

# The Titan Voice Stevenson High School

Mr. Kenneth L. Cucchi III, Principal

Mrs. Alison Hildebrand, MADE Academy Administrator & Associate Principal for 10th Grade H-M

Mr. Bob Enne, Associate Principal for 12th Grade & 10th Grade N-Z

- Dr. Dave Ersig, Associate Principal for 11th Grade 10th Grade A-G
- Main Office: 586-797-1900

Attendance: 586-797-1999 (Available 24/7) Fax 586-797-1901

Counseling Office: 586-797-1993
Visit our website at: <u>http://Stevenson.uticak12.org</u>

Vision Statement:

Stevenson High School will encourage and empower all students to acquire the necessary skills to be successful, contributing members of a diverse community and global society.

Mission Statement:

Our mission is to create a positive and challenging learning environment that encourages all students to achieve their greatest potential as responsible, productive members of a diverse society.

# A MESSAGE FROM MR. CUCCHI



February 14, 2025

Good afternoon Titan community,

We've reached the end of another fantastic week! Thank you to the parents who scheduled and attended over 500 conference sessions at our winter Parent Teacher Conferences. I hope that you were able to meet new teachers, discuss ways to collaborate to help your student seek and find new opportunities and had a great evening. Please keep this communication on going. Our students need to finish the school year strong. PowerSchool is a great resource for staying on top of your students' academic progress as well as their attendance.

Don't forget to change your clocks this weekend! Daylight savings 2025: time to reset your clocks and spring forward!

A quick reminder of important dates:

- The 3rd quarter ends on March 21, and report cards will be available in PowerSchool on April 4.
- Fourth-quarter Progress Reports will be posted on May 9.
- The 4th quarter concludes on June 11, and final report cards will be posted on June 18.

Spring Break – There will be no school for Spring Break March 24 -28, 2025.

Mark your calendar for the Stevenson High School Spring Musical - The Little Mermaid - April 25 - 27, 2005. Please see the Titan Voice for more information.

### **COUNSELING UPDATES:**

**AP EXAMS** - Stevenson AP Families – Each student who plans to take an AP exam in May will need to know their College Board username and password.

Many students have been using the "auto login"/"remember my password" feature for years and may have forgotten their actual username and password.

Students should log out and attempt to log back in on their own. Students who have trouble can call College Board at 866-315-6068 for help.

Students should write down their username and password in a safe place so it is ready for test day.

Unfortunately, Stevenson staff do not have access to this information—only College Board can provide username and password recovery support.

### **Upcoming Counseling Department Presentations**

The Counseling Department has several important presentations coming up for students. Please review the details below and mark your calendars!

### Dual Enrollment - Macomb Community College (MCC)

- 📅 Wednesday, March 12
- P ECC (During 3rd Hour)
- 🧟 Presenter: Kim Lenczewski, Dual Enrollment Navigator (MCC)

➡ Required meeting for students applying to Macomb Community College for next year. Assistance with applications will be provided.

### **College and Career Pathway Night**

- 📅 Thursday, March 13
- 🕕 6:00 8:00 PM
- 📍 Ford High School
- 💡 Explore different college and career pathways available to students.

### **FAFSA Assistance**

- 📅 Monday, March 17
- 📍 Stevenson High School
- 🌆 Presenter: Lisa Hallam
- ➡ Lisa Hallam will be available to assist any student who needs help completing their FAFSA.

### Macomb Community College "I Applied" Day

- 📅 Wednesday, April 2
- Media Center (During All Lunch Periods)
- The presentative from MCC will be available to help students complete their applications to MCC.

### **College Application Presentation for Juniors**

Tuesday, June 3

P ECC (During 3rd Hour)

Stevenson counselors will present important information for juniors who will be applying to college in Fall 2025.

### Financial Aid Presentation (Oakland University)

- Tuesday, September 23
- P ECC (All Day Seniors Only)
- 🎨 Presenter: Carrie Gilchrist, Oakland University
- 💰 Guidance on completing the 2025-2026 FAFSA for financial aid opportunities.

### FAFSA Completion Success! 🎉

A huge thank you to everyone for their hard work on FAFSA completion this year! Stevenson High School now has the highest FAFSA completion rate in the state for a school of our size. This achievement opens doors for our students to receive financial aid, scholarships, and the Community College Guarantee.

Keep up the great work and take advantage of these upcoming opportunities!

### SENIORS-

IMPORTANT! DIPLOMA INFO - If you have not already done so, please complete the Diploma Card. <u>Click here</u>

### Important Senior Dates:

Week of April 14 - Senior Meetings, students meetings will take place during the school day

<u>April 16</u> -**MANDATORY** Parent Meeting A – L; 5:00 and M-Z 6:30 NOTE, Senior Caps & Gowns will be distributed at the Mandatory Parent Meeting

- May 12 Honors Night, Invitation Only
- May 19 Titan Scholars, Invitation Only
- May 23 Senior's last day and Senior picnic
- May 28 Senior Prom @6:00 10:00 Penna's
- <u>June 7</u> Graduation, O'Rena @ 10:00AM Senior All Night Party (<u>tickets</u>)

### **Elementary Alumni Walks** - see Titan Voice for the Flyers June 9 Schuchard @ 8:00 am

## SPRING TESTING SCHEDULE

Wednesday, April 9 – 11th Grade MSTEP Thursday, April 10 – 9th Grade PSAT 9, 10th Grade PSAT10 and 11th Grade WorkKeys Wednesday, April 16 11th Grade SAT Testing

### SENIOR SCHOLARSHIPS

Mr. Cucchi has established 3 - \$1000 scholarships for any senior who is pursuing a post-secondary educational program (trade school, community college or 4-year university). Students must submit an essay on "What Does Stevenson High School Mean to Me?" to their counselor by April 11, 2025. Please see the Titan Voice for all the details.

UCS graduating seniors are invited to apply for the 2025 Superintendent's Scholarship awards program. Over \$35,000 in scholarships will be awarded this year funded through the Utica Community Schools Foundation for Educational Excellence and other sources. Students are required to submit a copy of their high school transcript as well as receive one recommendation from a teacher, school counselor, administrator or non-family member. The individual making the recommendation will need to submit an online appraisal.

In addition to the Superintendent's Scholarship, there are several optional scholarship opportunities within the application – the Stefan's Hope Scholarship, the Larry M. Smith Memorial Scholarship, the Lois Holtgren-Groblicki Scholarship, the Jean E. Peper Scholarship, the William R. Peper Scholarship, the Michele Templeton Scholarship and the Lillian and Gus Demas Scholarship. Students are encouraged the online application application at:

<u>http://www.uticak12.org/Scholarship</u>. The deadline to submit the completed application and appraisal is 11:59 p.m. on Wednesday, April 3, 2025.

Senior Scholarship opportunities can be found on our Stevenson Counseling Website under "scholarships". You can find the link here: Counseling / Scholarships

Scholarships are continuously updated. There are building scholarships, district scholarships, and state scholarships available! Do not miss out on a chance to apply!

If a student has a question regarding a scholarship process, please feel free to email or TEAMS Ms. Sullivan

REMINDER: The district will host its 19th annual College & Career Pathways from 6:00 p.m. - 8:00 p.m. on Thursday, March 13, 2025, at Henry Ford II High School. This event is aimed at current 10th-12th graders. Up to 63 post-secondary institutions and trade schools will be in attendance to offer information to assist students with their post-secondary plans. This year, students will need to register for the event prior to attending. Most of the post-secondary institutions and/or trade schools will collect student information via a scan tool. Students can register for a barcode at <u>StriveFair.com</u>. Students will receive their barcode upon submitting their registration and will receive it again as a reminder 2 hours before the fair start time.

### AVID

This week, the Stevenson AVID family celebrated the news that 6 of our AVID seniors, Logan Connon, Valentino Ghazala, Valariana Gmerek, Cameron Lasecki, Viola Yaldo, and Lacinya Zetouna, have all been accepted to 4 year universities with full ride scholarships. Lacinya was also previously accepted to Detroit Mercy's accelerated School of Dentistry.

AVID is a program dedicated to helping students achieve their college dreams and provides them with a rigorous course schedule of AP and Honors classes, as well as a support class to help them succeed, grow, and prepare for life in college and beyond. The Stevenson program has been overseen from the beginning by site team coordinator Kelli Mccloud. Michael MacLeod is the elective teacher working with this year's senior AVID class.

All 21 of Stevenson's SHS Seniors have made plans for continuing education beyond high school, with some planning on attending trade schools, and 18 of 21 planning on attending 4 year universities. Over 70% of our AVID Seniors have earned scholarship offers so far, with more offers arriving every day. All of us here at Stevenson are immensely proud of what our AVID students have achieved so far, and we are excited to see where their futures will take them!



# The Varsity Dance Team Shines at National Dance Team Championship

The Varsity Dance Team made an unforgettable mark at the DTU National Dance Team Championship, finishing in an impressive 2nd place in the Small Varsity Pom division out of 56 teams. The team narrowly missed out on first place, trailing by just 1.28 points. With a phenomenal overall score of 90.4, they achieved the highest score in the program's history!

In addition to their success in Pom, they also made it to the finals with their Team Performance routine, earning a respectable 6th place in the nation. This marks another strong showing for a team that has established itself as a national powerhouse, consistently placing in the top three teams for the past three years. The Varsity Dance Team continues to demonstrate not only talent and skill but also a dedication to excellence, reinforcing its reputation as one of the top-ranked dance teams in the nation.



### Students of the Month

Congratulations to the following students for being awarded Student of the Month for February. Students were nominated by Stevenson staff for being positive contributors to both the classroom and the Stevenson High School community. The Stevenson High School Students of the Month for February are:

Jumana Abdulsalam, Kevin Bazi, Cole Carbone, Michael Cooper, Paul Heath, Maria Jamil, Bella Jarbou, David Keel, Hannah Maniaci, Ayden Maul, Mark Namuo, Chris Pilchak-Sisinger, Zaelin Pratt, Aleksandra Radkiewicz, Crystal Shepard, Stefan Shlaymoon, Ronaldinho Sliwa, Vanessa Soso, Bianca Tolentino, Angelina Vitanovski, Raakay Waheed, Addison Wioskowski, Valentina Yaldu, Devin Young, Lacinya Zetouna, Andrew Zoma

**ATTENTION** – The school day ends at 2:14 p.m. Students must exit the building by 2:30 p.m. Any student who is staying after school must be under the supervision of a staff member, coach, or teacher. If practice is not immediately after school, students are expected to go home and return at their practice time. Also note that students are not allowed in the gyms at any time unless a coach or teacher is present.

<u>No outside food is permitted</u>, students can get lunch/breakfast from the cafeteria, school store or bring a lunch.

**ATTENDANCE** When a student has accumulated 11 absences\* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class.

A reminder to all students, you are required to always wear your ID badge. Not only for security reasons, but because you need to scan them at lunch! So, please make sure you are wearing your ID badge around your neck.

**STUDENT DRESS CODE** Students must adhere to the guidelines outlined in the student <u>handbook</u>. • Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed. • Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed. • Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items. • Hats are not allowed in school unless explicit permission for a medical or religious reason is reached. • Knee length shorts and skirts are acceptable. Shoes must be worn. • Outerwear, such as coats and hats, is not to be worn in school. • Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited. • Clothing consistent with religious or cultural beliefs is acceptable. • Jewelry and accessories that may be deemed dangerous are prohibited.

Every Friday is Titan Spirit Day! Please encourage your student to wear anything "Titan" or Red, and/or Blue!

The Titan Voice and the Stevenson website should be your first line of communication regarding information pertaining to Stevenson. When you go to our website, you will find the Titan Voice linked under News. Included in the Titan Voice is more information regarding: AP Testing, SHS Clubs, UCS District Flyers, Senior and Senior All Night Party information, and much more! Be sure to click on the Titan Voice Link and see what's happening at Stevenson!

With Titan Pride,

Kenneth L. Cucchi III



STEVENSON HIGH SCHOOL 39701 DODGE PARK ROAD STERLING HEIGHTS, MI 48313 PHONE: (586) 797-1900 FAX: (596) 797-1901 Attendance Line: (586) 797-1999

### **ADMINISTRATION**

Kenneth L. Cucchi, III, Principal
Bob Enne, Associate Principal (12th Grade & 10th Grade N-Z)
Dave Ersig, Ed.D., Associate Principal (11th Grade 10th Grade A-G)
Alison Hildebrand, Associate Principal (MADE & 10th Grade H-M

SECURITY RESOURCE OFFICER Officer Andy Pawlik

## ATHLETIC DIRECTOR

**Steve Robinson** steven.robinson@uticak12.org 586-797-1950

# **ADMINISTRATIVE ASSISTANTS**

Caren King, Assistant to the Principal caren.king@uticak12.org 586-797-1906 Remi Darroch, Bookkeeper remi.darroch@uticak12.org 586-797-1903 Barb Johnston, Assistant to Associate Principals barbara.johnston@uticak12.org 586-797-1905 Lisa Patalon, Media Center Clerk lisa.patalon@uticak12.org 586-797-1984 Amber Priehs, Attendance Clerk

amber.priehs@uticak12.org 586-797-1974 **Tina Reed,** Assistant to Associate Principals

tina.reed@uticak12.org 586-797-1912

### **COUNSELING**

Sarah Carter, Admin. Assistant sarah.carter@uticak12.org 586-797-1993

### Kristi Boettcher (A-De, CORE, LCCE)

kristi.boettcher@uticak12.org 586-797-1980 **Dakota Dilday, (Di-Jon, AVID)** dakota.dilday@uticak12.org 586-797-1979

Tamara DiLorenzo, (Jor-Kn, MADE) tamara.dilorenzo@uticak12.org 586-797-1975

Kristi Newell, Ko-Ric kristi.newell@uticak12.org 586-797-1977

**Delaney Sullivan, (Rid-Z)** delaney.sullivan@uticak12.org 586-797-1976

WEBSITES Stevenson Website: https://stevenson.uticak12.org

District Website: https://uticak12.org

# Stevenson High School

# Cucchi Principal Scholarship 2025

Mr. Cucchi has established a \$1000 scholarship for any senior who is pursuing a post-secondary educational program (trade school, community college or 4-year university).

There are only two requirements for this scholarship which are:

- Senior on track to graduate in June
- Submit an essay answering the question- <u>WHAT DOES STEVENSON HIGH SCHOOL</u> <u>MEAN TO ME?</u>

#### Essay Writing Requirements

- Must not be more than 1000 words in length.
- In the upper right-hand corner of the essay please type your first and last name followed by Stevenson High School Principal Scholarship 2024 on another line.
- The essay must address the following question: \*What Does Stevenson High School Mean to Me?\*
- Proper spelling, grammar, and structure must be used.
- It must follow proper MLA format for essays. Below are guidelines for the formatting of essays based on recommendations from the MLA (the Modern Language Association).
  - Font: Your essay should be word processed in 12-point Times New Roman font.
  - **Double space**: Your entire essay should be double spaced, with no single spacing anywhere and no extra spacing anywhere. There should not be extra spaces between paragraphs.
  - Margins: According to the MLA, your essay should have a one-inch margin on the top, bottom, left, and right.
  - **Title**: Your essay should include a title. The title should be centered and should appear under the heading information on the first page and above the first line of your essay. The title should be in the same font as the rest of your essay, with no quotation marks, no underlining, no italics, and no bold.
  - Indentation: The first line of each paragraph should be indented. According to the MLA, this
    indentation should be 1/2 inch or five spaces, but pressing [Tab] once should give you the correct
    indentation.
  - Align Left: The text of your essay should be lined up evenly at the left margin but not at the right
    margin. In your word processor, choose "Align Left." Do not choose "Justify."

#### Submission of Essay

Submit complete essay in paper format to <u>your counselor</u> by April 11th, 2025

#### Recipient Notification

 Recipient will be notified by May 2nd & expected to attend Senior Honors Night to receive the scholarship.

# 2025 SUPERINTENDENT'S SCHOLARSHIP

# **NOW ACCEPTING APPLICATIONS!**

UCS graduating seniors are invited to apply for the 2025 Superintendent's Scholarship awards program.

Through the Utica Community Schools Foundation for Educational Excellence and other community sources, over \$35,000 in scholarships will be awarded this year!

Foundation

UTICA

DEADLINE: APRIL 3

# Mark your calendars for Stevenson's Spring Play -The Little Mermaid April 25 - 27



www.mtishows.com

Stucome BACF

Schuchard Elementary

# 2025 SCHUCHARD

# ALUMNI

JOIN US FOR A LIGHT BREAKFAST AND WALK THE HALLS ONE LAST TIME FOR OUR SENIOR CLAPOUT

MONDAY, JUNE 9TH AT 8AM



SCAN QR CODE TO RSVP

WEAR YOUR CAP AND GOWN!



The USDA has allowed schools to send breakfast and lunch meals home with students during the Ramadan observance March 3-21. Please follow the link below to order your breakfast and lunch meals to go home. Students must be present at school to receive a meal. Meals will be distributed during lunch. Students cannot eat meals at school as well as take them home.

Only one breakfast and one lunch per person. To ensure we have enough food prepared,

please order by 9am on February 27 via the following link:

#### www.uticak12.org/RamadanMeals

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
BREAKFAST Cereal, fruit, juice & milk	BREAKFAST Benefit bar, fruit, juice & milk	BREAKFAST Cereal, fruit, juice & milk	BREAKFAST Benefit bar, fruit, juice & milk BREAKFAST Cereal, fruit, juice & milk	
LUNCH Chickpea sandwich, crackers, fava beans, fruit, veggie & milk	LUNCH Hummus, crackers, fruit, veggie & milk	LUNCH Wowbutter & jelly sandwich, fruit, veggie & milk	LUNCH LUNCH Hummus, Soft Pretzel v crackers, yogurt, sun fruit, veggie & milk fruit, veggie milk	

Menus are subject to change due to availability. This institution is an equal opportunity provider.

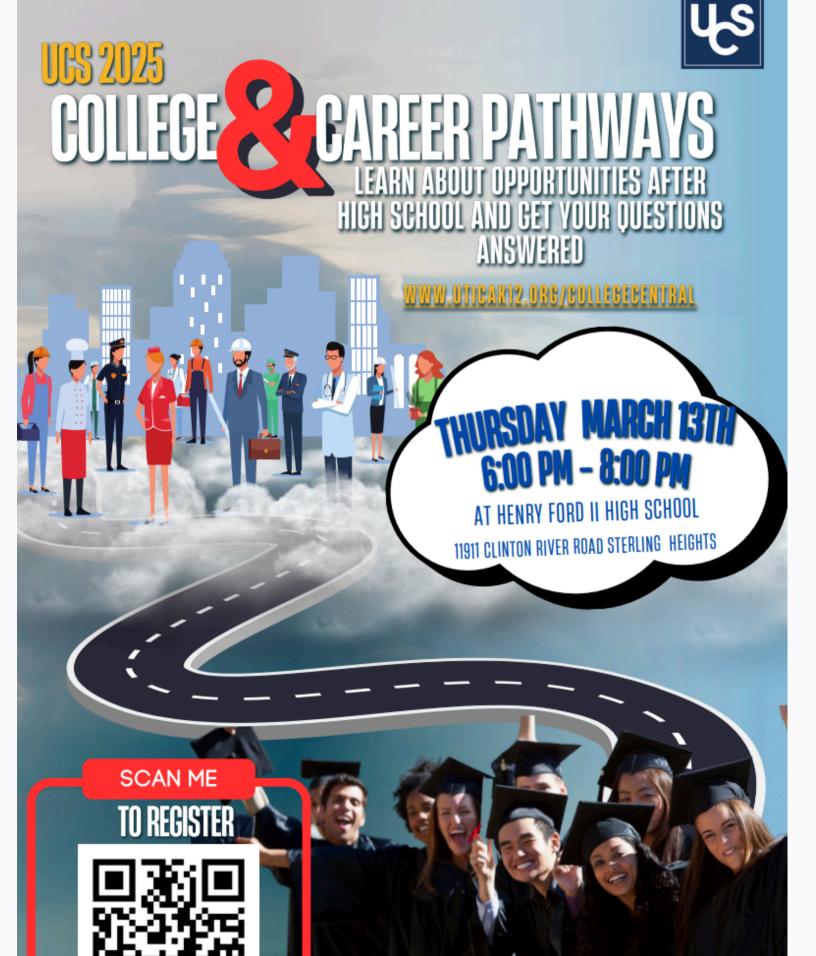


سمحت وزارة الزراعة الأمريكية (USDA) للمدارس بإرسال وجبات الفطور والغداء إلى المنزل مع الطلاب خلال فترة صيام شهر رمضان 21-3 March. يرجى اتباع الرابط أدناه لطلب وجبات الفطور والغداء الخاصة بك التي سيتم إخذها إلى المنزل. يجب أن يكون الطالب حاضرا في المدرسة لاستلام الوجبة. سيتم توزيع الوجبات خلال وقت الغداء. لا يُسمح للطلاب بتناول وجبات الطعام في المدرسة وكذلك أخذ وجبة اخرى إلى المنزل . يسمح فقط بوجبة فطور واحدة ووجبة غداء واحدة لكل شخص. لضمان تحضير كمية كافية من الطعام. يرجى القيام بالطلب بحلول الساعة 9 صباحا من يوم 27 February عبر الرابط التالي:

#### www.uticak12.org/RamadanMeals

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<u>الفطور</u> حبوب غذائية/cerea، فاكهة، عصير، وحليب	<u>الفطور</u> لوح مغذي Benefit bar، فاكهة، عصير، وحليب	<u>الفطور</u> حبوب غذائية/Cereal، فاكهة، عصير، وحليب	<u>الفطور</u> لوح مغذي Benefit bar، فاكهة، عصير، وحليب	<u>الفطور</u> حبوب غذائية/Cereal، فاكهة، عصير، وحليب
<u>الغداء</u> ساندویتش حمص، بسکویت مالح، فول، فاکھة، خضروات، وحلیب	<u>الغداء</u> حمص، بسكويت مالح، فاكهة، خضروات، وحليب	<u>الغداء</u> ساندویتش Wowbutter (زبدة فول الصویا) والمربی، فاکهة، خضروات، وحلیب	<u>الغداء</u> حمص، بسكويت مالح، فاكهة، خضروات، وحليب	<u>الغداء</u> بريتزل طري مع <i>ا</i> زبادي (لبن)، بذور عباد الشمس، فاكهة، خضروات، وحليب

قوائم الطعام قابلة للتغيير حسب توافرها هذه المؤسسة توفر فرص متكافئة





UTICA COMMUNITY SCHOOLS

# Take A Look At Our Future



# Save the Date

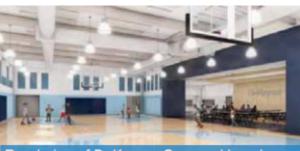
### Sunday, August 24, Beginning at 2 p.m.

DeKeyser Elementary represents the first step of our vision on how UCS school designs will spur growth and achievement. We hope you will take this opportunity to see how we are transforming the future, thanks to your support of the 2023 Safety and Success Bond Issue.

DeKeyser Elementary 39600 Atkinson Sterling Heights



Rendering of DeKeyser Classrooms



Rendering of DeKeyser Gym and Lunchroom



# ORDER YOUR YEARBOOK NOW

### WHY SHOULD I GET MY CHILD A YEARBOOK?

A reason that you should buy the yearbook is to keep it as a memory to remember the good times you had in school and to remember some old friends that probably moved.

IN A DIFFERENT LIGHT

# Order Now

Order your 2025 Stevenson yearbook for the lowest price all year. Yearbook and newspaper bundle for just \$90. This is a great opportunity to secure a treasured keepsake that captures the memories and moments of the school year.

Aug 1-Sep 13: \$90 plus *Vanguard* subscription Sep 14-Dec 31: \$90 Jan 1-Distribution: \$100

https://www.jostens.com/apps/stor e/productBrowse/1063263/Adlai-Stevenson-High-School/2025-Yearbook/2024072415154253011 4/CATALOG\_SHOP/

# SCAN ME

Scan the QR code above with your phone camera.

# PAYMENT PLANS AVAILABLE ON JOSTENS ORDER CENTER!

SHARE PHOTOS FROM SCHOOL EVENTS AT: https://photos.jostens.com/y27ty

SHOW US YOUR CONSTRUCTION OF A STATUS THE AMBASSADOR WANTS TO FEATURE YOUR PHOTOS IN THE YEARBOOK

BUY YOUR 2025 YEARBOOK AT JOSTENSYEARBOOKS.COM

# Enjoy Bosco Stick day with FREE meals!

All school meals will be free this school year through the State of Michigan.

UCS families should complete the Education Benefits Form to qualify for athletic, testing, and other discounts: <u>Uticak12.org/familyportal</u>



# LOOKING AHEAD

- March 21 3rd Marking Period Ends
- March 24-28 No School, Spring Break
- April 4 3rd Quarter Reports Cards emailed home
- **April 16** <u>Mandatory</u> Parent Meetings Last Name A - L 5:00 pm Last Name M - Z 6:30 pm
- April 18 No School, Good Friday
- April 25 27 Spring Musical The Little Mermaid
- May 9 4th Quarter Progress Reports
- May 12 Senior Honors Night, invitation only
- May 23 Senior Last Day and Senior Picnic
- May 26 No School, Memorial Day
- May 28 @ 6:00 Senior Prom
- **TBD** MANDATORY Graduation Practice
- June 7 Graduation at the O'Rena, Oakland University
- June 9 Final Exams 1st & 2nd hour, half day, dismissal @ 10:22
- June 10 Final Exams 3rd & 4th hour, half day, dismissal @ 10:22



- June 11 Final Exams 5th & 6th hour, Last Day of School, dismissal @ 10:22
- June 18 Final Report Cards emailed home



# **STEVENSON CLUBS**

20	24-2025 Clubs
Albanian American Student Organization	Kelli.Mccloud
Ambassabor Yearbook	Kaitlin.Edgerton
AP Bio Club	Joseph.Bungart
Black Student Union Club	Jessica. Malmsten
Crochet Club	Lisa.Lucas
Debate	Craig.Leland Jeffery.Lopo
DECA (business)	Heather.Gabriel
FCCLA	Kristina.Robinson Regena.Hampson
Forensics	Jeffery.Lopo Craig.Leland
French Club	Thomas.Boik
HOSA-Future Health Professionals	Amanda.Blitz
Key Club	Heather.Chase
National Honor Society	Briana.Siwicki
Peer to Peer	Cara.Reck, Samantha.Chowan-Herrera, Dennis.Gabbeart
Powderpuff	Kelli.McCloud Briana.Siwicki
Quiz Bowl	Jeffery.Lopo
Science Olympiad	stevensonhighso@gmail.com
Social Studies Olympiad	Carolyn.Frischman
Spanish Club	Rachel.Williams
Spanish NHS	Rachel.Williams
Student Council	Lisa.Lucas
The Young Entrepreneurs Club	Jordan.Tasich
Thespian Club	Cheryl.Jackson
Titan Theater Troupe	Cheryl.Jackson
Tri M Music Honors Society	Michael.Yaros
Vanguard (Newspaper)	Kaitlin.Edgerton
	Teachers name @ uticak12.org
Science Olympiad: Sheetal Malhotra & Rama Sunda	r stevensonhighso@gmail.com



# <u>Click here to complete your senior's diploma card.</u>

Seniors with fines **will not** receive caps & gowns, graduation or prom tickets until fines are paid or items returned.

See Mrs. Darroch at the book store (before or after school or at lunch time) to take care of fines. Email: remi.darroch@uticak12.org Phone: 586-797-1903

# Graduation changed to Saturday, June 7, 2025

We have been informed by Oakland University that a FIFA Soccer Championship tournament has been scheduled during the weekend of our current graduation date (June 14). The tournament will use a portion of the O'Rena and the adjacent fields and parking throughout the weekend.

As a result of the significant conflicts that would impede our graduation celebration, we are rescheduling our ceremony for one week earlier – Saturday, June 7. The time and location will not change – 10 a.m. at the O'Rena at Oakland University.

You will receive further information about commencement, the all-night party and other graduation-related events later this year.

We look forward to celebrating this amazing class of 2025 with you.

Graduation Date: Saturday, June 7, 2025 @ Oakland University O'Rena			
<ul> <li>Stevenson</li> </ul>	10:00 a.m.		
·GLK-UAIS	1:30 p.m.		
∙Utica	4:00 p.m.		

Graduation Date: Sunday, June 8, 2025 @ Oakland University O'Rena·Eisenhower10:00 a.m.·ALC/Adult Ed1:30 p.m.·Henry Ford II4:00 p.m.

# **IMPORTANT SENIOR INFORMATION**

# WEEK OF APRIL 16

SENIOR STUDENT MEETINGS, DURING ENGLISH CLASSES

# WEDNESDAY, APRIL 16

MANDATORY SENIOR PARENT MEETING

- 5:00 LAST NAME BEGINNING WITH A-L
- 6:30 LAST NAME BEGINNING K-Z

CAPS AND GOWNS WILL BE DISTRIBUTED TO PARENTS

# MONDAY, MAY 12 AT 7:00

HONORS NIGHT (BY INVITATION) \*INVITATIONS WILL BE SENT OUT THE END OF APRIL

# MONDAY, MAY 19

TITAN SCHOLARS NIGHT (BY INVITATION) \*INVITATIONS WILL BE SENT OUT AT BEGINNING OF THE MAY

# WEDNESDAY, MAY 21

FULL DAY OF SCHOOL, FINAL EXAMS TBD

# FRIDAY, MAY 22

FINAL EXAMS TBD

# FRIDAY, MAY 23

SENIOR PICNIC AND SENIOR'S LAST DAY

# WEDNESDAY, MAY 28

PROM 6:00-10:00 PM @ PENNA'S

# <u>SATURDAY, JUNE 7</u>

**GRADUATION CEREMONY AT 10:00 AM** 

O'RENA AT OAKLAND UNIVERSITY
SENIOR ALL NIGHT PARTY

• URBAN AIR

# Classof SENIOR ALL NIGHT PARTY 2025 INFORMATION



Hello Senior Parents! We hope everyone is doing well and surviving Senior Year so far!!!! Crazy to think our kiddos only have less than 4 months left!!! I'm sure it was a shock to all of us when the graduation date was changed! Fortunately, we were able to change the date of the all-night party to correspond with the new graduation date—June 7th. If you have any questions or concerns about the all-night party, please reach out to us at 2025SANP@gmail.com. As always, we encourage you to join the Senior Parent Facebook page to see updated information, post questions about other events, or share any information regarding our seniors! https://www.facebook.com/groups/1349000849823678

1. **NIGHT AT THE RACES:** We have a BIG fundraiser coming up on April 11th...NIGHT AT THE RACES!!!!! This will be our BIGGEST fundraiser. There are several ways you can help and/or participate in it.

- Sponsor a horse for the event \$25 a horse. You get to name the horse, and if it wins its race....SO DO YOU!
- Purchase tickets to the event (you can also buy a horse). Tickets are \$60 and includes dinner and an open bar! Plus, you can place bets on races throughout the evening. There will also be several types of raffles: 50/50, a wagon of cheer, and a silent envelope!

These options can be purchased through our Cheddar Up Link <u>(https://class-of-2025-all-night-party.cheddarup.com</u>)

• Become one of the sponsors for the night (\$100-\$400). This is a great way to advertise for your business or your place of business. There are 3 different levels of sponsorships (Bronze, Silver, and Gold). Contact one of our committee members if you are interested in becoming a sponsor or email us at 2025SANP@gmail.com.

Two of the attached flyers are for the event/sponsorships and will have more details on all of these options. Please share this with your friends, family and coworkers. We are really looking forward to this event, but need your help to make it the success it can be!

2. **AMAZON FUN RAFFLES**: We will be starting up the Amazon Fun Raffles again on February 23rd. If you haven't participated yet and would like to get in on this fun fundraiser, please join that Facebook page! This is an easy and fun way to purchase raffle tickets for items from Amazon or choice of gift cards and have them sent right to your house or emailed to you! https://www.facebook.com/groups/581815464209420

3. **PF CHANG'S:** Our next Restaurant Fundraiser will be at PF Chang's on March 5th from 11 am-10 pm. 10% of your bill (before tax & gratuity) which includes alcohol, food, and gift cards will be donated to the all-night party. Please mention "Stevenson All Night Party" and show the attached flyer! Share this date with your friends, family, and coworkers as well.

# Classof SENIOR ALL NIGHT PARTY 2025 INFORMATION

4. **SENIOR PURCHASES**: Senior shirts (\$20), yard signs (\$25) and All-Night Party tickets (\$100) are still for sale. The price of the All-Night Party ticket will increase to \$110 on March 1st. They will remain that price until the night of the event, in which tickets can be purchased at the door for \$125. All of these items are all available on the Cheddar Up link (https://class-of-2025-all-night-party.cheddarup.com). We will try to set up some more in-person sales for shirts, signs, and tickets. Those dates and locations will be posted and shared as they develop. We will also have in-person sales on the night of the mandatory senior parent meeting.

5. **SANP MEETING**: Our next senior all-night party meeting will be on February 24 at 7:00 pm at Sandy Dryden's house. Please email us at 2025SANP@gmail.com if you are able to make it or have questions. Our minutes will be posted on the Facebook page.

Once again, we can use everyone's help and support! Please reach out to us if you have any questions or are wanting to help out in ANY way. Together we can make this event AMAZING for your kids!

Thank you for your time,

Roni Vietzke: President

Melissa Bazinet: Vice President

Noelle Maude & Melissa Jankowiak: Secretaries

Sandy Dryden & Katrina Whetsel: Treasurers

Cassie Coffey, Sara Eller, & Mandy Gwisdalla: Fundraising Chairs

PF CHANGS FLYER

# Please join us for an evening of FRIENDS, FOOD, and FUN at... A Night at the Races **FUNDRAISER** to help support to help support **Stevenson H.S.** Class of 2025 - Senior All-Night Party

# Friday, April 11, 2025

7:00 p.m. @ Vintage House - 31816 Utica Rd., Fraser, MI 48026

(Dinner will be served at 7:30 p.m.)



Take a trip to the grandstands as pre-recorded horse races are narrated by a race announcer. Cheer on your horse to win!

• 50/50 Raffles • Cheer Raffles

Tickets: \$60 Donation

21 & Older Adult Event



Donation Includes: Catered Dinner, Open Bar w/Beer & Premium Liquor, and Entertainment

# Sponsorship/Donation Opportunities:

\$25 - Horse Sponsorship - Your name/business/company listed as the horse's owner in the race program and you name your horse.

\$100 - Bronze Sponsorship - Your name/business/company lago and information promoted in the program and during one of the races.

\$200 - Silver Sponsorship - Your name/business/company logo and information promoted in the program and throughout the evening.

\$400 - Gold Sponsorship - Your name/business/company logo and information promoted in the program and throughout the evening; includes 2 event tickets

For additional information RE: tickets, sponsorship opportunities, donations, payments, etc., contact:

2025SANP@gmail.com



Please see the backside of this flver for tax information and where to send a PDF of your advertisement.

A PDF version of the advertisement you would like displayed in the brochure and during the event can be e-mailed to: <u>2025SANP@gmail.com</u>

Checks will need to be given to a SANP committee member by March 14<sup>th</sup> and be made out to "Stevenson Senior All Night Party Inc."

Please do not hesitate to let us know if you have any questions.

Thank you so much for your sponsorship and support,

**Class of 2025 Senior All Night Pary Committee** 

A Message for Seniors & Families,

We are halfway through senior year for the Class of 2025.

The FAFSA (Free Application for Federal Student Aid) is now available. We recommend that every senior complete the FAFSA.

The sooner you complete it, the sooner you will begin receiving the financial aid offers that will help you make choices about your future pathway.

The FAFSA is required for all students who would like state and federal financial aid for **two-year** and **four-year colleges** and for the **skilled trades programs** and **hot jobs certificates** offered at Macomb Community College.

To be ready to complete the FAFSA each senior and at least one parent must create a **Federal Student Aid (FSA) account**. Parents with older kids in college or their own loans may already have an account.

### <u> Create Account | Federal Student Aid</u>

If you are wondering how many parents/step-parents in a family will need an account, this chart may help:

### Which Parent To List As a Contributor | Federal Student Aid

### **College Decisions**

Please remember that college decisions aren't perfect, and they don't reflect your value as a person.

1. **Admitted.** Congratulations! You can go to this college if you choose, but you don't need to commit to any college until Decision Day (May 1st).

2. **Deferred.** This means your application will be considered a second time with the regular applicant pool. Follow the school's instructions on how to demonstrate your continued interest.

3. **Denied.** This is difficult news to get. It can help to remember that you have many options and that there are many paths to a happy life! See you counselor if you need help making a "Plan B."

Allow yourself time to feel all of your feelings as you make the transition to your future beyond high school and remember that we are here to help you reach your goals!

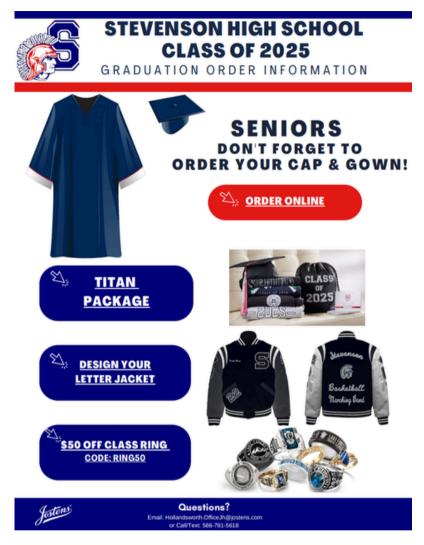
Your Counselors 😊





Go to the Stevenson website, click on the senior tab to find more information from Jostens.

Please note: Students MAY NOT decorated their caps or gowns.







Attention Parents: UCS does not support Senior Skip Day and that day will be considered an unexcused absence. Please refer to the attendance policy in this newsletter.

NAME VERIFICATION – Class of 2025 – Please fill out the Senior Name verification form. It is located in the Class of 2025 tab at the top of the Stevenson website.

If your student's name is not correct in Powerschool, please email Caren.king@uticak12.org ASAP. The spelling on this form will be used to print your student's diploma.

# JUNIOR INFORMATION

Stevenson is offering SAT prep classes after school. Please see attached flyers for more information. Be sure to sign up using the QR codes on the flyers. Drop ins are welcome if there are seats available.

# ATTENTION JUNIORS! FREE SAT MATH PREP

<u>February 4th or 6th:</u> Test Overview  $\chi$ 

February 11th or 13th: Heart of Algebra

February 25th or 27th: Advanced Math Part 1

March 4th or 6th: Advanced Math Part 2

March 11th or 13th: Problem Solving & Data Analysis

March 18th or 20th: Geometry & Trigonometry

WHERE? In the SLR WHEN? 2:20PM to 3:20PM

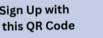


HOW?

Sign up for just ONE session per week Bring your LAPTOP and CHARGER









#### STEVENSON HIGH SCHOOL

# READING AND WRITING SAT PREP WORKSHOP

Work with a Stevenson High School English teacher to improve your performance in four content domain areas (Information and Ideas, Craft and Structure, Expression of Ideas, and Standard English Conventions).

STEVENSON HIGH SCHOOL IN THE ECC 2:15-3:15

# 6 Sessions taught twice a week

Intro & Test Background & Context- 2/3 and 2/5 Craft & Structure- 2/10 and 2/12 Information & Ideas- 2/24 and 2/26 Expression of Ideas & Rhetoric- 3/3 and 3/5 Grammar #1- 3/10 and 3/12 Grammar #2- 3/17 and 3/19

Scan the QR code to register



# JUNIOR INFORMATION



#### To register online, enter <u>events.misd.net</u> in the Google Chrome Search Bar, then click return:

- Type "Student SAT Prep" into the search bar
- Select your desired workshop date and click "register"
- Follow the registration instructions to complete payment. You may have to create an account if you do not already have one
- Please remember online registration is a commitment to attend and pay

#### Payment must be received <u>7 days prior to class</u>. This is also the registration and cancelation deadline.

You may pay with credit card during registration or mail a check (made payable to MISD) along with a copy of your printed registration to:

> MISD/Consultant Services Dept. Attention: Katie Birchall 44001 Garfield Rd Clinton Township, MI 48038

For questions regarding registration/payment, please contact: Katie Birchall at <u>kbirchall@misd.net</u>or (586) 228-3492

For questions regarding workshop content, please contact: Kevin Tule, Data and Assessment Consultant at <u>ktule@misd.net</u> or (586) 228-3559

# Student SAT Prep Workshop 2024 - 2025



The MISD is pleased to announce multiple offerings of this 1-day workshop designed for *high school juniors*:

#### Dates

January 25, 2025 February 8, 2025 March 8, 2025 March 15, 2025

From 8:00 a.m. to 2:00 p.m.



#### The Spring SAT is coming! Will you be ready?

Are you a high school junior preparing for the Spring Digital SAT exam? Sign up for a <u>Student SAT Prep</u> <u>Workshop!</u>

Classes are presented by experienced high school teachers:

ELA: Mark Julien, UCS Henry Ford II High

#### Math: Michelle Wood, UCS Eisenhower High

#### This workshop will:

- Show you the exact format of the test and the types of questions to expect on each section of the test
- Teach you specific SAT and testing strategies
- Give you practice with pacing
- Show how to access practice tests and answer keys that you can use at home

Registration is mandatory and limited, so please register online today by visiting: events.misd.net



#### **Multiple Dates to Choose From:**

(\*Students choose and register for the date that best works with their schedule)

> January 25<sup>th</sup>, February 8<sup>th</sup>, March 8<sup>th</sup>, *or* March 15<sup>th</sup>

#### Time:

Registration/Check-in begins at 7:30am Session will begin promptly at 8:00am. 8:00am - 2:00pm

#### Where:

MISD - Room 100B, located near the south entrance Macomb Intermediate School District 44001 Garfield Road Clinton Township, MI 48038

#### Fee\*:

\$50.00 --- Macomb County Students

\$75.00 --- Out of County Students Registration includes lunch

\*Credit cards accepted ONLY at time of online registration

Please bring a pencil and a calculator or download the free <u>Desmos App</u> (online calculator).





# **SOPHOMORE INFORMATION**

Parking permit applications for Sophomores are now available. You can find the application form on the Stevenson website under "Parent Quick Links."

To complete your application, please submit the following to Mrs. Johnston in the Associate Principal's office:

- The completed parking pass application
- A copy of your student's driver's license
- A copy of the vehicle registration



# SCHOOL TO WORK(STW/CO-OP) MAKING THE CONNECTION



- The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-the-job training, and help students make career decisions.
- Our Students will:
  - Develop the essential skills and habits required in the workplace.
  - Receive a **<u>GRADE</u>** and <u>**CREDIT**</u> towards graduation for this full year course.
  - Gain valuable <u>PAID</u> work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.

# WHAT ARE THE REQUIREMENTS?

Open to 11<sup>th</sup> and 12<sup>th</sup> grade students with a GPA-2.0 Minimum.



Attendance: Must be excellent at school; including tardies and unexcused absences from 9<sup>th</sup> grade and beyond.



Grades are based on: Student completed time books; employer quarterly evaluations; attendance at monthly meetings with coordinator in addition to other tasks.



Enrollment/Completer in CTE Courses related to internship placement (see courses listed on back).

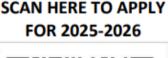


Students work 10 hours a week at minimum, 24 maximum per child labor laws. Must have reliable transportation and leave school after 5th hour. **'**%%'

Coordinators visit work sites to ensure a safe and productive training environment and build relationships with employers.

# Next Steps...

- 1. Talk with your parents about STW; Can you do it?
  - ✓ Transportation
  - ✓ Extracurricular activities
  - Availability (employer provided schedule)
- 2. Scan the QR Code to Apply
- 3. Schedule a time to meet with Mrs. Gendelman
- 4. Obtain Parent signatures for Policies/Grading
- 5. Create your resume/request references
- 6. Set Up Your Voicemail





# CONNECTING STW TO CTE CLASSES





#### Automotive and Small Engine Technologies

- •CTE Auto I
- •CTE Advanced Auto
- •CTE Advanced Automotive Technologies Capstone
- •CTE Small Engine Repair I
- •CTE Advanced Small
- Engine Repair
- •STW Auto Tech Intern
- •STW Small Engine Repair Intern

#### Design and Engineering

- •CTE Design & Engineering I – CAD •CTE Design & Engineering II – CAD •CTE Advanced Design & Engineering - CAD •CTE Design & Engineering Capstone – CAD
- Capstone CAD •STW Design Engineering Intern

#### Welding

•CTE Welding I and II •STW Fabrication Intern

#### Woodworking

•CTE Woodworking •CTE Advanced Woodworking •CTE Furniture & Cabinet Construction •CTE Advanced Woodworking Capstone •STW Woodworking Intern

#### Architecture and Construction Trades

- •CTE Architecture I CAD •CTE Architecture II – CAD •CTE Architecture – CAD •CTE Advanced Architecture – Capstone
- •CTE Construction Trades
- •CTE Construction Trades Capstone I
- CTE Construction Trades
- Capstone II
- STW Architecture Intern
- •STW Construction Trades Intern

#### Business, Finance and Marketing

#### •CTE Accounting I •CTE Accounting II

- •CTE Introduction to Marketing
- •CTE Advanced Marketing
- •CTE School Store Operations
- •CTE Small Business/Specialty
- Marketing
- •CTE Microsoft Office
- STW Business/Management Intern
- •STW Finance Intern •STW Marketing Intern

#### Computer Science and Information Technology

CTE AP Computer Science Principles

- •CTE Computer Science I •CTE Computer Science II
- •CTE AP Computer Science II
- •CTE Cybersecurity
- •CTE Computer Networking and Repair
- CTE Web Page Development I
- •CTE Web Page Development II
- •STW Information Technology Intern

#### Education and Family Consumer Sciences/Human Services

•CTE Child Development-Early Childhood •CTE Child Development-School Aged •CTE Future Educators I •CTE Future Educators II •CTE Law Enforcement •STW Future Educator Intern

#### Medical Health Science

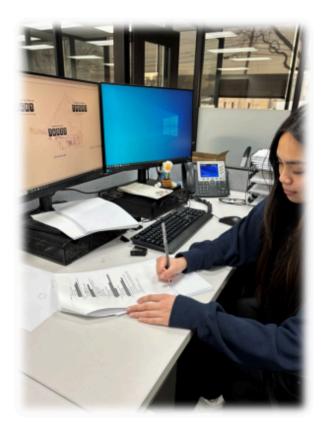
•CTE Medical Science I •CTE Medical Science II •CTE Nursing Assistant •CTE Sports Medicine •STW Medical Intern

# FREQUENTLY ASKED QUESTIONS

- Can I use my current job as a School to Work placement?
  - Possibly. You may ask the Coordinator to evaluate your current job as a possible STW placement.
- Can I begin my STW experience in the summer? Yes. If the employer is offering summer employment.
- Do I automatically get a parking permit if I am enrolled in STW?
   No. STW students do not receive any preferential treatment obtaining a parking permit.
- Can I participate in co-curricular activities (ex: sports, dance, religious obligations) and still be enrolled in the School to Work program?

It is very difficult to do with after-school practice schedules, talk to Mrs. Gendelman.

# TITAN SCHOOL TO WORK



# **STUDENT SPOTLIGHT**

# What is School to Work...

The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-thejob training, and help students make career decisions.

### Our Students will:

- Develop the essential skills and habits required in the workplace.
- Receive a GRADE and CREDIT towards graduation for this full year course.
- Gain valuable PAID work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.





# Meet a current student...

Name: Mikaela

Grade: 12th Grade

Related Class: CTE Marketing

Future Career Goal: Accounting/Business

School to Work Position: Safety Department Intern-International Logistics Company

I love my job because: I like the fact that it gives you real world experience.

Students should consider this program because: You can gain experience for the future.

For more information about how to apply to the School to Work program contact:

Mrs. Janet Gendelman

janet.gendelman@uticak12.org

586.797.2059



# **Titan Sports**



Athletic Director: - Steve Robinson steven.robinson@uticak12.org

<u>Check out our new Stevenson Athletics newsletter!</u> It is updated each week on Monday morning.

Participating in Stevenson Athletics? Complete your 2024-2025 Athletic Profile today! All sports physicals and athletic forms are collected electronically through Student Central/BIG Teams (https://studentcentral.bigteams.com), paper copies will not be accepted. Both the student athlete AND their parent/guardian need to set up an account in Student Central/BIG Teams to complete the necessary one-time forms that allow you to be eligible to tryout/join any sport, any season, during the school year.

PLEASE NOTE: An MHSAA pre-participation sports physical is required for all students who participate in sports.

# **BEFORE TRY-OUTS:**

Physicals (dated 4/15/24 or later) must be UPLOADED to your Student Central/Big Teams account and all on-line Athletic Forms must be completed by both the student athlete and parent/guardian. Paper copies will not be accepted. Please refer to the Parent Quick Links on the Stevenson Home Page for a copy of the MHSAA Physical Form. Families that receive lunch benefits must complete the financial assistance form to apply the benefits to Pay to Participate.

# ONCE TEAMS ARE FORMED:

Pay to Participate payment must be paid via PaySchools (Click on the PaySchools: Pay Here in Student Central) or go to www.payschoolscentral.com

Winter Pay to Participate payments are due Monday, November 25, 2024.

All Athletic Forms and Pay to Participate payments MUST be complete before athletes can participate in season practices, games, meets or tournaments.

\*All outstanding Powerschool fees must be cleared, or on a payment plan, prior to participating in athletics

Questions? Please contact your coach or Remi Darroch, Bookkeeper, remi.darroch@uticak12.org or 586-797-1903.

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance with the Pay to Participate Fee. Please note: Free & Reduced Meal Applications must be filled out annually after July 1st. Therefore, if you haven't already re-applied, you will need to do so ASAP online at https://utica.familyportal.cloud before Free or Reduced Status can be verified. Be sure to fill out the Sharing Information Form to link information.



**SPRING CONCESSIONS VOLUNTEERS NEEDED** March is start of the spring sports season and volunteers are needed for concessions at girls' soccer, baseball and track & field home games. Each shift worked earns \$20 to the SHS sport of your choice. Sign up today at our <u>website</u> or through this QR code.





**NEW DESIGN: CUSTOM YARD SIGNS** Celebrate your athlete with a custom yard sign. The spring sports online store is now open. Signs are \$30 each. <u>Order deadline is April 4 - order today!</u>

**SENIOR ATHLETE SCHOLARSHIP OPPORTUNITY** The Stevenson Athletic Booster Club will again award \$1,000 scholarships to four graduating seniors this spring to recognize participation, leadership and accomplishments in athletics, and service to the community. *The application and criteria will be* 



*available on March 11 on our <u>website</u>.* To be eligible for the scholarship, the student's family must have an active Booster Club membership and volunteered for the club at least <u>two</u> times this school year.

**ONLY 3 BOOSTER CLUB MEETINGS LEFT FOR 2024-25 SCHOOL YEAR** Meetings are held the second Tuesday of the month in the ECC at 7 p.m. All are welcome to attend. Meetings will be held on March 11, April 8 and May 13.

SPONSORSHIPS FOR NEW RICK BYE FIELDHOUSE AVAILABLE NOW With the generous support of the Athletic Booster Club, SHS is embarking on an ambitious \$200,000 fundraising campaign to outfit the new Rick Bye Fieldhouse with modern weights and fitness equipment. The facility will be a game-changer for the school's physical education program and student-athletes alike, and area businesses are invited to get involved in the effort. Several levels of sponsorships are available starting at just \$250. See options and sign up today at <u>StevensonAthleticBoosterClub.com/Sponsorship.</u>



20250307SHSVOICE

The STEVENSON ATHLETIC BOOSTER CLUB MISSION is to promote school spirit, sportsmanship, and attendance at all Stevenson athletic events while supporting the purchase of essential athletic equipment not covered by the District. Open to all SHS parents, family, alumni and community members, we raise funds through activities like concession sales and special events. These funds help purchase equipment and provide \$1,000 scholarships to four senior athletes annually. The Booster Club is a registered 501(c)3 nonprofit organization and donations are tax deductible.



<u>Pre-season meeting</u> (sign up for tryouts): Thursday, February 27<sup>th</sup>, 2:25pm-3:15pm in room E-81. (Unable to attend? See Coach Walczak during the day in E-81.) Use the QR code below by the meeting date and fill in your personal information.

<u>1<sup>st</sup> day of Tryouts</u>: Monday, March 10<sup>th</sup>, 2:25pm-4:15pm in the SHS Rick Bye Fieldhouse. Bring clubs. You must have your MHSAA Physical on file before participating. You will need to fill out all required documents prior to participation on <u>https://studentcentral.bigteams.com</u>

Fill out the form by following the link or the QR code.

https://forms.office.com/Pages/ResponsePage.aspx?id=aOIuaQawUGz37nrhmVnJYN2ZV5JeKdKnwLQJn9MdxRUQUhPMEFMU0QxMkswSlRFTlA5Qzc5U1M2RC4u



# **The UCS Legacy of Learning** Pursue Excellence Live Your Passion Be Where You Belong



# **Attendance Area Update**

The 2023 bond issue provides an opportunity for UCS to begin a transformation of its school facilities. As reconstruction and replacement plans move forward, a unique opportunity exists to evaluate long-standing issues with attendance areas and create a stronger sense of community by linking school boundaries.

By building, renovating and innovating, we are able to give more students access to facilities that are being redesigned with a vision that encourages growth and achievement.

# **A Vision for the Future**



Utica Community Schools has begun the transformation of elementary buildings. The reconstruction of elementaries, beginning with DeKeyser Elementary this school year, follows our UCS Empowered Strategic Plan and creates a long-range vision to:

- · Create additional layers of safety and security
- Support achievement through an environment that fosters engaged learning
- Provide teachers with the flexibility and technology for large and small group instruction
- Offer a modern look that will foster community pride and enhance the desirability and quality of life in neighborhoods

For more information, visit <u>Uticak12.org/buildingforthefuture</u>.

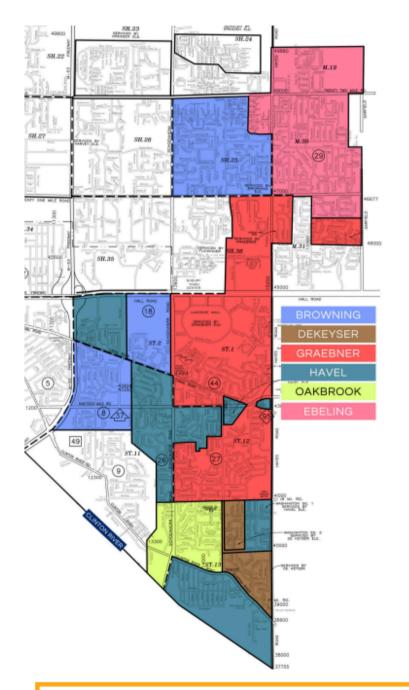
### Overview

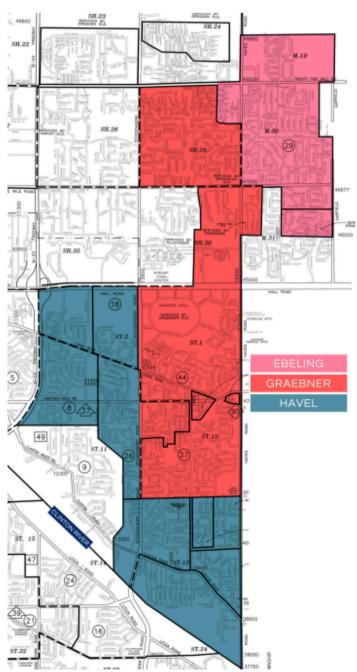
- Through the implementation of the 2023 bond issue, UCS is addressing long-standing issues within attendance areas that were largely developed 50 years ago.
- Currently, DeKeyser Elementary is under reconstruction. During the next two years, reconstruction will occur at Havel Elementary and Graebner Elementary.
- The following changes are being made under a plan for select schools in the Henry Ford II elementary feeder pattern:
  - Consolidation of the Browning Elementary attendance areas into Havel Elementary and Graebner Elementary.
  - Additional changes that follow the natural boundary of the Clinton River for the Havel Elementary attendance areas. Portions of Oakbrook and DeKeyser Elementary schools – which are separated from the schools by the Clinton River – will be combined with contiguous Havel Elementary communities.
  - A portion of Havel Elementary School where students cross Schoenherr Road will be merged with the neighboring Graebner Elementary community, which is closer in proximity to the neighborhood.
  - A small portion of Graebner Elementary in Macomb Township that is disconnected from its attendance area will be merged with a contiguous Ebeling Elementary neighborhood.

See page two for a detailed map of attendance area updates.

# **Attendance Area Updates**

Below are current and revised attendance areas <u>scheduled for fall of 2027</u>. The attendance revision is made in conjunction with planned reconstruction at Havel Elementary and Graebner Elementary. The reconstruction work is part of a long-term vision for our schools that is focused on safety and designs that support innovation, growth and achievement. The revised attendance areas provide more students access to reconstructed elementary schools and reconnect communities.





More Information - <u>www.uticak12.org/buildingforthefuture</u> Feedback/Questions - <u>www.uticak12.org/feedback</u>





# **Stevenson Titans Athletic Department**

Steve Robinson – Athletic Director

**Stevenson Athletics Event Admissions Policy** 

1. All students (home and guests) must present a school ID for entrance to the event.

2. Only high school students from UCS and the competing school shall be admitted without adult supervision.

3. All students must be seated in the upper bleacher area even if they are accompanied by an adult.

4. All junior high / middle school students must present a school ID AND be supervised by an adult. The adult must attend the event with the student and may not leave the student unsupervised.

5. All Stevenson Athletic events are entirely cash free. Presales on GoFan are the best and most efficient means of entry. Be advised that there is a \$1 service fee added to all ticket sales.

 In order to avoid fees, yearly athletic passes (student, adult, and/or family) can be purchased from the bookstore or athletic office.

7. All senior citizens (62+) and children under 12 (with an adult) are admitted free of charge.

8. All patrons must remain in the stands or concourse area. Only team and athletic department personnel are allowed on the sidelines, field or court. Please don't gather in door or aisle ways.

9. Stevenson has a strict no re-entry policy, and no bags or containers will be allowed.



# PROJECTS



- Continue safety focus through ongoing projects to enhanced door hardware and impact and shatter resistant glass.
- Enhance technology through installation of interactive projectors and teacher voice amplification system.
- Create Stevenson athletic field site at 16 Mile and Dodge Park, including:
  - Synthetic turf softball and baseball fields
  - Relocate tennis courts
- Upgrade Rick Bye Fieldhouse HVAC systems, ceiling and lighting.

Our district is continuing to move forward with the commitments made to UCS voters as part of the 2023 Safety and Success Bond Issue. Over the summer, significant improvements were made to our auto shop area and portions of our roof.

This spring, work will begin on a series of improvements to our athletics facilities that will enhance safety and be a visible reflection of our Titan pride.

The centerpiece will be a new complex at the current fields at Dodge Park and 16 Mile roads. There will also be improvements to the Rick Bye Fieldhouse.

While we keep the end goal in mind, we recognize this work will require some flexibility on our part. Your support is appreciated.

Go Titans!



# Q and A about Stevenson High School Improvements

What is the timeline for the improvements? Work on the athletic field improvements will begin this spring and continue through the spring of 2026.

# Why are the new areas not being built on Stevenson High School property?

There is limited space available at Stevenson to ensure field equity with other high schools. In addition, space on the site will need to be available for the planned improvements to Runkel Field.

### How will this impact our athletics season?

Our athletics department will be working closely with coaches to ensure that our seasons can continue without interruptions. During certain portions of the improvement process, practices or games may be staged at other available facilities. Flexibility will be important as we work to transform our facilities.

# What is the status of improvements to Runkel Field?

The Swinehart Field and Runkel Field improvements will be staggered to ensure we are meeting the expectations of our community for field availability and resources available to athletes. Swinehart Field will receive work intially, with work at Runkel Field scheduled to begin shortly after the reconstruction of Swinehart is complete. Improvements to Runkel and Swinehart fields will result in equitable facilities for all students.

#### Where can I get more information?

See www.uticak12.org/stevensonbond or call our office, 586-797-1900.





# **BOARD OF EDUCATION**

Mary K. Thomas, Ph.D, President Denyeal Nesovski, Vice President Michele Templeton, Treasurer Kelli Rankin, Secretary Kimberly Becker, Trustee Steven R. Meyer, Ph.D., Trustee Machelle Fitzpatrick, Trustee



# Announcements

# School Safety and Security

School ID Badges Ensuring safety and security for all students and staff is a priority each day. In addition to enhancing security, the wearing of ID badges provides a professional setting and promotes College and Career Readiness for all students.

Wearing of IDs is required as part of many workplace environments, as well as on many college and university campuses. One student ID and lanyard will be provided to every student at no cost.

The benefits and reasons for students wearing a current student ID card are:

- To be in class
- To purchase lunch
- To borrow library books and textbooks
- To obtain early dismissal
- To allow movement during school, going to and from restrooms, etc.
- To be on campus before or after school
- To participate in school activities, assemblies, dances, etc. at school.

# **Student ID Guidelines**

A student's ID card authorizes him/her to be on the school campus. EVERY student must wear his or her student ID card while on school grounds. It is crucial that the school staff can identify everyone on campus. The identification of staff and students is a safety issue and will not be compromised. Student IDs may be left in the student's assigned locker overnight to ensure the student ID is not left at home. The following guidelines must be adhered to when wearing student ID cards:

1. Student ID cards must always be worn and visible (i.e., not kept in a purse, pocket, or backpack).

2. The student ID card must be presented to any school staff member or person of authority upon request.

3. The front and back of the student ID card cannot be altered (i.e., no markings, other photos, etc.). Defacing or altering the student ID is prohibited.

4. Wearing another student's ID card is prohibited.

5. Lost, stolen, altered, damaged and/or defaced student ID cards must be replaced immediately.

**Students who fail to adhere to the above guidelines are subject to a lunch detention (or after school detention) and a replacement fee of \$5.00 to replace a lost ID badge**. Students can purchase a new lanyard from the school or purchase one on their own. Tear away lanyards are recommended. Students who are insubordinate or persistently disobedient are subject to further school consequences.



# Announcements

# **Student Dress Code**

Students must adhere to the guidelines outlined in the student handbook.

• Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed.

• Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed.

• Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items.

- Hats are not allowed in school unless explicit permission for a medical or religious reason is reached.
- Knee length shorts and skirts are acceptable. Shoes must be worn.
- Outerwear, such as coats and hats, is not to be worn in school.

• Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited.

• Clothing or head coverings worn as group identifiers that promote a disruptive school climate are prohibited.

- Clothing consistent with religious or cultural beliefs is acceptable.
- Jewelry and accessories that may be deemed dangerous are prohibited.

# ATTENDANCE - 586-797-1999

A parent must call the attendance line at 586-797-1999 if your student will be absent, tardy or will have an early dismissal. The attendance desk will enter the attendance in Powerschool by the end of the school day. For early dismissals, the student will be written an early dismissal pass that they can pick up from the attendance desk.

# DO NOT call the main office for attendance.

PARKING ON DODGE PARK UPDATE - We have been working with the City of Sterling Heights to improve the safety for students who are crossing Dodge Park to get to and from school. Over the past couple of years, we have had several serious incidents that have reinforced the need to take additional steps to keep our students safe.

We are pleased that a flashing crosswalk sign (called "Rectangular Rapid Flashing Beacons") is being installed that will alert drivers that they are approaching a pedestrian crossing.

The second is that the Dodge Park Road cut out in front of our school will no longer be available for families who are waiting for their students at the end of the day or dropping them off in the morning. The city has already put in stripes to indicate that cars may not park in the area.

Your support is appreciated for these improvements. It is important that we are all doing our part to ensure the safety of our Titans.



# Announcements

# PARKING PERMITS

Mrs. Johnston is accepting parking permit applications from sophomores, juniors and seniors. The permits are \$50. You can find the Parking Permit Application on the Stevenson website: Stevenson High School under Parent Quick Links. Please print it and bring copies of all required documents. \*Sophomore and Junior parking permits will be available first come, first served, based on availability and eligibility. PARKING is NOT allowed by students and/or parents in the Court House/City Center parking lot or along Dodge Park Road. Dropping off students in this area is also not allowed.

# ATTENDANCE PROGRAM

We will continue the Attendance Program that began at the end of last school year. Parking permits are dependent on attendance. Students who have accumulated 5 or more tardies and/or Unexcused absences, will not receive their parking permit for the 1st five weeks of the school year (October 1st 2024). At that point, with responsible attendance, parking will be reevaluated for the school year. In addition, outstanding fees must be paid in full to be eligible for a parking permit. (Contact Remi Darroch, Bookkeeper, at remi.darroch@uticak12.org, 586-797-1903 for questions about your students fines.)

PARKING is NOT allowed by students and/or parents in the Court House/City Center parking lot. Dropping off students in this area is also not allowed.

Reminder that students are expected to be in school on time. Parking Permits may be suspended for the following reasons:

Excessive unexcused absences or tardies

Careless or reckless driving

Persistent disciplinary issues

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub and any other delivery services. Food bought from an outside restaurant is not permitted.



# Fines and Fees



Ä Please check your student's PowerSchool account 'Dashboard' for Outstanding fees. Outstanding fees should be paid immediately.

- The most common fees are Replacement Student Ids\* \$5.00 each, Replacement Lanyard\* \$2.00, Locker Lock, Senior Class Dues \$25.00, Junior Class Dues \$10.00, or Sophomore Class Dues \$10.00. \*All students are required to have their School Id with them and visible while on school property. We provide each student their first Student Id and Stevenson lanyard free of charge. Students without their School Id are required to purchase a replacement ID, replacement Lanyards are also available.
- All fines can be paid via PaySchools Central: <u>click here</u> or on the <u>Stevenson Home</u> Page - Hover over For Families, then Select: PaySchool Link.
- Fines may also be paid with Cash/Check/Money Order at the Bookstore window during school hours. If you have a question about your student's fees, please contact Remi Darroch, Bookkeeper, at remi.darroch@uticak12.org, 586-797-1903.

IMPORTANT: Students with outstanding fees/obligations cannot purchase 2024-2025 Parking Permits or participate in Athletics and other extra-curricular activities, including August Titan Days and Homecoming until all fees/obligations are cleared.

# PAYSCHOOLS CENTRAL - Follow these easy steps:

-Create an account from your computer or tablet at: <u>www.payschoolscentral.com</u> -Complete the account registration by selecting register, enter your profile details, setting up your password via the email link that will be sent to you, then logging in. -Add your children to your account using their student ID numbers. ID numbers are found on their report card available through PowerSchool.

-If you like, enter credit card and/or banking information as forms of payments to use with your PaySchools account.

A complete guide (with screen shots) is available at this <u>link</u>.



## **Attendance Policy**

Another important reminder is to take time with your student to review the UCS High School Credit Review Rules and Procedures. In short, it starts by saying that a student has a responsibility to attend, be on time and prepared for each scheduled class. When a student nears or is at 10 absences (any combination of absences or tardies) they will meet with their Associate Principal and parents will be notified. When a student has accumulated 11 absences\* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class.

Please take the time to read and discuss this with your students, and make sure they understand.

# Attendance and Early Dismissal Procedures

Please call <u>586-797-1999</u> and follow the prompts: 1 = Early Dismissals 2 = Late Arrival 3 = All Day Absences

<u>Please do not call the main office for attendance</u>. When an Early Dismissal is necessary, a PARENT MUST call in the dismissal before the student leaves. Otherwise, your student will be marked unexcused. Also, your student must check in with the Main Office before they leave campus to ensure their safety. PowerSchool is now generating automated phone calls to parents informing them of any absences for their students daily. Please use your Parent Portal to view your student's attendance.

If you have any concerns, email the individual teacher directly through the staff tab of the school's website or through the PowerSchool. If a correction is warranted, the teacher will request one. Our goal is to have call-ins recorded before the office closes for the day. However, if you have any questions regarding your student's attendance, please wait 24 hours to ensure that all records are complete and up to date.

Please <u>click here</u> for the Stevenson attendance policy

**GENERAL INFORMATION** 

### BELL SCHEDULE

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

### **MEDICATION**

If your student requires medication to be taken during the school day, please bring in the UCS medical forms and their medication Monday through Friday from 8:00 – 2:30. Please contact Barb Johnston at Barbara.Johnston@uticak12.org for further information

## SCHOOL DAY NOTES

Students should be exiting the building by 2:30 unless they have an after-school event. This is for their safety and the security of the building.

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### FREE MEALS FOR THE 2024-2025 SCHOOL YEAR

- Thanks to the state of Michigan putting Michigan School Meals in the budget, UCS students will receive free breakfast and lunch throughout the 2024-25 school year.
- All UCS families are asked to complete the Education Benefits form <u>Here</u> enter "Utica Community Schools" and follow the prompts. These forms help wave fees for pay-to-play sports, lower internet costs, reduced AP/college application fees and more!
- Most online forms are processed within two (2) working days compared to 10 using paper applications.
- Paper copies of these forms are distributed to all student households or are available at your child's school.
  - Complete the forms and return them to your child's school or mail them to Utica Community Schools, Food & Nutrition Services, 11303 Greendale, Sterling Heights, MI 48312
  - Education Benefits Forms
  - Aplicación gratuita y reducida en Español
  - <u>التطبيق مجاناً وتخفيض الناطقة بالعربية</u> ٥

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