kenneth L. Cucchi III

**STEVENSON HIGH SCHOOL**  
**39701 DODGE PARK ROAD**  
**STERLING HEIGHTS, MI 48313**  
**PHONE: (586) 797-1900 FAX: (596) 797-1901**  
**Attendance Line: (586) 797-1999**

**ADMINISTRATION**

**Kenneth L. Cucchi, III**, Principal

**Bob Enne**, Associate Principal  
(12th Grade & 10th Grade N-Z )

**Dave Ersig, Ed.D.**, Associate Principal  
(11th Grade 10th Grade A-G)

**Alison Hildebrand**, Associate Principal  
(MADE & 10th Grade H-M)

**SECURITY RESOURCE OFFICER**

**Officer Andy Pawlik**

**ATHLETIC DIRECTOR**

**Steve Robinson**

steven.robinson@uticak12.org  
586-797-1950

**ADMINISTRATIVE ASSISTANTS**

**Caren King**, Assistant to the Principal  
caren.king@uticak12.org  
586-797-1906

**Remi Darroch**, Bookkeeper  
remi.darroch@uticak12.org  
586-797-1903

**Barb Johnston**, Assistant to Associate Principals  
barbara.johnston@uticak12.org  
586-797-1905

**Lisa Patalon**, Media Center Clerk  
lisa.patalon@uticak12.org  
586-797-1984

**Amber Priehs**, Attendance Clerk  
amber.priehs@uticak12.org  
586-797-1974

**Tina Reed**, Assistant to Associate Principals  
tina.reed@uticak12.org  
586-797-1912

**COUNSELING**

**Sarah Carter**, Admin. Assistant  
sarah.carter@uticak12.org  
586-797-1993

**Kristi Boettcher (A-De, CORE, LCCE)**  
kristi.boettcher@uticak12.org  
586-797-1980

**Dakota Dilday, (Di-Jon, AVID)**  
dakota.dilday@uticak12.org  
586-797-1979

**Tamara DiLorenzo, (Jor-Kn, MADE)**  
tamara.dilorenzo@uticak12.org  
586-797-1975

**Kristi Newell, Ko-Ric**  
kristi.newell@uticak12.org  
586-797-1977

**Delaney Sullivan, (Rid-Z)**  
delaney.sullivan@uticak12.org  
586-797-1976

**WEBSITES**

**Stevenson Website:**  
<https://stevenson.uticak12.org>

**District Website:**  
<https://uticak12.org>





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# RAMADAN MEALS

The USDA has allowed schools to send breakfast and lunch meals home with students during the Ramadan observance March 3-21. Please follow the link below to order your breakfast and lunch meals to go home. Students must be present at school to receive a meal.

Meals will be distributed during lunch.

Students cannot eat meals at school as well as take them home.

Only one breakfast and one lunch per person.

To ensure we have enough food prepared, please order by 9am on February 27 via the following link:

[www.uticak12.org/RamadanMeals](http://www.uticak12.org/RamadanMeals)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b><u>BREAKFAST</u></b> Cereal, fruit, juice & milk	<b><u>BREAKFAST</u></b> Benefit bar, fruit, juice & milk	<b><u>BREAKFAST</u></b> Cereal, fruit, juice & milk	<b><u>BREAKFAST</u></b> Benefit bar, fruit, juice & milk	<b><u>BREAKFAST</u></b> Cereal, fruit, juice & milk
<b><u>LUNCH</u></b> Chickpea sandwich, crackers, fava beans, fruit, veggie & milk	<b><u>LUNCH</u></b> Hummus, crackers, fruit, veggie & milk	<b><u>LUNCH</u></b> Wowbutter & jelly sandwich, fruit, veggie & milk	<b><u>LUNCH</u></b> Hummus, crackers, fruit, veggie & milk	<b><u>LUNCH</u></b> Soft Pretzel w/ yogurt, sun flower seeds, fruit, veggie & milk

Menus are subject to change due to availability.  
This institution is an equal opportunity provider.



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# وجبات رمضان


سمحت وزارة الزراعة الأمريكية (USDA) للمدارس بإرسال وجبات الفطور والغداء إلى المنزل مع الطلاب خلال فترة صيام شهر رمضان March 3-21. يرجى اتباع الرابط أدناه لطلب وجبات الفطور والغداء الخاصة بك التي سيتم إحداها إلى المنزل. يجب أن يكون الطالب حاضرا في المدرسة لاستلام الوجبة. سيتم توزيع الوجبات خلال وقت الغداء. لا يُسمح للطلاب بتناول وجبات الطعام في المدرسة وكذلك اخذ وجبة اخرى إلى المنزل. يسمح فقط بوجبة فطور واحدة ووجبة غداء واحدة لكل شخص. لضمان تحضير كمية كافية من الطعام، يرجى القيام بالطلب بحلول الساعة 9 صباحا من يوم February 27 عبر الرابط التالي:

[www.uticak12.org/RamadanMeals](http://www.uticak12.org/RamadanMeals)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>الفطور</b> حبوب غذائية/cereal، فاكهة، عصير، وحليب	<b>الفطور</b> لوح مغذي Benefit bar، فاكهة، عصير، وحليب	<b>الفطور</b> حبوب غذائية/Cereal، فاكهة، عصير، وحليب	<b>الفطور</b> لوح مغذي Benefit bar، فاكهة، عصير، وحليب	<b>الفطور</b> حبوب غذائية/Cereal، فاكهة، عصير، وحليب
<b>الغداء</b> ساندويتش حمص، بسكويت مالح، فول، فاكهة، خضروات، وحليب	<b>الغداء</b> حمص، بسكويت مالح، فاكهة، خضروات، وحليب	<b>الغداء</b> ساندويتش Wowbutter (زبدة فول الصويا) والمربى، فاكهة، خضروات، وحليب	<b>الغداء</b> حمص، بسكويت مالح، فاكهة، خضروات، وحليب	<b>الغداء</b> بريتزل طري مع / زبادي (لبن)، بذور عباد الشمس، فاكهة، خضروات، وحليب

قوائم الطعام قابلة للتغيير حسب توافرها  
هذه المؤسسة توفر قرص متكافئة

# Student Athlete WELLNESS MINI FAIR HOSTED BY HFII DECA

 **LOCATION**  
HENRY FORD II HS COMMONS



**TUESDAY**  
MARCH 4, 2025

NEW DATE!



**TIME**  
6:00 PM - 8:00 PM

**NUTRITION**

**PHYSICAL  
HEALTH**

**MENTAL  
HEALTH**



**SPEAKER:**  
CHRIS MCDONALD

## **AGENDA:**

6:00 PM - 6:30 PM: SPEAKER

6:30 PM - 8:00 PM: INTERACTIVE BOOTHS

- GRADUATED HFII IN 2008
- FULL RIDE TO MSU
- WON SENIOR OFFENSIVE PLAYER IN 2012
- FREE AGENT WITH PATRIOTS

*Students, Athletes, Coaches, and  
Parents Welcome*

QUESTIONS? CONTACT JENNIFER MILKE  
JENNIFER.MILKE@UTICAK12.ORG



DESIGNED BY EVELYN FREI (HFII STUDENT)



UCS 2025



# COLLEGE & CAREER PATHWAYS

LEARN ABOUT OPPORTUNITIES AFTER  
HIGH SCHOOL AND GET YOUR QUESTIONS  
ANSWERED

[WWW.UTICAK12.ORG/COLLECECENTRAL](http://WWW.UTICAK12.ORG/COLLECECENTRAL)

**THURSDAY MARCH 13TH**  
**6:00 PM - 8:00 PM**

AT HENRY FORD II HIGH SCHOOL

1191 CLINTON RIVER ROAD STERLING HEIGHTS

SCAN ME

TO REGISTER





*Working cooperatively to support our students and faculty to engage in reflective leadership, commitment to scholarship, and athletic sportsmanship.*

January 23, 2025

Dear MAC Member,

The MAC Principals' Association is proud to announce that it will be offering three (3) \$1,000 MAC Leadership Scholarships to our 2025 graduates. Member schools who are in good standing may submit one (1) student for consideration of this scholarship. The MAC scholarship committee will select three winners from all applications submitted.

Here are the instructions to submit your students' applications for the 2025 MAC Leadership Scholarship.

1. Provide students with this link to the application form. *Any* interested student can submit their application using this form, no later than 11:59:59 pm, Friday, February 28. No other type of application will be accepted, students must use this form.
  - Application Link: <https://forms.office.com/r/06tn1eQsZh>
2. The completed forms will be delivered to Todd Distelrath. Students will receive this message when their application has been successfully submitted, "Thank you for submitting your application to the 2025 Macomb Area Conference Principals Association Leadership Scholarship. Your principal will notify you if you are your school's nominee. The Scholarship Committee will notify principals of finalists no later than March 28, 2025."
3. Each school principal will receive their school's applications via Email by March 4.
4. Email Todd Distelrath ([TDistelrath@cvs.k12.mi.us](mailto:TDistelrath@cvs.k12.mi.us)) with your decision on which one (1) applicant to move forward for the committee's consideration by March 14. Please, also let your nominated student know they have been selected as a potential finalist. **(DO NOT GIVE THIS CONTACT INFORMATION TO STUDENTS OR PARENTS - You have all the dates, deadlines and information and can answer those questions. If you do not, please reach out to a MAC Scholarship Committee Member.)**

Once the committee has selected the winners, those principals will be informed no later than March 28th, 2025. Winners will be honored during the MAC All-Academic Banquet TBD.

Please contact a member of the scholarship committee if you have any questions.

2025 MAC Scholarship Committee Members

- Mr. Todd Distelrath – Chippewa Valley High School
- Ms. Andrea Szabo – Richmond High School
- Mr. Daniel Berry - Clintondale High School
- Mr. Michael Harris – Lincoln High School
- Ms. Meredith Beard – L'anse Creuse High School North



**MAC Leadership Scholarship Application**

***Student must submit responses to the questions below, no later than 11:59pm, Friday February 28, using the Form linked in the letter above:***

Name:

School:

GPA: Scale:

What college are you planning to attend next year?

What is your intended major?

**Section 1: Short Response**

What groups or organizations have you been a part of during High School?

Describe the most impactful service project that you have organized or been part of during high school. What was your role in making that project happen and what was the end result of the project?

**Section Two: Essay**

How do you define a strong leader and how do those qualities apply to you, your leadership roles, and your experiences?



**MAC Leadership Scholarship Scoring Rubric**

**Section One –Short Answer Responses**

	(3) High Achievement Level	(2) Medium Achievement Level	(1) Low Achievement Level	TOTALS
Participation in groups/organizations				
Depth of role in Service Project				
Service Project's magnitude of impact				
<b>Section One Total Score:</b>				

**Section Two – Essay Response**

(3) High Achievement Level	(2) Medium Achievement Level	(1) Low Achievement Level	(0)	TOTALS
Essay includes clear and appropriate description of strong leadership qualities	Essay includes description of strong leadership qualities	Essay may not include description of leadership qualities	Did not attempt	
Author clearly connects strong leadership qualities to his/her own life	Author connects some leadership qualities to his/her own life	Author may not connect leadership qualities to his/her own life	Did not attempt	
Vivid description is given for application of strong leadership qualities to personally held leadership roles and experiences	Some description is given for application of strong leadership qualities to personally held leadership roles and experiences	Author may not have referenced personally held leadership roles and experiences	Did not attempt	
<b>Section Two Total Score:</b>				

Section 1 Sub-Total \_\_\_\_\_

Section 2 Sub-Total \_\_\_\_\_

Final Score \_\_\_\_\_





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# Take A Look At Our Future



*Rendering of DeKeyser Elementary School*

## Save the Date

**Sunday, August 24, Beginning at 2 p.m.**

DeKeyser Elementary represents the first step of our vision on how UCS school designs will spur growth and achievement. We hope you will take this opportunity to see how we are transforming the future, thanks to your support of the 2023 Safety and Success Bond Issue.

**DeKeyser Elementary  
39600 Atkinson  
Sterling Heights**



*Rendering of DeKeyser Classrooms*



*Rendering of DeKeyser Gym and Lunchroom*





# ORDER YOUR YEARBOOK NOW

## WHY SHOULD I GET MY CHILD A YEARBOOK?

A reason that you should buy the yearbook is to keep it as a memory to remember the good times you had in school and to remember some old friends that probably moved.

### IN A DIFFERENT LIGHT

#### Order Now

Order your 2025 Stevenson yearbook for the lowest price all year.

Yearbook and newspaper bundle for just \$90. This is a great opportunity to secure a treasured keepsake that captures the memories and moments of the school year.

Aug 1-Sep 13: \$90 plus *Vanguard* subscription

Sep 14-Dec 31: \$90

Jan 1-Distribution: \$100



[https://www.jostens.com/apps/store/productBrowse/1063263/Adlai-Stevenson-High-School/2025-Yearbook/20240724151542530114/CATALOG\\_SHOP/](https://www.jostens.com/apps/store/productBrowse/1063263/Adlai-Stevenson-High-School/2025-Yearbook/20240724151542530114/CATALOG_SHOP/)

#### SCAN ME

Scan the QR code above with your phone camera.

**PAYMENT PLANS AVAILABLE ON  
JOSTENS ORDER CENTER!**



SHARE PHOTOS FROM SCHOOL EVENTS AT:  
[HTTPS://PHOTOS.JOSTENS.COM/Y27TY](https://PHOTOS.JOSTENS.COM/Y27TY)

# SHOW US YOUR Glow

THE AMBASSADOR WANTS TO FEATURE  
YOUR PHOTOS IN THE YEARBOOK

BUY YOUR 2025 YEARBOOK AT [JOSTENSYEARBOOKS.COM](http://JOSTENSYEARBOOKS.COM)

**Enjoy Bosco Stick  
day with FREE  
meals!**



All school meals will be free this school year through the State of Michigan.

UCS families should complete the Education Benefits Form to qualify for athletic, testing, and other discounts:

[Uticak12.org/familyportal](http://Uticak12.org/familyportal)



# LOOKING AHEAD

**February 17-21** - No School, Mid Winter Break

**March 6** - Parent Teacher Conferences 4:00pm - 7:00pm  
In Person Conferences 4:00pm - 5:00pm; Virtual Conferences 5:00pm - 7:00pm

**March 21** - 3rd Marking Period Ends

**March 24-28** - No School, Spring Break

**April 4** - 3rd Quarter Reports Cards emailed home

**April 18** - No School, Good Friday

**April 16** - Senior Meetings (during school hours)

Mandatory Parent Meetings

Last Name A - L 5:00 pm

Last Name M - Z 6:30 pm

**May 9** - 4th Quarter Progress Reports

**May 12** - Senior Honors Night, invitation only

**May 23** - Senior Last Day and Senior Picnic

**May 26** - No School, Memorial Day

**May 28 @ 6:00** - Senior Prom

**TBD** - MANDATORY Graduation Practice

**June 7** -- Graduation at the O'Rena, Oakland University

**June 9** - Final Exams 1st & 2nd hour, half day, dismissal @ 10:22

**June 10** - Final Exams 3rd & 4th hour, half day, dismissal @ 10:22

**June 11** - Final Exams 5th & 6th hour, Last Day of School, dismissal @ 10:22

**June 18** -Final Report Cards emailed home



# STEVENSON CLUBS

## 2024-2025 Clubs

Albanian American Student Organization	Kelli.Mccloud
Ambassabor Yearbook	Kaitlin.Edgerton
AP Bio Club	Joseph.Bungart
Black Student Union Club	Jessica. Malmsten
Crochet Club	Lisa.Lucas
Debate	Craig.Leland Jeffery.Lopo
DECA (business)	Heather.Gabriel
FCCLA	Kristina.Robinson Regena.Hampson
Forensics	Jeffery.Lopo Craig.Leland
French Club	Thomas.Boik
HOSA-Future Health Professionals	Amanda.Blitz
Key Club	Heather.Chase
National Honor Society	Briana.Siwicki
Peer to Peer	Cara.Reck, Samantha.Chowan-Herrera, Dennis.Gabbeart
Powderpuff	Kelli.McCloud Briana.Siwicki
Quiz Bowl	Jeffery.Lopo
Science Olympiad	stevensonhighso@gmail.com
Social Studies Olympiad	Carolyn.Frischman
Spanish Club	Rachel.Williams
Spanish NHS	Rachel.Williams
Student Council	Lisa.Lucas
The Young Entrepreneurs Club	Jordan.Tasich
Thespian Club	Cheryl.Jackson
Titan Theater Troupe	Cheryl.Jackson
Tri M Music Honors Society	Michael.Yaros
Vanguard (Newspaper)	Kaitlin.Edgerton
	Teachers name @ uticak12.org
Science Olympiad: Sheetal Malhotra & Rama Sundar	stevensonhighso@gmail.com



# SENIOR INFORMATION



**GRADUATION DATE: SATURDAY, JUNE 7, 2025 @ OAKLAND UNIVERSITY O'RENA**

- STEVENSON 10:00 A.M.
- GLK-UAIS 1:30 P.M.
- UTICA 4:00 P.M.

**GRADUATION DATE: SUNDAY, JUNE 8, 2025 @ OAKLAND UNIVERSITY O'RENA**

- EISENHOWER 10:00 A.M.
- ALC/ADULT ED 1:30 P.M.
- HENRY FORD II 4:00 P.M.

The FAFSA application opens on December 1st. Counselors have been encouraging students to get ahead by creating their FAFSA ID now. Parents and students will each need their own FSA ID.



# SENIOR INFORMATION



## Graduation changed to Saturday, June 7, 2025

We have been informed by Oakland University that a FIFA Soccer Championship tournament has been scheduled during the weekend of our current graduation date (June 14). The tournament will use a portion of the O’Rena and the adjacent fields and parking throughout the weekend.

As a result of the significant conflicts that would impede our graduation celebration, we are rescheduling our ceremony for one week earlier – Saturday, June 7. The time and location will not change – 10 a.m. at the O’Rena at Oakland University.

You will receive further information about commencement, the all-night party and other graduation-related events later this year.

We look forward to celebrating this amazing class of 2025 with you.

Graduation Date: Saturday, June 7, 2025 @ Oakland University O’Rena

- Stevenson 10:00 a.m.
- GLK-UAIS 1:30 p.m.
- Utica 4:00 p.m.

Graduation Date: Sunday, June 8, 2025 @ Oakland University O’Rena

- Eisenhower 10:00 a.m.
- ALC/Adult Ed 1:30 p.m.
- Henry Ford II 4:00 p.m.

# IMPORTANT SENIOR INFORMATION

## **WEDNESDAY, APRIL 16**

SENIOR STUDENT MEETINGS, DURING SCHOOL HOURS

MANDATORY SENIOR PARENT MEETING

- 5:00 LAST NAME BEGINNING WITH A-L
- 6:30 LAST NAME BEGINNING K-Z

CAPS AND GOWNS WILL BE DISTRIBUTED TO PARENTS

## **MONDAY, MAY 12 AT 7:00**

HONORS NIGHT (BY INVITATION)

\*INVITATIONS WILL BE SENT OUT THE END OF APRIL

## **MONDAY, MAY 19**

TITAN SCHOLARS NIGHT (BY INVITATION)

\*INVITATIONS WILL BE SENT OUT AT BEGINNING OF THE MAY

## **WEDNESDAY, MAY 21**

FULL DAY OF SCHOOL, FINAL EXAMS TBD

## **FRIDAY, MAY 22**

FULL DAY, FINAL EXAMS TBD

## **FRIDAY, MAY 23**

SENIOR PICNIC AND SENIOR'S LAST DAY

## **WEDNESDAY, MAY 28**

PROM 6:00-10:00 PM @ PENNA'S

## **SATURDAY, JUNE 7**

GRADUATION CEREMONY AT 10:00 AM

- O'RENA AT OAKLAND UNIVERSITY

SENIOR ALL NIGHT PARTY

- URBAN AIR

SHS CLASS OF 2025





# SENIOR ALL NIGHT PARTY INFORMATION



Hello Senior Parents! We hope everyone is doing well and surviving Senior Year so far!!!! Crazy to think our kiddos only have less than 4 months left!!! I'm sure it was a shock to all of us when the graduation date was changed! Fortunately, we were able to change the date of the all-night party to correspond with the new graduation date—June 7th. If you have any questions or concerns about the all-night party, please reach out to us at [2025SANP@gmail.com](mailto:2025SANP@gmail.com). As always, we encourage you to join the Senior Parent Facebook page to see updated information, post questions about other events, or share any information regarding our seniors! <https://www.facebook.com/groups/1349000849823678>

1. **NIGHT AT THE RACES:** We have a BIG fundraiser coming up on April 11th...NIGHT AT THE RACES!!!! This will be our BIGGEST fundraiser. There are several ways you can help and/or participate in it.

- Sponsor a horse for the event \$25 a horse. You get to name the horse, and if it wins its race....SO DO YOU!
- Purchase tickets to the event (you can also buy a horse). Tickets are \$60 and includes dinner and an open bar! Plus, you can place bets on races throughout the evening. There will also be several types of raffles: 50/50, a wagon of cheer, and a silent envelope!

These options can be purchased through our Cheddar Up Link (<https://class-of-2025-all-night-party.cheddarup.com>)

- Become one of the sponsors for the night (\$100-\$400). This is a great way to advertise for your business or your place of business. There are 3 different levels of sponsorships (Bronze, Silver, and Gold). Contact one of our committee members if you are interested in becoming a sponsor or email us at [2025SANP@gmail.com](mailto:2025SANP@gmail.com).

Two of the attached flyers are for the event/sponsorships and will have more details on all of these options. Please share this with your friends, family and coworkers. We are really looking forward to this event, but need your help to make it the success it can be!

2. **AMAZON FUN RAFFLES:** We will be starting up the Amazon Fun Raffles again on February 23rd. If you haven't participated yet and would like to get in on this fun fundraiser, please join that Facebook page! This is an easy and fun way to purchase raffle tickets for items from Amazon or choice of gift cards and have them sent right to your house or emailed to you! <https://www.facebook.com/groups/581815464209420>

3. **PF CHANG'S:** Our next Restaurant Fundraiser will be at PF Chang's on March 5th from 11 am-10 pm. 10% of your bill (before tax & gratuity) which includes alcohol, food, and gift cards will be donated to the all-night party. Please mention "Stevenson All Night Party" and show the attached flyer! Share this date with your friends, family, and coworkers as well.



# SENIOR ALL NIGHT PARTY INFORMATION



4. **SENIOR PURCHASES:** Senior shirts (\$20), yard signs (\$25) and All-Night Party tickets (\$100) are still for sale. The price of the All-Night Party ticket will increase to \$110 on March 1st. They will remain that price until the night of the event, in which tickets can be purchased at the door for \$125. All of these items are all available on the Cheddar Up link (<https://class-of-2025-all-night-party.cheddarup.com>). We will try to set up some more in-person sales for shirts, signs, and tickets. Those dates and locations will be posted and shared as they develop. We will also have in-person sales on the night of the mandatory senior parent meeting.

5. **SANP MEETING:** Our next senior all-night party meeting will be on February 24 at 7:00 pm at Sandy Dryden's house. Please email us at [2025SANP@gmail.com](mailto:2025SANP@gmail.com) if you are able to make it or have questions. Our minutes will be posted on the Facebook page.

Once again, we can use everyone's help and support! Please reach out to us if you have any questions or are wanting to help out in ANY way. Together we can make this event AMAZING for your kids!

Thank you for your time,

Roni Vietzke: President

Melissa Bazinet: Vice President

Noelle Maude & Melissa Jankowiak: Secretaries

Sandy Dryden & Katrina Whetsel: Treasurers

Cassie Coffey, Sara Eller, & Mandy Gwisdalla: Fundraising Chairs

[PF CHANGS FLYER](#)





# PF CHANG'S

PARTRIDGE CREEK &  
STEVENSON HIGH SCHOOL  
SENIOR ALL NIGHT PARTY

## Fundraiser

Wednesday March 5th  
11am-10pm

Mention this fundraiser to your server and

**10% OF YOUR CHECK**

goes back to your organization.\*

\*Offer valid only on March 5th, 2025 from 11am-10pm only at the PF Chang's Partridge Creek location. Dine-in only. 10% of your check goes back to the organization before tax and gratuity. Offer may not be combined with any secondary offer, reward, or discount, including Chang's Cash.





Please join us for an evening of  
**FRIENDS, FOOD, and FUN** at...

# A Night at the Races **FUNDRAISER**

to help support



# Stevenson H.S.

Class of 2025 - Senior All-Night Party

## Friday, April 11, 2025

7:00 p.m. @ Vintage House - 31816 Utica Rd., Fraser, MI 48026

*(Dinner will be served at 7:30 p.m.)*



*Take a trip to the grandstands as pre-recorded  
horse races are narrated by a race announcer.*

*Cheer on your horse to win!*

• 50/50 Raffles • Cheer Raffles

## Tickets: \$60 Donation →

21 & Older Adult Event



*Donation Includes: Catered Dinner, Open Bar w/Beer & Premium Liquor, and Entertainment*

### Sponsorship/Donation Opportunities:

\$25 - Horse Sponsorship - Your name/business/company listed as the horse's owner in the race program and you name your horse.

\$100 - Bronze Sponsorship - Your name/business/company logo and information promoted in the program and during one of the races.

\$200 - Silver Sponsorship - Your name/business/company logo and information promoted in the program and throughout the evening.

\$400 - Gold Sponsorship - Your name/business/company logo and information promoted in the program and throughout the evening; includes 2 event tickets

For additional information RE: tickets, sponsorship opportunities, donations, payments, etc., contact:

**2025SANP@gmail.com**



## **NIGHT AT THE RACES**

### **Tiered Sponsorship**

Thank you for your support for Stevenson's Class of 2025 Senior All Night Party! Please consider becoming one of our sponsors for the night by choosing one of the levels below.

**BRONZE LEVEL \$100:** Includes a half page advertisement in the racing brochure.



**SILVER LEVEL \$200:** Includes Bronze Level as well as digital advertising throughout the evening!



**GOLD LEVEL \$400:** Includes Silver Level (but a full-page advertisement) plus 2 tickets to the event!



You may also purchase a horse for \$25! By purchasing a horse...

- You get to name the horse (get creative with it)
- You (or your business) are listed as the owner
- The Jockey will be either the person you are buying the horse from or the Class of 2025 Senior you are representing!

Please see the backside of this flyer for tax information and where to send a PDF of your advertisement.

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A PDF version of the advertisement you would like displayed in the brochure and during the event can be e-mailed to:

[2025SANP@gmail.com](mailto:2025SANP@gmail.com)

Checks will need to be given to a SANP committee member by March 14<sup>th</sup> and be made out to "Stevenson Senior All Night Party Inc."

Please do not hesitate to let us know if you have any questions.

Thank you so much for your sponsorship and support,  
Class of 2025 Senior All Night Party Committee





COMMUNITY  
COLLEGE  
GUARANTEE



# TUITION-FREE PATHWAY TO COMMUNITY COLLEGE

Beginning in Fall 2024, Michigan high school seniors and recent graduates are eligible for the Community College Guarantee through the Michigan Achievement Scholarship. This includes:

- Earning a skills certificate or degree tuition-free at their local community college.
  - In-district tuition, contact hours and mandatory fees.
- An additional \$1,000 Michigan Achievement Bonus for Pell-eligible students to use toward additional college costs.

## Eligibility Requirements

- **Complete the Free Application for Federal Student Aid (FAFSA).**
- **Be a Michigan resident since July 1 of the previous calendar year.**
  - If you're a dependent student, your parent(s) must also be a Michigan resident since July 1 of the previous calendar year. (We'll confirm this based on your FAFSA.)
- **Graduate from a Michigan high school.**
  - You're eligible if you earn a diploma, certificate of completion or earn a high school equivalency certificate in 2023 or after.
- **Enroll full-time in college within 15 months of high school graduation.**
- **There are no income requirements for the Community College Guarantee.**

Visit [michigan.gov/achievement](https://michigan.gov/achievement) for full program details.

MI Student Aid

P.O. Box 30462  
Lansing, MI 48909-7962

888-447-2687

[michigan.gov/mistudentaid](https://michigan.gov/mistudentaid)



@mistudentaid

**MILEAP**  
Michigan Department of Lifelong  
Education, Advancement, and Potential

The Michigan Department of Lifelong Education, Advancement, and Potential is not affiliated with National Merit Scholarship Corporation or its registered trademarks National Achievement®, Achievement Scholarship®, or Achievement Scholar®.



## *Be FAFSA Form Ready: Create your StudentAid.gov account now*

### You and a parent need StudentAid.gov accounts to be FAFSA® form ready

The new 2025–26 *Free Application for Federal Student Aid* (FAFSA) form is coming by Dec. 1, 2024. Submitting the FAFSA form is the first step to getting federal student grants, scholarships, work-study opportunities, and student loans. [Who is eligible for federal student aid?](#)

Make your form submission as easy as possible by doing two things. First, create your StudentAid.gov account now. Second, if you're under 24 years old, have your parent to create their account before December 1 as well.

1. [Create your StudentAid.gov account](#) or make sure you can access your existing account by [signing in to StudentAid.gov](#).
2. If you're under 24, get a parent to create their account. [Check this chart](#) to confirm whether a parent or spouse also needs to have an account before you can submit your FAFSA form.

Having trouble? [Get answers to common questions](#) about creating a StudentAid.gov account.

What do I need to create a StudentAid.gov account?

- Name (exactly as it appears on your Social Security card if you have one)
- Date of birth
- Personal email address
- Social Security number (if you have one)

Remember: You'll have only one StudentAid.gov account to use for the rest of your life, so make sure to use an email address that you'll have access to even after you graduate from school or change jobs.

How do I know if a parent or spouse also need to create an account?

- [Check this chart](#) to see whether any other contributors, like a parent or spouse, also need to create an account before you can submit your FAFSA form.
- If you're still not sure whether you need a parent to sign your form, [confirm if you're an independent or dependent student](#).

- If you're a dependent student, you (or your parent) can use the [Who's My FAFSA Parent](#) wizard to figure out which parent, guardian or spouse also needs to create an account.

What if I don't have a Social Security number (SSN) or my parent doesn't have an SSN?

- If you have an SSN, you must provide it when creating an account. • All students must have an SSN to create a StudentAid.gov account unless you are from the Freely Associated States (Micronesia, Marshall Islands, or Palau). [Check eligibility here.](#)
- If you are a parent or spouse who does not have an SSN, you can still create a StudentAid.gov account to contribute to a student's FAFSA form. When creating your account, leave the SSN field blank and select "What if I don't have a Social Security number?"
- If only one parent has an SSN, that parent is the one who should create an account and join the student's FAFSA form as a contributor.

Note: if you get a message saying the SSN you entered is already in use when you try to create a StudentAid.gov account, make sure you entered the SSN correctly. If you entered the SSN correctly, then it's likely you created an account previously or someone else (such as a parent) created an account for you. Try logging in rather than creating a new account. If you have trouble logging in, try resetting your password or using another email address. You can also check with a parent to see if a StudentAid.gov account already exists for you. If you're sure an account has not already been created, [contact the office of Federal Student Aid](#) for more help. Do not attempt to use an ITIN or other value in place of an SSN for online account creation. Learn more about the FAFSA form at [fafsa.gov](https://fafsa.gov).

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A Message for Seniors & Families,

We are halfway through senior year for the Class of 2025.

The FAFSA (Free Application for Federal Student Aid) is now available. We recommend that every senior complete the FAFSA.

The sooner you complete it, the sooner you will begin receiving the financial aid offers that will help you make choices about your future pathway.

The FAFSA is required for all students who would like state and federal financial aid for **two-year** and **four-year colleges** and for the **skilled trades programs** and **hot jobs certificates** offered at Macomb Community College.

To be ready to complete the FAFSA each senior and at least one parent must create a **Federal Student Aid (FSA) account**. Parents with older kids in college or their own loans may already have an account.

[Create Account | Federal Student Aid](#)

If you are wondering how many parents/step-parents in a family will need an account, this chart may help:

[Which Parent To List As a Contributor | Federal Student Aid](#)

## **College Decisions**

Please remember that college decisions aren't perfect, and they don't reflect your value as a person.

1. **Admitted.** Congratulations! You can go to this college if you choose, but you don't need to commit to any college until Decision Day (May 1st).
2. **Deferred.** This means your application will be considered a second time with the regular applicant pool. Follow the school's instructions on how to demonstrate your continued interest.
3. **Denied.** This is difficult news to get. It can help to remember that you have many options and that there are many paths to a happy life! See your counselor if you need help making a "Plan B."

Allow yourself time to feel all of your feelings as you make the transition to your future beyond high school and remember that we are here to help you reach your goals!

Your Counselors 😊



Go to the Stevenson website, click on the senior tab to find more information from Jostens.

Please note: Students MAY NOT decorated their caps or gowns.



## STEVENSON HIGH SCHOOL CLASS OF 2025

### GRADUATION ORDER INFORMATION



## SENIORS DON'T FORGET TO ORDER YOUR CAP & GOWN!



[ORDER ONLINE](#)



[TITAN  
PACKAGE](#)



[DESIGN YOUR  
LETTER JACKET](#)



[\\$50 OFF CLASS RING  
CODE: RING50](#)





# SENIOR INFORMATION



**Attention Parents: UCS does not support Senior Skip Day and that day will be considered an unexcused absence. Please refer to the attendance policy in this newsletter.**

**NAME VERIFICATION – Class of 2025 – Please fill out the Senior Name verification form. It is located in the Class of 2025 tab at the top of the Stevenson website.**

**If your student's name is not correct in Powerschool, please email [Caren.king@uticak12.org](mailto:Caren.king@uticak12.org) ASAP. The spelling on this form will be used to print your student's diploma.**

# JUNIOR INFORMATION

Stevenson is offering SAT prep classes after school. Please see attached flyers for more information. Be sure to sign up using the QR codes on the flyers. Drop ins are welcome if there are seats available.

## ATTENTION JUNIORS! FREE SAT MATH PREP

February 4th or 6th: Test Overview  $x = \frac{-b \pm \sqrt{b^2 - 4ac}}{2a}$

February 11th or 13th: Heart of Algebra

February 25th or 27th: Advanced Math Part 1

March 4th or 6th: Advanced Math Part 2

March 11th or 13th: Problem Solving & Data Analysis

March 18th or 20th: Geometry & Trigonometry

### WHERE?

In the SLR

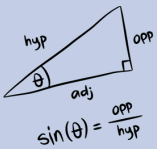
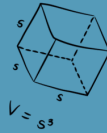
### WHEN?

2:20PM to 3:20PM

### HOW?

Sign up for just ONE session per week

Bring your LAPTOP and CHARGER



Sign Up with  
this QR Code



STEVENSON HIGH SCHOOL

## READING AND WRITING SAT PREP WORKSHOP

Work with a Stevenson High School English teacher to improve your performance in four content domain areas (Information and Ideas, Craft and Structure, Expression of Ideas, and Standard English Conventions).

**STEVENSON HIGH SCHOOL  
IN THE ECC 2:15-3:15**

### 6 Sessions taught twice a week

Intro & Test Background & Context- 2/3 and 2/5

Craft & Structure- 2/10 and 2/12

Information & Ideas- 2/24 and 2/26

Expression of Ideas & Rhetoric- 3/3 and 3/5

Grammar #1- 3/10 and 3/12

Grammar #2- 3/17 and 3/19



Scan the QR  
code to register





# JUNIOR INFORMATION



To register online, enter [events.misd.net](https://events.misd.net) in the Google Chrome Search Bar, then click return:

- Type "Student SAT Prep" into the search bar
- Select your desired workshop date and click "register"
- Follow the registration instructions to complete payment. You may have to create an account if you do not already have one
- Please remember online registration is a commitment to attend and pay

**Payment must be received 7 days prior to class.**  
**This is also the registration and cancelation deadline.**

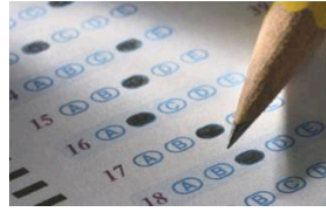
You may pay with credit card during registration or mail a check (made payable to MISD) along with a copy of your printed registration to:

MISD/Consultant Services Dept.  
Attention: Katie Birchall  
44001 Garfield Rd  
Clinton Township, MI 48038

For questions regarding registration/payment, please contact:  
Katie Birchall at [kbirchall@misd.net](mailto:kbirchall@misd.net) or (586) 228-3492

For questions regarding workshop content, please contact:  
Kevin Tule, Data and Assessment Consultant at  
[ktule@misd.net](mailto:ktule@misd.net) or (586) 228-3559

## Student SAT Prep Workshop 2024 - 2025



The MISD is pleased to announce multiple offerings of this 1-day workshop designed for *high school juniors*:

### Dates

January 25, 2025

February 8, 2025

March 8, 2025

March 15, 2025

From 8:00 a.m. to 2:00 p.m.



## The Spring SAT is coming! *Will you be ready?*

Are you a high school junior preparing for the Spring Digital SAT exam? Sign up for a [Student SAT Prep Workshop!](#)

Classes are presented by experienced high school teachers:

ELA: Mark Julien, UCS Henry Ford II High

Math: Michelle Wood, UCS Eisenhower High

This workshop will:

- Show you the exact format of the test and the types of questions to expect on each section of the test
- Teach you specific SAT and testing strategies
- Give you practice with pacing
- Show how to access practice tests and answer keys that you can use at home

Registration is mandatory and limited, so please register online today by visiting: [events.misd.net](https://events.misd.net)

### Multiple Dates to Choose From:

(\*Students choose and register for the date that best works with their schedule)

January 25<sup>th</sup>, February 8<sup>th</sup>,

March 8<sup>th</sup>, or March 15<sup>th</sup>

### Time:

**Registration/Check-in begins at 7:30am**

Session will begin promptly at 8:00am.  
8:00am - 2:00pm

### Where:

**MISD - Room 100B, located near the south entrance**

Macomb Intermediate School District  
44001 Garfield Road  
Clinton Township, MI 48038

### Fee\*:

\$50.00 --- Macomb County Students

\$75.00 --- Out of County Students

Registration includes lunch

\*Credit cards accepted **ONLY** at time of online registration

Please bring a pencil and a calculator or download the free [Desmos App](#) (online calculator).



# **SOPHOMORE INFORMATION**

Parking permit applications for Sophomores are now available. You can find the application form on the Stevenson website under "Parent Quick Links."

To complete your application, please submit the following to Mrs. Johnston in the Associate Principal's office:

- The completed parking pass application
- A copy of your student's driver's license
- A copy of the vehicle registration

**CLASS OF  
2027**

# SCHOOL TO WORK(STW/CO-OP)

## MAKING THE CONNECTION



- The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-the-job training, and help students make career decisions.
- Our Students will:
  - Develop the essential skills and habits required in the workplace.
  - Receive a **GRADE** and **CREDIT** towards graduation for this full year course.
  - Gain valuable **PAID** work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.

## WHAT ARE THE REQUIREMENTS?



Open to 11<sup>th</sup> and 12<sup>th</sup> grade students with a GPA-2.0 Minimum.



Attendance: Must be excellent at school; including tardies and unexcused absences from 9<sup>th</sup> grade and beyond.



Enrollment/Completer in CTE Courses related to internship placement (see courses listed on back).



Students work 10 hours a week at minimum, 24 maximum per child labor laws. Must have reliable transportation and leave school after 5th hour.



Grades are based on: Student completed time books; employer quarterly evaluations; attendance at monthly meetings with coordinator in addition to other tasks.



Coordinators visit work sites to ensure a safe and productive training environment and build relationships with employers.

## Next Steps...

1. Talk with your parents about STW; Can you do it?
  - ✓ Transportation
  - ✓ Extracurricular activities
  - ✓ Availability (employer provided schedule)
2. Scan the QR Code to Apply
3. Schedule a time to meet with Mrs. Gendelman
4. Obtain Parent signatures for Policies/Grading
5. Create your resume/request references
6. Set Up Your Voicemail

SCAN HERE TO APPLY  
FOR 2025-2026



For more information contact [Mrs. Gendelman \(janet.gendelman@uticak12.org\)](mailto:janet.gendelman@uticak12.org) via TEAMS or at 586.797.2059/586.797.1660

# CONNECTING STW TO CTE CLASSES



Automotive and Small Engine Technologies	Design and Engineering	Welding	Woodworking	Architecture and Construction Trades
<ul style="list-style-type: none"> <li>•CTE Auto I</li> <li>•CTE Advanced Auto</li> <li>•CTE Advanced Automotive Technologies Capstone</li> <li>•CTE Small Engine Repair I</li> <li>•CTE Advanced Small Engine Repair</li> <li>•STW Auto Tech Intern</li> <li>•STW Small Engine Repair Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Design &amp; Engineering I – CAD</li> <li>•CTE Design &amp; Engineering II – CAD</li> <li>•CTE Advanced Design &amp; Engineering - CAD</li> <li>•CTE Design &amp; Engineering Capstone – CAD</li> <li>•STW Design Engineering Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Welding I and II</li> <li>•STW Fabrication Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Woodworking</li> <li>•CTE Advanced Woodworking</li> <li>•CTE Furniture &amp; Cabinet Construction</li> <li>•CTE Advanced Woodworking Capstone</li> <li>•STW Woodworking Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Architecture I – CAD</li> <li>•CTE Architecture II – CAD</li> <li>•CTE Architecture – CAD</li> <li>•CTE Advanced Architecture - Capstone</li> <li>•CTE Construction Trades</li> <li>•CTE Construction Trades Capstone I</li> <li>•CTE Construction Trades Capstone II</li> <li>•STW Architecture Intern</li> <li>•STW Construction Trades Intern</li> </ul>

Business, Finance and Marketing	Computer Science and Information Technology	Education and Family Consumer Sciences/Human Services	Medical Health Science
<ul style="list-style-type: none"> <li>•CTE Accounting I</li> <li>•CTE Accounting II</li> <li>•CTE Introduction to Marketing</li> <li>•CTE Advanced Marketing</li> <li>•CTE School Store Operations</li> <li>•CTE Small Business/Specialty Marketing</li> <li>•CTE Microsoft Office</li> <li>•STW Business/Management Intern</li> <li>•STW Finance Intern</li> <li>•STW Marketing Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE AP Computer Science Principles</li> <li>•CTE Computer Science I</li> <li>•CTE Computer Science II</li> <li>•CTE AP Computer Science A</li> <li>•CTE Cybersecurity</li> <li>•CTE Computer Networking and Repair</li> <li>•CTE Web Page Development I</li> <li>•CTE Web Page Development II</li> <li>•STW Information Technology Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Child Development-Early Childhood</li> <li>•CTE Child Development-School Aged</li> <li>•CTE Future Educators I</li> <li>•CTE Future Educators II</li> <li>•CTE Law Enforcement</li> <li>•STW Future Educator Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Medical Science I</li> <li>•CTE Medical Science II</li> <li>•CTE Nursing Assistant</li> <li>•CTE Sports Medicine</li> <li>•STW Medical Intern</li> </ul>

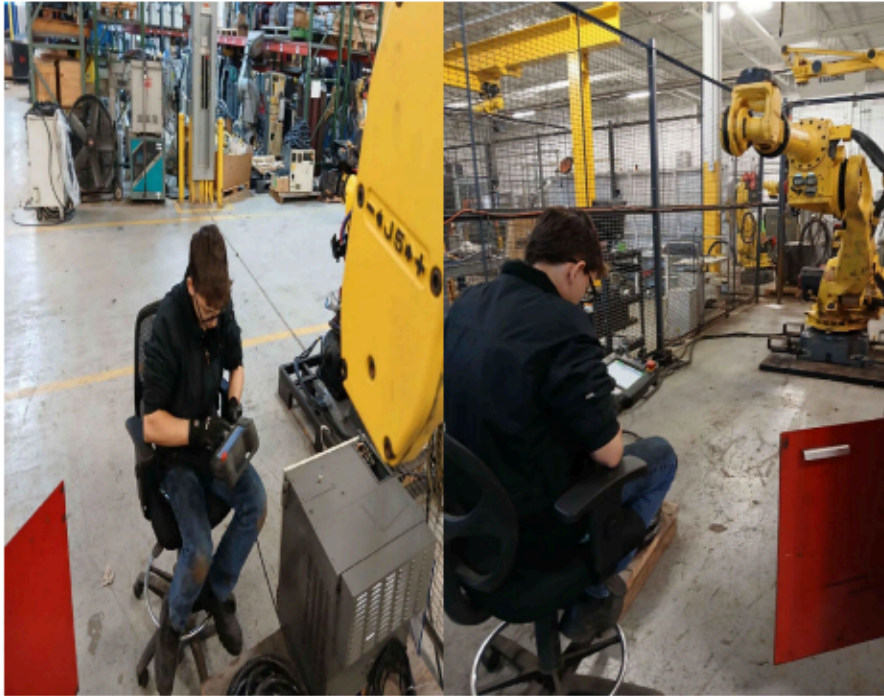
## FREQUENTLY ASKED QUESTIONS

- **Can I use my current job as a School to Work placement?**  
Possibly. You may ask the Coordinator to evaluate your current job as a possible STW placement.
- **Can I begin my STW experience in the summer?**  
Yes. If the employer is offering summer employment.
- **Do I automatically get a parking permit if I am enrolled in STW?**  
No. STW students do not receive any preferential treatment obtaining a parking permit.
- **Can I participate in co-curricular activities (ex: sports, dance, religious obligations) and still be enrolled in the School to Work program?**  
It is very difficult to do with after-school practice schedules, talk to Mrs. Gendelman.

For more information contact [Mrs. Gendelman \(janet.gendelman@uticak12.org\)](mailto:janet.gendelman@uticak12.org) via TEAMS or at 586.797.2059/586.797.1660



# TITAN SCHOOL TO WORK



## MADE STUDENT SPOTLIGHT

### What is School to Work...

The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-the-job training, and help students make career decisions.

### Our Students will:

- Develop the essential skills and habits required in the workplace.
- Receive a **GRADE** and **CREDIT** towards graduation for this full year course.
- Gain valuable **PAID** work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.



## Meet a current student...

Name: Brendan

Grade: 12<sup>th</sup> Grade

Related Class:

CTE Automation

Future Career Goal:

Robotics Engineer

School to Work Position:

Robotic Support Specialist

I love my job because:

I enjoy learning new things about robotics and the people I work with are great mentors.

Students should consider MADE and STW because:

You will enjoy the projects, have a great head start in your career, and the teachers are great!

For more information about how to apply to the School to Work program contact:

Mrs. Janet Gendelman

[janet.gendelman@uticak12.org](mailto:janet.gendelman@uticak12.org)

586.797.2059



# Titan Sports



**Athletic Director:** - Steve Robinson [steven.robinson@uticak12.org](mailto:steven.robinson@uticak12.org)

**[Check out our new Stevenson Athletics newsletter!](#)**

Participating in Stevenson Athletics? Complete your 2024-2025 Athletic Profile today! All sports physicals and athletic forms are collected electronically through Student Central/BIG Teams (<https://studentcentral.bigteams.com>), paper copies will not be accepted. Both the student athlete AND their parent/guardian need to set up an account in Student Central/BIG Teams to complete the necessary one-time forms that allow you to be eligible to tryout/join any sport, any season, during the school year.

PLEASE NOTE: An MHSAA pre-participation sports physical is required for all students who participate in sports.

**BEFORE TRY-OUTS:**

Physicals (dated 4/15/24 or later) must be UPLOADED to your Student Central/Big Teams account and all on-line Athletic Forms must be completed by both the student athlete and parent/guardian. Paper copies will not be accepted. Please refer to the Parent Quick Links on the Stevenson Home Page for a copy of the MHSAA Physical Form. Families that receive lunch benefits must complete the financial assistance form to apply the benefits to Pay to Participate.

**ONCE TEAMS ARE FORMED:**

Pay to Participate payment must be paid via PaySchools (Click on the PaySchools: Pay Here in Student Central) or go to [www.payschoolscentral.com](http://www.payschoolscentral.com)

Winter Pay to Participate payments are due Monday, November 25, 2024..

All Athletic Forms and Pay to Participate payments MUST be complete before athletes can participate in season practices, games, meets or tournaments.

\*All outstanding Powerschool fees must be cleared, or on a payment plan, prior to participating in athletics

Questions? Please contact your coach or Remi Darroch, Bookkeeper, [remi.darroch@uticak12.org](mailto:remi.darroch@uticak12.org) or 586-797-1903.

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance with the Pay to Participate Fee. Please note: Free & Reduced Meal Applications must be filled out annually after July 1st. Therefore, if you haven't already re-applied, you will need to do so ASAP online at <https://utica.familyportal.cloud> before Free or Reduced Status can be verified. Be sure to fill out the Sharing Information Form to link information.





CONTACT: [stevensonathleticboosterclub@gmail.com](mailto:stevensonathleticboosterclub@gmail.com)

### NEW DESIGN: CUSTOM YARD SIGNS

Celebrate your athlete with a custom yard sign. Store is now open for spring sports orders. \$30 ea. Order today!



### SPRING CONCESSIONS VOLUNTEERS

The spring sports season starts in just a few weeks and volunteers will be needed for concessions at girls soccer, baseball and track & field home games. Each shift worked earns \$20 to the SHS sport of your choice. Watch for the spring schedule on our [website](#) soon.

### ATTENTION SENIORS: CLASS OF 2025 SCHOLARSHIP OPPORTUNITY

The Stevenson Athletic Booster Club will again award \$1,000 scholarships to four graduating seniors this spring to recognize participation and accomplishments in athletics, leadership and service to the community. The application and criteria will be available on March 11 at [StevensonAthleticBoosterClub.com](http://StevensonAthleticBoosterClub.com). To be eligible for the scholarship, the student's family must be an active Booster Club member that has volunteered for the club at least two times this school year.



### ATTEND A BOOSTER CLUB MEETING

Meetings are held the second Tuesday of the month in the ECC at 7 p.m. All are welcome to attend. Three meetings remain this school year:

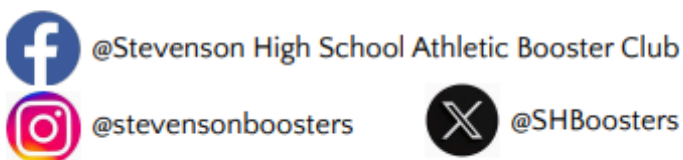
3/11/25                      4/8/25                      5/13/25

### HAVE YOU SEEN OUR NEW WEBSITE?

The newly redesigned Stevenson Athletic Booster Club website is a convenient one-stop-shop for supporters and fans alike. [StevensonAthleticBoosterClub.com](http://StevensonAthleticBoosterClub.com)



### FOLLOW & LIKE





The graphic features a top photograph of five boys' golf team members in blue polo shirts and light-colored pants, each wearing a medal and holding a blue award plaque. Below this, the text 'STEVENSON HIGH SCHOOL BOYS GOLF TEAM' is prominently displayed. To the right, two circular inset images show a golfer on a green and a golfer with a golf bag on a path. The bottom right corner includes an email icon and the contact information for Coach Dennis Walczak.

**STEVENSON  
HIGH SCHOOL**

# BOYS GOLF TEAM

Drive into a new adventure—join the boys' golf team and find your passion!

Discover the fundamentals of golf and enhance your skills on the high school team, where everyone is welcome! Whether you're a beginner or have played before, you'll find a supportive community that encourages growth and teamwork. Join us for exciting practices, friendly competitions, and the chance to make lasting friendships while enjoying the unique game of golf!

**Have any questions? Email me:**

 DENNIS.WALCZAK@UTICAK12.ORG

**Pre-season meeting** (sign up for tryouts): **Thursday, February 27<sup>th</sup>**, 2:25pm-3:15pm in room E-81. (Unable to attend? See Coach Walczak during the day in E-81.) Use the QR code below by the meeting date and fill in your personal information.

**1<sup>st</sup> day of Tryouts:** Monday, **March 10<sup>th</sup>**, 2:25pm-4:15pm in the SHS Rick Bye Fieldhouse. Bring clubs. You must have your MHSAA Physical on file before participating. You will need to fill out all required documents prior to participation on <https://studentcentral.bigteams.com>

Fill out the form by following the link or the QR code.

<https://forms.office.com/Pages/ResponsePage.aspx?id=aOl-uaQawUGz37nrhmVnJYN2ZV5JeKdKKnwLQJn9MdxRUQUhPMEFMU0QxMkswSlRFTIA5Qzc5U1M2RC4u>

2025 Boys' Golf Pre-season Info





# The UCS Legacy of Learning

## Pursue Excellence

### Live Your Passion

### Be Where You Belong



## Attendance Area Update

The 2023 bond issue provides an opportunity for UCS to begin a transformation of its school facilities. As reconstruction and replacement plans move forward, a unique opportunity exists to evaluate long-standing issues with attendance areas and create a stronger sense of community by linking school boundaries.

By building, renovating and innovating, we are able to give more students access to facilities that are being redesigned with a vision that encourages growth and achievement.

### A Vision for the Future



Utica Community Schools has begun the transformation of elementary buildings. The reconstruction of elementaries, beginning with DeKeyser Elementary this school year, follows our UCS Empowered Strategic Plan and creates a long-range vision to:

- Create additional layers of safety and security
- Support achievement through an environment that fosters engaged learning
- Provide teachers with the flexibility and technology for large and small group instruction
- Offer a modern look that will foster community pride and enhance the desirability and quality of life in neighborhoods

For more information, visit [uticak12.org/buildingforthefuture](https://uticak12.org/buildingforthefuture).

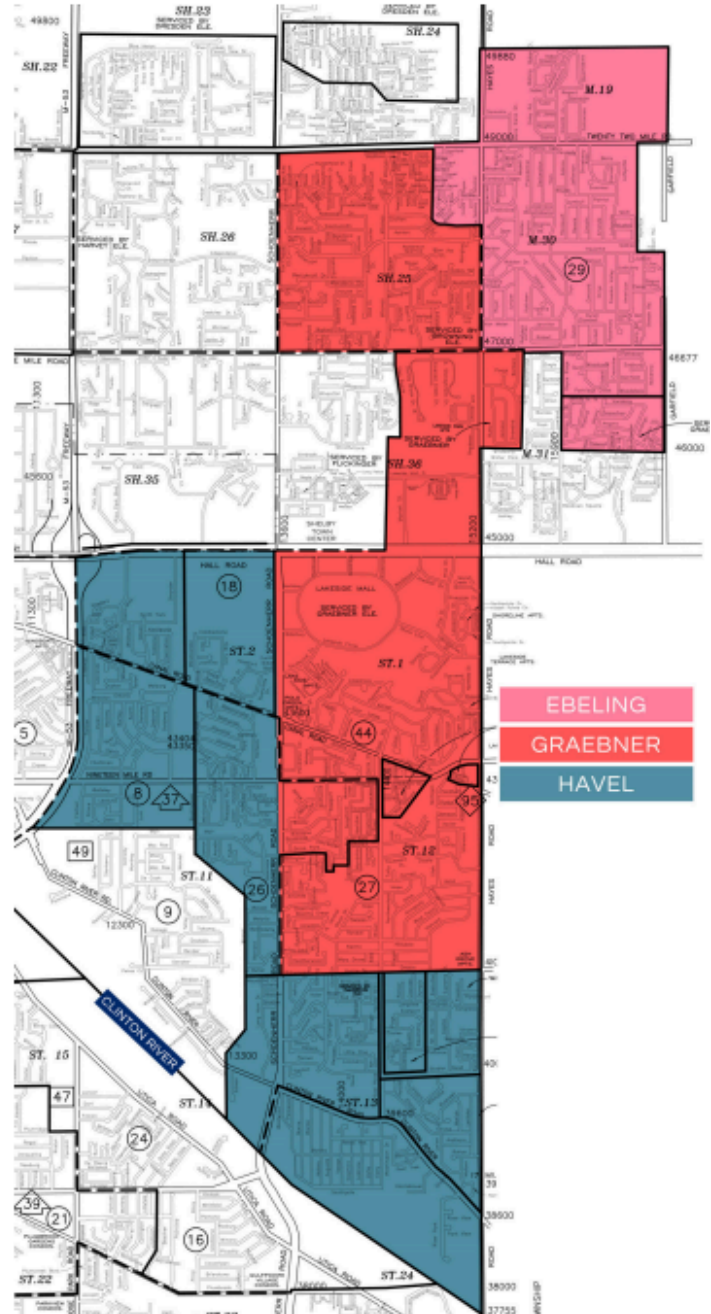
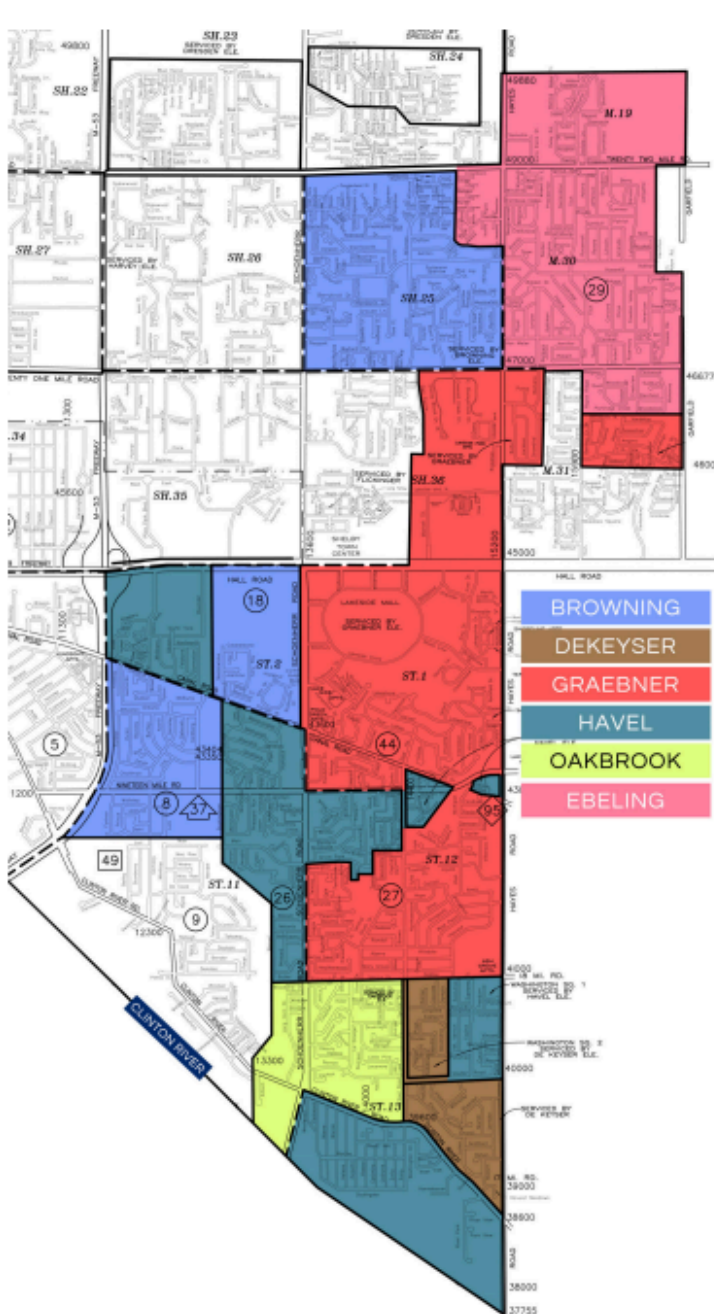
### Overview

- Through the implementation of the 2023 bond issue, UCS is addressing long-standing issues within attendance areas that were largely developed 50 years ago.
- Currently, DeKeyser Elementary is under reconstruction. During the next two years, reconstruction will occur at Havel Elementary and Graebner Elementary.
- The following changes are being made under a plan for select schools in the Henry Ford II elementary feeder pattern:
  - Consolidation of the Browning Elementary attendance areas into Havel Elementary and Graebner Elementary.
  - Additional changes that follow the natural boundary of the Clinton River for the Havel Elementary attendance areas. Portions of Oakbrook and DeKeyser Elementary schools – which are separated from the schools by the Clinton River – will be combined with contiguous Havel Elementary communities.
  - A portion of Havel Elementary School where students cross Schoenherr Road will be merged with the neighboring Graebner Elementary community, which is closer in proximity to the neighborhood.
  - A small portion of Graebner Elementary in Macomb Township that is disconnected from its attendance area will be merged with a contiguous Ebeling Elementary neighborhood.

See page two for a detailed map of attendance area updates.

# Attendance Area Updates

Below are current and revised attendance areas scheduled for fall of 2027. The attendance revision is made in conjunction with planned reconstruction at Havel Elementary and Graebner Elementary. The reconstruction work is part of a long-term vision for our schools that is focused on safety and designs that support innovation, growth and achievement. The revised attendance areas provide more students access to reconstructed elementary schools and reconnect communities.



More Information - [www.uticak12.org/buildingforthefuture](http://www.uticak12.org/buildingforthefuture)  
Feedback/Questions - [www.uticak12.org/feedback](http://www.uticak12.org/feedback)





## **Stevenson Titans Athletic Department**

**Steve Robinson – Athletic Director**

### **Stevenson Athletics Event Admissions Policy**

- 1. All students (home and guests) must present a school ID for entrance to the event.**
- 2. Only high school students from UCS and the competing school shall be admitted without adult supervision.**
- 3. All students must be seated in the upper bleacher area even if they are accompanied by an adult.**
- 4. All junior high / middle school students must present a school ID AND be supervised by an adult. The adult must attend the event with the student and may not leave the student unsupervised.**
- 5. All Stevenson Athletic events are entirely cash free. Presales on GoFan are the best and most efficient means of entry. Be advised that there is a \$1 service fee added to all ticket sales.**
- 6. In order to avoid fees, yearly athletic passes (student, adult, and/or family) can be purchased from the bookstore or athletic office.**
- 7. All senior citizens (62+) and children under 12 (with an adult) are admitted free of charge.**
- 8. All patrons must remain in the stands or concourse area. Only team and athletic department personnel are allowed on the sidelines, field or court. Please don't gather in door or aisle ways.**
- 9. Stevenson has a strict no re-entry policy, and no bags or containers will be allowed.**

# Stevenson Titans

## Winter Varsity Head Coaches '24 - '25

**Boys Basketball:** Ryan Joseph

**Girls Basketball:** John Nemens

**Wrestling:** Bradley Martin

**Boys Swim:** Eric Platte

**Dance:** Kristina Robinson

**Cheer:** Callie Marcinkowski

**Boys Bowling:** Tim Rosso

**Girls Bowling:** Kim Maddy

**Utica/Fraser Hockey:** Stephen Erwin





## PROJECTS



- Continue safety focus through ongoing projects to enhanced door hardware and impact and shatter resistant glass.
- Enhance technology through installation of interactive projectors and teacher voice amplification system.
- Create Stevenson athletic field site at 16 Mile and Dodge Park, including:
  - Synthetic turf softball and baseball fields
  - Relocate tennis courts
- Upgrade Rick Bye Fieldhouse HVAC systems, ceiling and lighting.

Our district is continuing to move forward with the commitments made to UCS voters as part of the 2023 Safety and Success Bond Issue. Over the summer, significant improvements were made to our auto shop area and portions of our roof.

This spring, work will begin on a series of improvements to our athletics facilities that will enhance safety and be a visible reflection of our Titan pride.

The centerpiece will be a new complex at the current fields at Dodge Park and 16 Mile roads. There will also be improvements to the Rick Bye Fieldhouse.

While we keep the end goal in mind, we recognize this work will require some flexibility on our part. Your support is appreciated.

Go Titans!



UTICA  
COMMUNITY  
SCHOOLS



## Q and A about Stevenson High School Improvements

### What is the timeline for the improvements?

Work on the athletic field improvements will begin this spring and continue through the spring of 2026.

### Why are the new areas not being built on Stevenson High School property?

There is limited space available at Stevenson to ensure field equity with other high schools. In addition, space on the site will need to be available for the planned improvements to Runkel Field.

### How will this impact our athletics season?

Our athletics department will be working closely with coaches to ensure that our seasons can continue without interruptions. During certain portions of the improvement process, practices or games may be staged at other available facilities. Flexibility will be important as we work to transform our facilities.

### What is the status of improvements to Runkel Field?

The Swinehart Field and Runkel Field improvements will be staggered to ensure we are meeting the expectations of our community for field availability and resources available to athletes. Swinehart Field will receive work initially, with work at Runkel Field scheduled to begin shortly after the reconstruction of Swinehart is complete. Improvements to Runkel and Swinehart fields will result in equitable facilities for all students.

### Where can I get more information?

See [www.uticak12.org/stevensonbond](http://www.uticak12.org/stevensonbond) or call our office, 586-797-1900.



## BOARD OF EDUCATION

Mary K. Thomas, Ph.D, President  
Denyeal Nesovski, Vice President  
Michele Templeton, Treasurer  
Kelli Rankin, Secretary

Kimberly Becker, Trustee  
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Machelle Fitzpatrick, Trustee



# Announcements

## School Safety and Security

School ID Badges Ensuring safety and security for all students and staff is a priority each day. In addition to enhancing security, the wearing of ID badges provides a professional setting and promotes College and Career Readiness for all students.

Wearing of IDs is required as part of many workplace environments, as well as on many college and university campuses. One student ID and lanyard will be provided to every student at no cost.

The benefits and reasons for students wearing a current student ID card are:

- To be in class
- To purchase lunch
- To borrow library books and textbooks
- To obtain early dismissal
- To allow movement during school, going to and from restrooms, etc.
- To be on campus before or after school
- To participate in school activities, assemblies, dances, etc. at school.

## Student ID Guidelines

A student's ID card authorizes him/her to be on the school campus. EVERY student must wear his or her student ID card while on school grounds. It is crucial that the school staff can identify everyone on campus. The identification of staff and students is a safety issue and will not be compromised. Student IDs may be left in the student's assigned locker overnight to ensure the student ID is not left at home. The following guidelines must be adhered to when wearing student ID cards:

1. Student ID cards must always be worn and visible (i.e., not kept in a purse, pocket, or backpack).
2. The student ID card must be presented to any school staff member or person of authority upon request.
3. The front and back of the student ID card cannot be altered (i.e., no markings, other photos, etc.). Defacing or altering the student ID is prohibited.
4. Wearing another student's ID card is prohibited.
5. Lost, stolen, altered, damaged and/or defaced student ID cards must be replaced immediately.

**Students who fail to adhere to the above guidelines are subject to a lunch detention (or after school detention) and a replacement fee of \$5.00 to replace a lost ID badge.** Students can purchase a new lanyard from the school or purchase one on their own. Tear away lanyards are recommended. Students who are insubordinate or persistently disobedient are subject to further school consequences.



# Announcements

## **Student Dress Code**

Students must adhere to the guidelines outlined in the student handbook.

- Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed.
- Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed.
- Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items.
- Hats are not allowed in school unless explicit permission for a medical or religious reason is reached.
- Knee length shorts and skirts are acceptable. Shoes must be worn.
- Outerwear, such as coats and hats, is not to be worn in school.
- Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited.
- Clothing or head coverings worn as group identifiers that promote a disruptive school climate are prohibited.
- Clothing consistent with religious or cultural beliefs is acceptable.
- Jewelry and accessories that may be deemed dangerous are prohibited.

## **ATTENDANCE - 586-797-1999**

A parent must call the attendance line at 586-797-1999 if your student will be absent, tardy or will have an early dismissal. The attendance desk will enter the attendance in Powerschool by the end of the school day. For early dismissals, the student will be written an early dismissal pass that they can pick up from the attendance desk.

### **DO NOT call the main office for attendance.**

**PARKING ON DODGE PARK UPDATE** - We have been working with the City of Sterling Heights to improve the safety for students who are crossing Dodge Park to get to and from school. Over the past couple of years, we have had several serious incidents that have reinforced the need to take additional steps to keep our students safe.

We are pleased that a flashing crosswalk sign (called "Rectangular Rapid Flashing Beacons") is being installed that will alert drivers that they are approaching a pedestrian crossing.

The second is that the Dodge Park Road cut out in front of our school will no longer be available for families who are waiting for their students at the end of the day or dropping them off in the morning. The city has already put in stripes to indicate that cars may not park in the area.

Your support is appreciated for these improvements. It is important that we are all doing our part to ensure the safety of our Titans.



# Announcements

## PARKING PERMITS

Mrs. Johnston is accepting parking permit applications from sophomores, juniors and seniors. The permits are \$50. You can find the Parking Permit Application on the Stevenson website: Stevenson High School under Parent Quick Links. Please print it and bring copies of all required documents. \*Sophomore and Junior parking permits will be available first come, first served, based on availability and eligibility. PARKING is NOT allowed by students and/or parents in the Court House/City Center parking lot or along Dodge Park Road. Dropping off students in this area is also not allowed.

## ATTENDANCE PROGRAM

We will continue the Attendance Program that began at the end of last school year. Parking permits are dependent on attendance. Students who have accumulated 5 or more tardies and/or Unexcused absences, will not receive their parking permit for the 1st five weeks of the school year (October 1st 2024). At that point, with responsible attendance, parking will be reevaluated for the school year. In addition, outstanding fees must be paid in full to be eligible for a parking permit. (Contact Remi Darroch, Bookkeeper, at [remi.darroch@uticak12.org](mailto:remi.darroch@uticak12.org), 586-797-1903 for questions about your students fines.)

PARKING is NOT allowed by students and/or parents in the Court House/City Center parking lot. Dropping off students in this area is also not allowed.

Reminder that students are expected to be in school on time. Parking Permits may be suspended for the following reasons:

- ❖ Excessive unexcused absences or tardies
  - ❖ Careless or reckless driving
  - ❖ Persistent disciplinary issues

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub and any other delivery services. Food bought from an outside restaurant is not permitted.



# Fines and Fees



Ä Please check your student's PowerSchool account 'Dashboard' for Outstanding fees. Outstanding fees should be paid immediately.

- The most common fees are Replacement Student Ids\* \$5.00 each, Replacement Lanyard\* \$2.00, Locker Lock, Senior Class Dues \$25.00, Junior Class Dues \$10.00, or Sophomore Class Dues \$10.00. \*All students are required to have their School Id with them and visible while on school property. We provide each student their first Student Id and Stevenson lanyard free of charge. Students without their School Id are required to purchase a replacement ID, replacement Lanyards are also available.
- All fines can be paid via PaySchools Central: [click here](#) or on the [Stevenson Home Page](#) - Hover over For Families, then Select: PaySchool Link.
- Fines may also be paid with Cash/Check/Money Order at the Bookstore window during school hours. If you have a question about your student's fees, please contact Remi Darroch, Bookkeeper, at [remi.darroch@uticak12.org](mailto:remi.darroch@uticak12.org), 586-797-1903.

**IMPORTANT: Students with outstanding fees/obligations cannot purchase 2024-2025 Parking Permits or participate in Athletics and other extra-curricular activities, including August Titan Days and Homecoming until all fees/obligations are cleared.**

PAYSCHOOLS CENTRAL - Follow these easy steps:

- Create an account from your computer or tablet at: [www.payschoolscentral.com](http://www.payschoolscentral.com)
- Complete the account registration by selecting register, enter your profile details, setting up your password via the email link that will be sent to you, then logging in.
- Add your children to your account using their student ID numbers. ID numbers are found on their report card available through PowerSchool.
- If you like, enter credit card and/or banking information as forms of payments to use with your PaySchools account.

A complete guide (with screen shots) is available at this [link](#).





# Attendance



## Attendance Policy

Another important reminder is to take time with your student to review the UCS High School Credit Review Rules and Procedures. In short, it starts by saying that a student has a responsibility to attend, be on time and prepared for each scheduled class. When a student nears or is at 10 absences (any combination of absences or tardies) they will meet with their Associate Principal and parents will be notified. When a student has accumulated 11 absences\* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class.

Please take the time to read and discuss this with your students, and make sure they understand.

## Attendance and Early Dismissal Procedures

Please call **586-797-1999** and follow the prompts:

1 = Early Dismissals    2 = Late Arrival    3 = All Day Absences

**Please do not call the main office for attendance.** When an Early Dismissal is necessary, a PARENT MUST call in the dismissal before the student leaves. Otherwise, your student will be marked unexcused. Also, your student must check in with the Main Office before they leave campus to ensure their safety. PowerSchool is now generating automated phone calls to parents informing them of any absences for their students daily. Please use your Parent Portal to view your student's attendance.

If you have any concerns, email the individual teacher directly through the staff tab of the school's website or through the PowerSchool. If a correction is warranted, the teacher will request one. Our goal is to have call-ins recorded before the office closes for the day. However, if you have any questions regarding your student's attendance, please wait 24 hours to ensure that all records are complete and up to date.

Please [click here](#) for the Stevenson attendance policy



# GENERAL INFORMATION

## BELL SCHEDULE

## MEDICATION

If your student requires medication to be taken during the school day, please bring in the UCS medical forms and their medication Monday through Friday from 8:00 – 2:30. Please contact Michelle Bartold at [Michelle.Bartold@uticak12.org](mailto:Michelle.Bartold@uticak12.org) for further information

## SCHOOL DAY NOTES

Students should be exiting the building by 2:30 unless they have an after-school event. This is for their safety and the security of the building.

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub, and any other delivery services.

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

## FREE MEALS FOR THE 2024-2025 SCHOOL YEAR

- Thanks to the state of Michigan putting Michigan School Meals in the budget, UCS students will receive free breakfast and lunch throughout the 2024-25 school year.
- All UCS families are asked to complete the Education Benefits form [Here](#) - enter "Utica Community Schools" and follow the prompts. These forms help wave fees for pay-to-play sports, lower internet costs, reduced AP/college application fees and more!
- Most online forms are processed within two (2) working days compared to 10 using paper applications.
- Paper copies of these forms are distributed to all student households or are available at your child's school.
  - Complete the forms and return them to your child's school or mail them to Utica Community Schools, Food & Nutrition Services, 11303 Greendale, Sterling Heights, MI 48312
  - [Education Benefits Forms](#)
  - [Aplicación gratuita y reducida en Español](#)
  - [التطبيق مجاناً وتخفيض الناطقة بالعربية](#)

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub and any other delivery services.