



# The Titan Voice

## Stevenson High School

**Mr. Kenneth L. Cucchi III, Principal**

**Mrs. Alison Hildebrand, MADE Academy Administrator & Associate Principal for 10th Grade H-M**

**Mr. Bob Enne, Associate Principal for 12th Grade & 10th Grade N-Z**

**Dr. Dave Ersig, Associate Principal for 11th Grade 10th Grade A-G**

- Main Office: 586-797-1900 Attendance: 586-797-1999 (Available 24/7)
- Counseling Office: 586-797-1993 Fax 586-797-1901
- Visit our website at: <http://Stevenson.uticak12.org>

**Vision Statement:**

Stevenson High School will encourage and empower all students to acquire the necessary skills to be successful, contributing members of a diverse community and global society.

**Mission Statement:**

Our mission is to create a positive and challenging learning environment that encourages all students to achieve their greatest potential as responsible, productive members of a diverse society.

### A MESSAGE FROM MR. CUCCHI



February 14, 2025

Good afternoon Titan community,

Spring Break begins on Monday, March 24. We return to school on Monday, March 31. Take this time to relax, refresh and recharge for the final push into the end of this school year. Let's finish this school year strong! The 3rd quarter marking period ends today, March 21. Report cards will be sent through Powerschool at the end of the day on April 4. Continue to check PowerSchool as it is a great tool to stay on top of your students' academic progress and attendance.

Stevenson Titan Athletes could use your help! We are in the process of redesigning our fieldhouse to create a space for all athletes to work out with state-of-the-art equipment better aligned to their personal athletic goals. While the district and the school are paying for items like HVAC, lighting and flooring, the boosters are raising funds for the equipment. To make this possible we are designing a seasonal program that will highlight our athletes and the businesses that support them!

**Sponsorship Opportunities**

Our project aims to attract sponsors for new fieldhouse equipment. We offer five sponsorship levels with key benefits, including advertisement in the sports program. The goal is to create a sustainable program providing ongoing support and ensuring the success of our athletic programs

## **Fieldhouse Equipment**

The new state-of-the-art equipment will benefit all athletic programs at Stevenson. The fieldhouse can accommodate multiple teams simultaneously, fostering a sense of pride among coaches, parents, students, and staff.

## **How You Can Help**

We need everyone's support to ensure this program's success. Here's how you can contribute: To meet our goal to pilot our first ever program by the beginning of April, we need all sponsor requests in by April 30. Here is a link to a form that will get the process started.

For any questions or feedback, please contact the Athletic Booster Club at [Stevensonathleticboosterclub@gmail.com](mailto:Stevensonathleticboosterclub@gmail.com)  
Thank you for your continued support!

## **ATHLETIC BOOSTER CLUB SCHOLARSHIP DEADLINE IS APRIL 15**

The Stevenson Athletic Booster Club will again award \$1,000 scholarships to four graduating senior athletes this spring. The application and criteria are available on the Booster Club website [here](#), To be eligible, the student's family must be an active Booster Club member that has volunteered for the club at least two times this school year.

## **COUNSELING UPDATES: Counseling Department website**

**AP EXAMS** - Stevenson AP Families – Each student who plans to take an AP exam in May will need to know their College Board username and password.

Many students have been using the "auto login"/"remember my password" feature for years and may have forgotten their actual username and password.

Students should log out and attempt to log back in on their own. Students who have trouble can call College Board at 866-315-6068 for help.

Students should write down their username and password in a safe place so it is ready for test day.

Unfortunately, Stevenson staff do not have access to this information—only College Board can provide username and password recovery support.


## **Upcoming Counseling Department Presentations**

The Counseling Department has several important presentations coming up for students. Please review the details below and mark your calendars!


### **Macomb Community College "I Applied" Day**


 Wednesday, April 2

 Media Center (During All Lunch Periods)

 A representative from MCC will be available to help students complete their applications to MCC.

### **College Application Presentation for Juniors**

 Tuesday, June 3

 ECC (During 3rd Hour)

🎓 Stevenson counselors will present important information for juniors who will be applying to college in Fall 2025.

### **Financial Aid Presentation (Oakland University)**

📅 Tuesday, September 23

📍 ECC (All Day - Seniors Only)

👤 Presenter: Carrie Gilchrist, Oakland University

💰 Guidance on completing the 2025-2026 FAFSA for financial aid opportunities.

Keep up the great work and take advantage of these upcoming opportunities!

### **SPRING TESTING SCHEDULE**

Wednesday, April 9 – 11th Grade MSTEP

Thursday, April 10 – 9th Grade PSAT 9

10th Grade PSAT10

11th Grade WorkKeys

Wednesday, April 16 11th Grade SAT Testing

### **SENIORS-**

DIPLOMA INFO - If you have not already done so, please complete the Diploma Card. [Click here](#)

### **Important Senior Dates:**

Week of April 14 – Senior Meetings, students meetings will take place during the school day

April 16 -**MANDATORY** Parent Meeting A – L; 5:00 and M-Z 6:30 NOTE, Senior Caps & Gowns will be distributed at the Mandatory Parent Meeting

May 12 – Honors Night, Invitation Only

May 19 – Titan Scholars, Invitation Only

May 21 - Full Day, tentative exam schedule: 4th, 5th & 6th hours

May 22 - Full Day, tentative exam schedule: 2nd & 3rd hours

May 23 - Half Day, 1st hour exam

May 23 – Senior’s last day and Senior picnic

May 28 – Senior Prom @6:00 – 10:00 Penna’s

June 7 – Graduation, O’Rena @ 10:00AM

Senior All Night Party ([tickets](#))

**Elementary Alumni Walks** - see Titan Voice for the Flyers

Schuchard Elementary - June 9 @ 8:00 am

### **Graduation Speech**

Any senior interested in giving the commencement speech must sign up with Mr. Lopo in E88 **IN PERSON** by April 28. Speech auditions will be held after school on May 1. See Mr. Lopo for more information.

## **SENIOR SCHOLARSHIPS**

Mr. Cucchi has established 3 - \$1000 scholarships for any senior who is pursuing a post-secondary educational program (trade school, community college or 4-year university). Students must submit an essay on "What Does Stevenson High School Mean to Me?" to their counselor by April 11, 2025. Please see the Titan Voice for all the details.

UCS graduating seniors are invited to apply for the 2025 Superintendent's Scholarship awards program. Over \$35,000 in scholarships will be awarded this year funded through the Utica Community Schools Foundation for Educational Excellence and other sources.

Students are required to submit a copy of their high school transcript as well as receive one recommendation from a teacher, school counselor, administrator or non-family member. The individual making the recommendation will need to submit an online appraisal.

In addition to the Superintendent's Scholarship, there are several optional scholarship opportunities within the application – the Stefan's Hope Scholarship, the Larry M. Smith Memorial Scholarship, the Lois Holtgren-Groblicki Scholarship, the Jean E. Peper Scholarship, the William R. Peper Scholarship, the Michele Templeton Scholarship and the Lillian and Gus Demas Scholarship.

Seniors are encouraged to complete the online application at: <http://www.uticak12.org/Scholarship>. The deadline to submit the completed application and appraisal is 11:59 p.m. on Wednesday, April 3, 2025.

Senior Scholarship opportunities can be found on our Stevenson Counseling Website under "scholarships". You can find the link here: [Counseling / Scholarships](#)

Scholarships are continuously updated. There are building scholarships, district scholarships, and state scholarships available! Do not miss out on a chance to apply!

If a student has a question regarding a scholarship process, please feel free to email or TEAMS Ms. Sullivan.

## **CONGRATULATIONS**

Congratulations to the following Stevenson HS students for achieving high honors at State Solo and Ensemble Festival at Cousino HS on March 15th, 2025. These are student-led ensembles, and results are 99% motivated by the efforts of the students, and how much work they put in. As you can see, we have some wonderful students at Stevenson! (I don't get to take credit for any of this!)

### **Ensembles earning Division I (Superior) Ratings:**

SHS Clarinet Chamber Ensemble

SHS Saxophone Sextet

SHS Saxophone Chamber Ensemble

SHS Flute Chamber Ensemble

SHS Percussion Ensemble

SHS Brass Chamber Ensemble

SHS Trumpet Ensemble

Aiden Kramer and JR Jenkins, Alto Saxophone Duet



**Individuals earning Division I (Superior) ratings are:**

Lois Szadek, Proficiency I Euphonium Solo  
Abigail Tranchida, Proficiency I Piccolo Solo  
Lukas Hubbard, Proficiency II Snare Solo  
Matthew Yousif, Proficiency II Marimba Solo  
Jalen Toyee, Proficiency III Tuba Solo

**Individuals earning Division II (Excellent) ratings are:**

Noah Meier, Proficiency I trumpet solo

Congratulations to all our students!

**CONGRATULATIONS TO STEVENSON SCIENCE OLYMPIAD**

**Haslett Invitational – Saturday, January 25, 2025**

**Overall 9th place out of 45 teams that participated**

Air Trajectory - Ansh Malhotra and Dmytro Darmogray - 2nd Place  
Astronomy - Logan Doherty and Bianca Platon - 6th Place  
Disease Detectives - Siya Vashi and Sophie Dickerson - 3rd Place  
Ecology - Josh Tinkham and Nalin Soundararajan - 5th Place  
Experimental Design - Siya Vashi, Bianca Platon and Adeline Parayil - 4th Place  
Optics - Ansh Malhotra and Siya Vashi - 8th Place

**Plymouth Canton Invitational - Saturday, February 1, 2025**

**Overall 6th place out of 42 teams that participated**

Air Trajectory - Ansh Malhotra and Dmytro Darmogray - 2nd Place  
Astronomy - Logan Doherty and Bianca Platon - 5th Place  
Chem Lab - Bianca Platon and Dmytro Darmogray - 5th Place  
Disease Detectives - Siya Vashi and Sophie Dickerson - 7th Place  
Entomology - Josh Tinkham and Adeline Parayil - 4th Place  
Experimental Design - Siya Vashi, Bianca Platon and Adeline Parayil - 7th Place  
Forensics - Ansh Malhotra and Dmytro Darmogray - 2nd Place  
Fossils - Josh Tinkham and Nalin Soundararajan - 5th Place  
Geomapping - Josh Tinkham and Marcie Lentz - 3rd Place  
Material Science - Siya Vashi and Bianca Platon - 7th Place  
Microbe Mission - Ansh Malhotra and Sophie Dickerson - 8th Place  
Optics - Ansh Malhotra and Siya Vashi - 7th Place  
Wind Power - Logan Doherty and Harnoor Kaur - 7th Place

Stevenson High School Science Olympiad Team placed 2nd out of 10 schools which participated at the Regional Science Olympiad tournament at Macomb Community College which was held on Saturday, March 15, 2025. Following is the list of events in which our students placed in:

## Regionals Region 7 Tournament - Saturday March 15, 2025

### Overall 2nd place out of 10 schools

#### MAIN TEAM:

Air Trajectory - Ansh Malhotra and Dmytro Darmogray - 5th Place  
Anatomy & Physiology - Aarya Patel and Om Patel - 4th Place  
Astronomy - Logan Doherty and Bianca Platon- 1st Place  
Chemistry Lab - Bianca Platon and Dmytro Darmogray - 3rd Place  
Code Busters - Harnoor Kaur, Marcie Lentz and Zaynah Rathur - 4th Place  
Disease Detectives - Siya Vashi and Sophie Dickerson - 1st Place  
Dynamic Planet - Aarya Patel and Om Patel - 3rd Place  
Ecology - Josh Tinkham and Nalin Soundararajan - 1st Place  
Electric Vehicle - Logan Doherty and Josh Tinkham (Bianca Platon) - 5th Place  
Entomology - Josh Tinkham and Adeline Parayil - 3rd Place  
Experimental Design - Siya Vashi, Bianca Platon and Adeline Parayil - 1st Place  
Forensics - Ansh Malhotra and Dmytro Darmogray - 1st Place  
Fossils - Josh Tinkham and Nalin Soundararajan - 2nd Place  
Geologic Mapping - Josh Tinkham and Marcie Lentz - 4th Place  
Helicopters - Ansh Malhotra and Dmytro Darmogray - 4th Place  
Material Science - Siya Vashi and Bianca Platon - 2nd Place  
Microbe Mission - Ansh Malhotra and Siya Vashi - 1st Place  
Optics - Ansh Malhotra and Siya Vashi - 1st Place  
Robot Tour - Logan Doherty and Jacek Szymanski (Josh Tinkham) - 3rd Place  
Wind Power - Logan Doherty and Harnoor Kaur - 4th Place  
Write it do it - Sophie Dickerson and Harnoor Kaur - 3rd Place

#### ALT TEAM:

Disease Detectives - Krishna Shastri and Monica Smylnycky - 1st Place  
Experimental Design - Krishna Shastri, Monica Smylnycky and Sarah Kako - 2nd Place



## **ATHLETICS SIGNING DAY**

Wednesday, March 5 was signing day at Stevenson. Congratulations to our Titans who are going on to play college sports.



**ATTENTION** – The school day ends at 2:14 p.m. Students must exit the building by 2:30 p.m. Any student who is staying after school must be under the supervision of a staff member, coach, or teacher. If practice is not immediately after school, students are expected to go home and return at their practice time. Also note that students are not allowed in the gyms at any time unless a coach or teacher is present.

No outside purchased food or drinks are permitted, students can get lunch/breakfast from the cafeteria, school store or bring a lunch.

**ATTENDANCE** When a student has accumulated 11 absences\* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class. A reminder to all students, you are required to always wear your ID badge. Not only for security reasons, but because you need to scan them at lunch! So, please make sure you are wearing your ID badge around your neck.

**STUDENT DRESS CODE** Students must adhere to the guidelines outlined in the student [handbook.](#)

- Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed.
- Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed.
- Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items.
- Hats are not allowed in school unless explicit permission for a medical or religious reason is reached.
- Knee length shorts and skirts are acceptable. Shoes must be worn.
- Outerwear, such as coats and hats, is not to be worn in school.
- Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited.
- Clothing or head coverings worn as group identifiers that promote a disruptive school climate are prohibited.
- Clothing consistent with religious or cultural beliefs is acceptable.
- Jewelry and accessories that may be deemed dangerous are prohibited.

Every Friday is Titan Spirit Day! Please encourage your student to wear anything “Titan” or Red, and/or Blue!

The Titan Voice and the Stevenson website should be your first line of communication regarding information pertaining to Stevenson. When you go to our website, you will find the Titan Voice linked under News. Included in the Titan Voice is more information regarding: AP Testing, SHS Clubs, UCS District Flyers, Senior and Senior All Night Party information, and much more! Be sure to click on the Titan Voice Link and see what’s happening at Stevenson!

With Titan Pride,

Kenneth L. Cucchi III





**STEVENSON HIGH SCHOOL**  
**39701 DODGE PARK ROAD**  
**STERLING HEIGHTS, MI 48313**  
**PHONE: (586) 797-1900 FAX: (596) 797-1901**  
**Attendance Line: (586) 797-1999**

**ADMINISTRATION**

**Kenneth L. Cucchi, III**, Principal

**Bob Enne**, Associate Principal  
(12th Grade & 10th Grade N-Z )

**Dave Ersig, Ed.D.**, Associate Principal  
(11th Grade 10th Grade A-G)

**Alison Hildebrand**, Associate Principal  
(MADE & 10th Grade H-M)

**SECURITY RESOURCE OFFICER**

**Officer Andy Pawlik**

**ATHLETIC DIRECTOR**

**Steve Robinson**

steven.robinson@uticak12.org  
586-797-1950

**ADMINISTRATIVE ASSISTANTS**

**Caren King**, Assistant to the Principal  
caren.king@uticak12.org  
586-797-1906

**Remi Darroch**, Bookkeeper  
remi.darroch@uticak12.org  
586-797-1903

**Barb Johnston**, Assistant to Associate Principals  
barbara.johnston@uticak12.org  
586-797-1905

**Lisa Patalon**, Media Center Clerk  
lisa.patalon@uticak12.org  
586-797-1984

**Amber Priehs**, Attendance Clerk  
amber.priehs@uticak12.org  
586-797-1974

**Tina Reed**, Assistant to Associate Principals  
tina.reed@uticak12.org  
586-797-1912

**COUNSELING**

**Sarah Carter**, Admin. Assistant  
sarah.carter@uticak12.org  
586-797-1993

**Kristi Boettcher (A-De, CORE, LCCE)**  
kristi.boettcher@uticak12.org  
586-797-1980

**Dakota Dilday, (Di-Jon, AVID)**  
dakota.dilday@uticak12.org  
586-797-1979

**Tamara DiLorenzo, (Jor-Kn, MADE)**  
tamara.dilorenzo@uticak12.org  
586-797-1975

**Kristi Newell, Ko-Ric**  
kristi.newell@uticak12.org  
586-797-1977

**Delaney Sullivan, (Rid-Z)**  
delaney.sullivan@uticak12.org  
586-797-1976

**WEBSITES**

**Stevenson Website:**  
<https://stevenson.uticak12.org>

**District Website:**  
<https://uticak12.org>



# Titan Corner

## What awaits Future Titans?

"Many students are curious about the new experiences and opportunities that await them in high school. High school often means more independence, like moving between classes, having some control over their schedule, and even choosing electives or extracurricular activities. There are many more sports teams, clubs, and activities to join, which can be exciting for students who want to explore their interests further."



Kenneth Cucchi III  
Principal

## Points of Pride

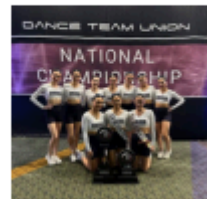
- ▶▶▶ Michigan and National Blue Ribbon Exemplary School
- ▶▶▶ Recognized by the Washington Post as one of the most academically challenging schools in the United States
- ▶▶▶ Offers students a choice of 26 Advanced Placement courses
- ▶▶▶ Offers students over 15 clubs and organizations in which they can participate
- ▶▶▶ Stevenson Manufacturing, Automation and Design Engineering (MADE) Academy

## What Makes a Titan?

- Driven** - Titans are motivated, focused on achieving their personal goals and academic success, and always strive to do their best.
- Hardworking** - Whether in the classroom, on the sports field, or in extracurricular activities, a Stevenson Titan is dedicated and willing to put in the effort to excel.
- Respectful** - A Stevenson Titan shows respect to their peers, teachers, and the school community. They understand the importance of treating others with kindness and consideration.
- Inclusive** - Titans embrace a sense of belonging, supporting one another and making sure everyone feels welcome, regardless of background or differences.
- Collaborative** - Titans understand the value of teamwork and are always ready to collaborate, both in group projects and in extracurricular activities.

## Success in the School

- Stevenson Ford United Varsity Dance Team placed second in small varsity pom out of 56 groups and placed 6th in their team routine at Dance Team Union Nationals.
- Home of the Stevenson Manufacturing, Automation, and Design Engineering (MADE) Program.



## What would you tell future Titan?

"Being a Titan means embracing every challenge with determination, integrity, and resilience. Stevenson offers endless opportunities, academically, athletically, and socially, so take advantage of them. Push yourself beyond your comfort zone, support those around you, and never be afraid to fail because that's how you grow. Most importantly, embody the Titan spirit by leading with kindness, hard work, and a commitment to excellence. Your journey here will shape who you become, so make it count."

- Maram Lues, Stevenson senior

**Stevenson High School**  
**Cucchi Principal Scholarship 2025**

Mr. Cucchi has established a \$1000 scholarship for any senior who is pursuing a post-secondary educational program (trade school, community college or 4-year university).

There are only two requirements for this scholarship which are:

- Senior on track to graduate in June
- Submit an essay answering the question- **WHAT DOES STEVENSON HIGH SCHOOL MEAN TO ME?**

**Essay Writing Requirements**

- Must not be more than 1000 words in length.
- In the upper right-hand corner of the essay please type your first and last name followed by Stevenson High School Principal Scholarship 2024 on another line.
- The essay must address the following question:  
***\*What Does Stevenson High School Mean to Me?\****
- Proper spelling, grammar, and structure must be used.
- It must follow proper MLA format for essays. Below are guidelines for the formatting of essays based on recommendations from the MLA (the Modern Language Association).
  - **Font:** Your essay should be word processed in 12-point Times New Roman font.
  - **Double space:** Your entire essay should be double spaced, with no single spacing anywhere and no extra spacing anywhere. There should not be extra spaces between paragraphs.
  - **Margins:** According to the MLA, your essay should have a one-inch margin on the top, bottom, left, and right.
  - **Title:** Your essay should include a title. The title should be centered and should appear under the heading information on the first page and above the first line of your essay. The title should be in the same font as the rest of your essay, with no quotation marks, no underlining, no italics, and no bold.
  - **Indentation:** The first line of each paragraph should be indented. According to the MLA, this indentation should be 1/2 inch or five spaces, but pressing [Tab] once should give you the correct indentation.
  - **Align Left:** The text of your essay should be lined up evenly at the left margin but not at the right margin. In your word processor, choose "Align Left." Do not choose "Justify."

**Submission of Essay**

- Submit complete essay in paper format to your counselor by **April 11<sup>th</sup>, 2025**

**Recipient Notification**

- **Recipient will be notified by May 2nd & expected to attend Senior Honors Night to receive the scholarship.**



# 2025 SUPERINTENDENT'S SCHOLARSHIP

**NOW ACCEPTING APPLICATIONS!**

UCS graduating seniors are invited to apply for the 2025 Superintendent's Scholarship awards program.

Through the Utica Community Schools Foundation for Educational Excellence and other community sources, **over \$35,000 in scholarships** will be awarded this year!

**DEADLINE:  
APRIL 3**



UTICA  
COMMUNITY  
SCHOOLS





**Stevenson High School Presents**



**Friday, April 25 at 7pm**

**Saturday, April 26 at 7pm**

**Sunday, April 27 at 4pm**



[https://search.seatyourself.biz/webstore/accounts/titantheatertroupe/buy-tix?  
landingMessageSeen=true](https://search.seatyourself.biz/webstore/accounts/titantheatertroupe/buy-tix?landingMessageSeen=true)

**Brought to you through special permission from MTI**



WELCOME BACK TO

*Schuchard Elementary*

2025 SCHUCHARD  
ALUMNI

JOIN US FOR A LIGHT BREAKFAST AND  
WALK THE HALLS ONE LAST TIME FOR  
OUR SENIOR CLAPOUT

MONDAY, JUNE 9TH AT 8AM



SCAN QR CODE TO RSVP

WEAR YOUR CAP AND GOWN!



# LOOKING AHEAD

**March 21** - 3rd Marking Period Ends

**March 24-28** - No School, Spring Break

**April 4** - 3rd Quarter Reports Cards emailed home

**April 16** - Mandatory Parent Meetings

Last Name A - L 5:00 pm

Last Name M - Z 6:30 pm

**April 18** - No School, Good Friday

**April 25 - 27** - Spring Musical - The Little Mermaid

**May 9** - 4th Quarter Progress Reports

**May 12** - Senior Honors Night, invitation only

**May 23** - Senior Last Day and Senior Picnic

**May 26** - No School, Memorial Day

**May 28 @ 6:00** - Senior Prom

**TBD** - MANDATORY Graduation Practice

**June 7** - Graduation at the O'Rena, Oakland University

**June 9** - Final Exams 1st & 2nd hour, half day, dismissal @ 10:22

**June 10** - Final Exams 3rd & 4th hour, half day, dismissal @ 10:22

**June 11** - Final Exams 5th & 6th hour, Last Day of School, dismissal @ 10:22

**June 18** - Final Report Cards emailed home





# STEVENSON CLUBS

## 2024-2025 Clubs

Albanian American Student Organization	Kelli.Mccloud
Ambassabor Yearbook	Kaitlin.Edgerton
AP Bio Club	Joseph.Bungart
Black Student Union Club	Jessica. Malmsten
Crochet Club	Lisa.Lucas
Debate	Craig.Leland Jeffery.Lopo
DECA (business)	Heather.Gabriel
FCCLA	Kristina.Robinson Regena.Hampson
Forensics	Jeffery.Lopo Craig.Leland
French Club	Thomas.Boik
HOSA-Future Health Professionals	Amanda.Blitz
Key Club	Heather.Chase
National Honor Society	Briana.Siwicki
Peer to Peer	Cara.Reck, Samantha.Chowan-Herrera, Dennis.Gabbeart
Powderpuff	Kelli.McCloud Briana.Siwicki
Quiz Bowl	Jeffery.Lopo
Science Olympiad	stevensonhighso@gmail.com
Social Studies Olympiad	Carolyn.Frischman
Spanish Club	Rachel.Williams
Spanish NHS	Rachel.Williams
Student Council	Lisa.Lucas
The Young Entrepreneurs Club	Jordan.Tasich
Thespian Club	Cheryl.Jackson
Titan Theater Troupe	Cheryl.Jackson
Tri M Music Honors Society	Michael.Yaros
Vanguard (Newspaper)	Kaitlin.Edgerton
	Teachers name @ uticak12.org
Science Olympiad: Sheetal Malhotra & Rama Sundar	stevensonhighso@gmail.com



# ORDER YOUR YEARBOOK NOW

## WHY SHOULD I GET MY CHILD A YEARBOOK?

A reason that you should buy the yearbook is to keep it as a memory to remember the good times you had in school and to remember some old friends that probably moved.

## IN A DIFFERENT LIGHT

### Order Now

Order your 2025 Stevenson yearbook for the lowest price all year.

Yearbook and newspaper bundle for just \$90. This is a great opportunity to secure a treasured keepsake that captures the memories and moments of the school year.

Aug 1-Sep 13: \$90 plus *Vanguard* subscription

Sep 14-Dec 31: \$90

Jan 1-Distribution: \$100



[https://www.jostens.com/apps/store/productBrowse/1063263/Adlai-Stevenson-High-School/2025-Yearbook/20240724151542530114/CATALOG\\_SHOP/](https://www.jostens.com/apps/store/productBrowse/1063263/Adlai-Stevenson-High-School/2025-Yearbook/20240724151542530114/CATALOG_SHOP/)

### SCAN ME

Scan the QR code above with your phone camera.

**PAYMENT PLANS AVAILABLE ON  
JOSTENS ORDER CENTER!**



SHARE PHOTOS FROM SCHOOL EVENTS AT:  
[HTTPS://PHOTOS.JOSTENS.COM/Y27TY](https://PHOTOS.JOSTENS.COM/Y27TY)

# SHOW US YOUR Glow

THE AMBASSADOR WANTS TO FEATURE  
YOUR PHOTOS IN THE YEARBOOK

BUY YOUR 2025 YEARBOOK AT [JOSTENSYEARBOOKS.COM](http://JOSTENSYEARBOOKS.COM)

**Enjoy Bosco Stick  
day with FREE  
meals!**



All school meals will be free this school year through the State of Michigan.

UCS families should complete the Education Benefits Form to qualify for athletic, testing, and other discounts:

[Uticak12.org/familyportal](http://Uticak12.org/familyportal)



# SENIOR INFORMATION



**[Click here to complete your senior's diploma card.](#)**

Seniors with fines **will not** receive caps & gowns, graduation or prom tickets until fines are paid or items returned.

See Mrs. Darroch at the book store (before or after school or at lunch time) to take care of fines. Email: [remi.darroch@uticak12.org](mailto:remi.darroch@uticak12.org) Phone: 586-797-1903

## **Graduation changed to Saturday, June 7, 2025**

We have been informed by Oakland University that a FIFA Soccer Championship tournament has been scheduled during the weekend of our current graduation date (June 14). The tournament will use a portion of the O'Rena and the adjacent fields and parking throughout the weekend.

As a result of the significant conflicts that would impede our graduation celebration, we are rescheduling our ceremony for one week earlier – Saturday, June 7. The time and location will not change – 10 a.m. at the O'Rena at Oakland University.

You will receive further information about commencement, the all-night party and other graduation-related events later this year.

We look forward to celebrating this amazing class of 2025 with you.

Graduation Date: Saturday, June 7, 2025 @ Oakland University O'Rena

- Stevenson 10:00 a.m.
- GLK-UAIS 1:30 p.m.
- Utica 4:00 p.m.

Graduation Date: Sunday, June 8, 2025 @ Oakland University O'Rena

- Eisenhower 10:00 a.m.
- ALC/Adult Ed 1:30 p.m.
- Henry Ford II 4:00 p.m.



# IMPORTANT SENIOR INFORMATION

## **WEEK OF APRIL 14**

SENIOR STUDENT MEETINGS, DURING ENGLISH CLASSES

## **WEDNESDAY, APRIL 16**

MANDATORY SENIOR PARENT MEETING

- 5:00 LAST NAME BEGINNING WITH A-L
- 6:30 LAST NAME BEGINNING K-Z

CAPS AND GOWNS WILL BE DISTRIBUTED TO PARENTS

## **MONDAY, MAY 12 AT 7:00**

HONORS NIGHT (BY INVITATION)

\*INVITATIONS WILL BE SENT OUT THE END OF APRIL

## **MONDAY, MAY 19**

TITAN SCHOLARS NIGHT (BY INVITATION)

\*INVITATIONS WILL BE SENT OUT AT BEGINNING OF THE MAY

## **WEDNESDAY, MAY 21**

FULL DAY OF SCHOOL, FINAL EXAMS TBD

## **FRIDAY, MAY 22**

FINAL EXAMS TBD

## **FRIDAY, MAY 23**

SENIOR PICNIC AND SENIOR'S LAST DAY

## **WEDNESDAY, MAY 28**

PROM 6:00-10:00 PM @ PENNA'S

## **SATURDAY, JUNE 7**

GRADUATION CEREMONY AT 10:00 AM

- O'RENA AT OAKLAND UNIVERSITY

**SENIOR ALL NIGHT PARTY**

- URBAN AIR

SHS CLASS OF 2025



# SENIOR ALL NIGHT PARTY INFORMATION



HELLO SENIOR PARENTS! WE HOPE EVERYONE IS DOING WELL AND SURVIVING SENIOR YEAR SO FAR!!!! CRAZY TO THINK OUR KIDDOS ONLY HAVE LESS THAN 4 MONTHS LEFT!!! I'M SURE IT WAS A SHOCK TO ALL OF US WHEN THE GRADUATION DATE WAS CHANGED! FORTUNATELY, WE WERE ABLE TO CHANGE THE DATE OF THE ALL-NIGHT PARTY TO CORRESPOND WITH THE NEW GRADUATION DATE—JUNE 7TH. IF YOU HAVE ANY QUESTIONS OR CONCERNS ABOUT THE ALL-NIGHT PARTY, PLEASE REACH OUT TO US AT [2025SANP@GMAIL.COM](mailto:2025SANP@GMAIL.COM). AS ALWAYS, WE ENCOURAGE YOU TO JOIN THE SENIOR PARENT FACEBOOK PAGE TO SEE UPDATED INFORMATION, POST QUESTIONS ABOUT OTHER EVENTS, OR SHARE ANY INFORMATION REGARDING OUR SENIORS! [HTTPS://WWW.FACEBOOK.COM/GROUPS/1349000849823678](https://www.facebook.com/groups/1349000849823678)

1. NIGHT AT THE RACES: WE HAVE A BIG FUNDRAISER COMING UP ON APRIL 11TH...NIGHT AT THE RACES!!!! THIS WILL BE OUR BIGGEST FUNDRAISER. THERE ARE SEVERAL WAYS YOU CAN HELP AND/OR PARTICIPATE IN IT.

- SPONSOR A HORSE FOR THE EVENT \$25 A HORSE. YOU GET TO NAME THE HORSE, AND IF IT WINS ITS RACE....SO DO YOU!
- PURCHASE TICKETS TO THE EVENT (YOU CAN ALSO BUY A HORSE). TICKETS ARE \$60 AND INCLUDES DINNER AND AN OPEN BAR! PLUS, YOU CAN PLACE BETS ON RACES THROUGHOUT THE EVENING. THERE WILL ALSO BE SEVERAL TYPES OF RAFFLES: 50/50, A WAGON OF CHEER, AND A SILENT ENVELOPE! THESE OPTIONS CAN BE PURCHASED THROUGH OUR CHEDDAR UP LINK ([HTTPS://CLASS-OF-2025-ALL-NIGHT-PARTY.CHEDDARUP.COM](https://class-of-2025-all-night-party.cheddarup.com))
- BECOME ONE OF THE SPONSORS FOR THE NIGHT (\$100-\$400). THIS IS A GREAT WAY TO ADVERTISE FOR YOUR BUSINESS OR YOUR PLACE OF BUSINESS. THERE ARE 3 DIFFERENT LEVELS OF SPONSORSHIPS (BRONZE, SILVER, AND GOLD). CONTACT ONE OF OUR COMMITTEE MEMBERS IF YOU ARE INTERESTED IN BECOMING A SPONSOR OR EMAIL US AT [2025SANP@GMAIL.COM](mailto:2025SANP@GMAIL.COM).

TWO OF THE ATTACHED FLYERS ARE FOR THE EVENT/SPONSORSHIPS AND WILL HAVE MORE DETAILS ON ALL OF THESE OPTIONS. PLEASE SHARE THIS WITH YOUR FRIENDS, FAMILY AND COWORKERS. WE ARE REALLY LOOKING FORWARD TO THIS EVENT, BUT NEED YOUR HELP TO MAKE IT THE SUCCESS IT CAN BE!

2. AMAZON FUN RAFFLES: WE WILL BE STARTING UP THE AMAZON FUN RAFFLES AGAIN ON FEBRUARY 23RD. IF YOU HAVEN'T PARTICIPATED YET AND WOULD LIKE TO GET IN ON THIS FUN FUNDRAISER, PLEASE JOIN THAT FACEBOOK PAGE! THIS IS AN EASY AND FUN WAY TO PURCHASE RAFFLE TICKETS FOR ITEMS FROM AMAZON OR CHOICE OF GIFT CARDS AND HAVE THEM SENT RIGHT TO YOUR HOUSE OR EMAILED TO YOU!  
[HTTPS://WWW.FACEBOOK.COM/GROUPS/581815464209420](https://www.facebook.com/groups/581815464209420)

3. SENIOR PURCHASES: SENIOR SHIRTS (\$20), YARD SIGNS (\$25) AND ALL-NIGHT PARTY TICKETS (\$100) ARE STILL FOR SALE. THE PRICE OF THE ALL-NIGHT PARTY TICKET WILL INCREASE TO \$110 ON MARCH 1ST. THEY WILL REMAIN THAT PRICE UNTIL THE NIGHT OF THE EVENT, IN WHICH TICKETS CAN BE PURCHASED AT THE DOOR FOR \$125. ALL OF THESE ITEMS ARE ALL AVAILABLE ON THE CHEDDAR UP LINK ([HTTPS://CLASS-OF-2025-ALL-NIGHT-PARTY.CHEDDARUP.COM](https://class-of-2025-all-night-party.cheddarup.com)). WE WILL TRY TO SET UP SOME MORE IN-PERSON SALES FOR SHIRTS, SIGNS, AND TICKETS. THOSE DATES AND LOCATIONS WILL BE POSTED AND SHARED AS THEY DEVELOP. WE WILL ALSO HAVE IN-PERSON SALES ON THE NIGHT OF THE MANDATORY SENIOR PARENT MEETING.





# SENIOR ALL NIGHT PARTY INFORMATION



3. SENIOR PURCHASES: Senior shirts (\$20), yard signs (\$25) and All-Night Party tickets (\$100) are still for sale. The price of the All-Night Party ticket will increase to \$110 on March 1st. They will remain that price until the night of the event, in which tickets can be purchased at the door for \$125. All of these items are all available on the Cheddar Up link (<https://class-of-2025-all-night-party.cheddarup.com>). We will try to set up some more in-person sales for shirts, signs, and tickets. Those dates and locations will be posted and shared as they develop. We will also have in-person sales on the night of the mandatory senior parent meeting.

4. SANP MEETING: Our next senior all-night party meeting will be on April 22 at 7:00 pm in the ECC at Stevenson. Please email us at [2025SANP@gmail.com](mailto:2025SANP@gmail.com) if you are able to make it or have questions. Our minutes will be posted on the Facebook page.

Once again, we can use everyone's help and support! Please reach out to us if you have any questions or are wanting to help out in ANY way. Together we can make this event AMAZING for your kids!

Thank you for your time,

Roni Vietzke: President

Melissa Bazinet: Vice President

Noelle Maude & Melissa Jankowiak: Secretaries

Sandy Dryden & Katrina Whetsel: Treasurers

Cassie Coffey, Sara Eller, & Mandy Gwisdalla: Fundraising Chairs

Please join us for an evening of  
**FRIENDS, FOOD, and FUN** at...

# A Night at the Races **FUNDRAISER**

to help support



# Stevenson H.S.

Class of 2025 - Senior All-Night Party

## Friday, April 11, 2025

7:00 p.m. @ Vintage House - 31816 Utica Rd., Fraser, MI 48026

*(Dinner will be served at 7:30 p.m.)*



*Take a trip to the grandstands as pre-recorded horse races are narrated by a race announcer.  
Cheer on your horse to win!*

• 50/50 Raffles • Cheer Raffles

## Tickets: \$60 Donation →

21 & Older Adult Event



*Donation Includes: Catered Dinner, Open Bar w/Beer & Premium Liquor, and Entertainment*

### Sponsorship/Donation Opportunities:

\$25 - Horse Sponsorship - Your name/business/company listed as the horse's owner in the race program and you name your horse.

\$100 - Bronze Sponsorship - Your name/business/company logo and information promoted in the program and during one of the races.

\$200 - Silver Sponsorship - Your name/business/company logo and information promoted in the program and throughout the evening.

\$400 - Gold Sponsorship - Your name/business/company logo and information promoted in the program and throughout the evening; includes 2 event tickets

For additional information RE: tickets, sponsorship opportunities, donations, payments, etc., contact:

[2025SANP@gmail.com](mailto:2025SANP@gmail.com)



## **NIGHT AT THE RACES**

### **Tiered Sponsorship**

Thank you for your support for Stevenson's Class of 2025 Senior All Night Party! Please consider becoming one of our sponsors for the night by choosing one of the levels below.

**BRONZE LEVEL \$100:** Includes a half page advertisement in the racing brochure.



**SILVER LEVEL \$200:** Includes Bronze Level as well as digital advertising throughout the evening!



**GOLD LEVEL \$400:** Includes Silver Level (but a full-page advertisement) plus 2 tickets to the event!



You may also purchase a horse for \$25! By purchasing a horse...

- You get to name the horse (get creative with it)
- You (or your business) are listed as the owner
- The Jockey will be either the person you are buying the horse from or the Class of 2025 Senior you are representing!

Please see the backside of this flyer for tax information and where to send a PDF of your advertisement.

---

A PDF version of the advertisement you would like displayed in the brochure and during the event can be e-mailed to:

[2025SANP@gmail.com](mailto:2025SANP@gmail.com)

Checks will need to be given to a SANP committee member by March 14<sup>th</sup> and be made out to "Stevenson Senior All Night Party Inc."

Please do not hesitate to let us know if you have any questions.

Thank you so much for your sponsorship and support,  
Class of 2025 Senior All Night Party Committee



A Message for Seniors & Families,

We are halfway through senior year for the Class of 2025.

The FAFSA (Free Application for Federal Student Aid) is now available. We recommend that every senior complete the FAFSA.

The sooner you complete it, the sooner you will begin receiving the financial aid offers that will help you make choices about your future pathway.

The FAFSA is required for all students who would like state and federal financial aid for **two-year** and **four-year colleges** and for the **skilled trades programs** and **hot jobs certificates** offered at Macomb Community College.

To be ready to complete the FAFSA each senior and at least one parent must create a **Federal Student Aid (FSA) account**. Parents with older kids in college or their own loans may already have an account.

[Create Account | Federal Student Aid](#)

If you are wondering how many parents/step-parents in a family will need an account, this chart may help:

[Which Parent To List As a Contributor | Federal Student Aid](#)

### **College Decisions**

Please remember that college decisions aren't perfect, and they don't reflect your value as a person.

1. **Admitted.** Congratulations! You can go to this college if you choose, but you don't need to commit to any college until Decision Day (May 1st).
2. **Deferred.** This means your application will be considered a second time with the regular applicant pool. Follow the school's instructions on how to demonstrate your continued interest.
3. **Denied.** This is difficult news to get. It can help to remember that you have many options and that there are many paths to a happy life! See your counselor if you need help making a "Plan B."

Allow yourself time to feel all of your feelings as you make the transition to your future beyond high school and remember that we are here to help you reach your goals!


Your Counselors 😊

# SENIOR INFORMATION





Go to the Stevenson website, click on the senior tab to find more information from Jostens.

Please note: Students MAY NOT decorated their caps or gowns.





## STEVENSON HIGH SCHOOL CLASS OF 2025


GRADUATION ORDER INFORMATION





### SENIORS DON'T FORGET TO ORDER YOUR CAP & GOWN!




















**Questions?**  
Email: [Hollandsworth.Office.jh@jostens.com](mailto:Hollandsworth.Office.jh@jostens.com)  
or Call/Text: 586-781-5618



# SENIOR INFORMATION



**Attention Parents: UCS does not support Senior Skip Day and that day will be considered an unexcused absence. Please refer to the attendance policy in this newsletter.**

**NAME VERIFICATION – Class of 2025 – Please fill out the Senior Name verification form. It is located in the Class of 2025 tab at the top of the Stevenson website.**

**If your student's name is not correct in Powerschool, please email [Caren.king@uticak12.org](mailto:Caren.king@uticak12.org) ASAP. The spelling on this form will be used to print your student's diploma.**

# **JUNIOR INFORMATION**

**SAT Test - Wednesday April 16**

**College Application Presentation for Juniors**

 **Tuesday, June 3**

 **ECC (During 3rd Hour)**

 **Stevenson counselors will present important information for juniors who will be applying to college in Fall 2025.**

**Financial Aid Presentation (Oakland University)**

 **Tuesday, September 23**

 **ECC (All Day - Seniors Only)**

 **Presenter: Carrie Gilchrist, Oakland University**

 **Guidance on completing the 2025-2026 FAFSA for financial aid opportunities.**

# **SOPHOMORE INFORMATION**

Parking permit applications for Sophomores are now available. You can find the application form on the Stevenson website under "Parent Quick Links."

To complete your application, please submit the following to Mrs. Johnston in the Associate Principal's office:

- The completed parking pass application
- A copy of your student's driver's license
- A copy of the vehicle registration

**CLASS OF  
2027**



# SCHOOL TO WORK(STW/CO-OP)

## MAKING THE CONNECTION



- The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-the-job training, and help students make career decisions.
- Our Students will:
  - Develop the essential skills and habits required in the workplace.
  - Receive a **GRADE** and **CREDIT** towards graduation for this full year course.
  - Gain valuable **PAID** work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.

## WHAT ARE THE REQUIREMENTS?



Open to 11<sup>th</sup> and 12<sup>th</sup> grade students with a GPA-2.0 Minimum.



Attendance: Must be excellent at school; including tardies and unexcused absences from 9<sup>th</sup> grade and beyond.



Enrollment/Completer in CTE Courses related to internship placement (see courses listed on back).



Students work 10 hours a week at minimum, 24 maximum per child labor laws. Must have reliable transportation and leave school after 5th hour.



Grades are based on: Student completed time books; employer quarterly evaluations; attendance at monthly meetings with coordinator in addition to other tasks.



Coordinators visit work sites to ensure a safe and productive training environment and build relationships with employers.

## Next Steps...

1. Talk with your parents about STW; Can you do it?
  - ✓ Transportation
  - ✓ Extracurricular activities
  - ✓ Availability (employer provided schedule)
2. Scan the QR Code to Apply
3. Schedule a time to meet with Mrs. Gendelman
4. Obtain Parent signatures for Policies/Grading
5. Create your resume/request references
6. Set Up Your Voicemail

SCAN HERE TO APPLY  
FOR 2025-2026



# CONNECTING STW TO CTE CLASSES



Automotive and Small Engine Technologies	Design and Engineering	Welding	Woodworking	Architecture and Construction Trades
<ul style="list-style-type: none"> <li>•CTE Auto I</li> <li>•CTE Advanced Auto</li> <li>•CTE Advanced Automotive Technologies Capstone</li> <li>•CTE Small Engine Repair I</li> <li>•CTE Advanced Small Engine Repair</li> <li>•STW Auto Tech Intern</li> <li>•STW Small Engine Repair Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Design &amp; Engineering I – CAD</li> <li>•CTE Design &amp; Engineering II – CAD</li> <li>•CTE Advanced Design &amp; Engineering - CAD</li> <li>•CTE Design &amp; Engineering Capstone – CAD</li> <li>•STW Design Engineering Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Welding I and II</li> <li>•STW Fabrication Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Woodworking</li> <li>•CTE Advanced Woodworking Construction</li> <li>•CTE Furniture &amp; Cabinet Construction</li> <li>•CTE Advanced Woodworking Capstone</li> <li>•STW Woodworking Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Architecture I – CAD</li> <li>•CTE Architecture II – CAD</li> <li>•CTE Architecture – CAD</li> <li>•CTE Advanced Architecture - Capstone</li> <li>•CTE Construction Trades Capstone I</li> <li>•CTE Construction Trades Capstone II</li> <li>•STW Architecture Intern</li> <li>•STW Construction Trades Intern</li> </ul>

Business, Finance and Marketing	Computer Science and Information Technology	Education and Family Consumer Sciences/Human Services	Medical Health Science
<ul style="list-style-type: none"> <li>•CTE Accounting I</li> <li>•CTE Accounting II</li> <li>•CTE Introduction to Marketing</li> <li>•CTE Advanced Marketing</li> <li>•CTE School Store Operations</li> <li>•CTE Small Business/Specialty Marketing</li> <li>•CTE Microsoft Office</li> <li>•STW Business/Management Intern</li> <li>•STW Finance Intern</li> <li>•STW Marketing Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE AP Computer Science Principles</li> <li>•CTE Computer Science I</li> <li>•CTE Computer Science II</li> <li>•CTE AP Computer Science A</li> <li>•CTE Cybersecurity</li> <li>•CTE Computer Networking and Repair</li> <li>•CTE Web Page Development I</li> <li>•CTE Web Page Development II</li> <li>•STW Information Technology Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Child Development-Early Childhood</li> <li>•CTE Child Development-School Aged</li> <li>•CTE Future Educators I</li> <li>•CTE Future Educators II</li> <li>•CTE Law Enforcement</li> <li>•STW Future Educator Intern</li> </ul>	<ul style="list-style-type: none"> <li>•CTE Medical Science I</li> <li>•CTE Medical Science II</li> <li>•CTE Nursing Assistant</li> <li>•CTE Sports Medicine</li> <li>•STW Medical Intern</li> </ul>

## FREQUENTLY ASKED QUESTIONS

- **Can I use my current job as a School to Work placement?**  
Possibly. You may ask the Coordinator to evaluate your current job as a possible STW placement.
- **Can I begin my STW experience in the summer?**  
Yes. If the employer is offering summer employment.
- **Do I automatically get a parking permit if I am enrolled in STW?**  
No. STW students do not receive any preferential treatment obtaining a parking permit.
- **Can I participate in co-curricular activities (ex: sports, dance, religious obligations) and still be enrolled in the School to Work program?**  
It is very difficult to do with after-school practice schedules, talk to Mrs. Gendelman.

For more information contact [Mrs. Gendelman \(janet.gendelman@uticak12.org\)](mailto:janet.gendelman@uticak12.org) via TEAMS or at 586.797.2059/586.797.1660

# TITAN SCHOOL TO WORK



## MADE STUDENT SPOTLIGHT

### What is School to Work...

The objective of our STW Program is to connect classroom learning with work-based learning experiences, prepare students for the move from classroom to the workplace, support supervised on-the-job training, and help students make career decisions.

### Our Students will:

- Develop the essential skills and habits required in the workplace.
- Receive a **GRADE** and **CREDIT** towards graduation for this full year course.
- Gain valuable **PAID** work experience to help build a resume for post-secondary programs and future employment in a variety of career areas.



## Meet a current student...

Name: Gavin

Grade: 12<sup>th</sup> Grade

Related Class:

CTE Fabrication

Future Career Goal:

Welding

School to Work Position:

Bench Hand in Aerospace Manufacturing

I love my job because:

I enjoy learning new things, the interesting projects I work on, and the pay!

Students should consider MADE and STW because:

You will enjoy the projects, the way the teachers approach the classes, and the real-world skills you will learn!

For more information about how to apply to the School to Work program contact:

Mrs. Janet Gendelman

[janet.gendelman@uticak12.org](mailto:janet.gendelman@uticak12.org)

586.797.2059





# Titan Sports



**Athletic Director:** - Steve Robinson [steven.robinson@uticak12.org](mailto:steven.robinson@uticak12.org)

**[Check out our new Stevenson Athletics newsletter!](#)** It is updated each week on Monday morning.

Participating in Stevenson Athletics? Complete your 2024-2025 Athletic Profile today! All sports physicals and athletic forms are collected electronically through Student Central/BIG Teams (<https://studentcentral.bigteams.com>), paper copies will not be accepted. Both the student athlete AND their parent/guardian need to set up an account in Student Central/BIG Teams to complete the necessary one-time forms that allow you to be eligible to tryout/join any sport, any season, during the school year.

PLEASE NOTE: An MHSAA pre-participation sports physical is required for all students who participate in sports.

## **BEFORE TRY-OUTS:**

Physicals (dated 4/15/24 or later) must be UPLOADED to your Student Central/Big Teams account and all on-line Athletic Forms must be completed by both the student athlete and parent/guardian. Paper copies will not be accepted. Please refer to the Parent Quick Links on the Stevenson Home Page for a copy of the MHSAA Physical Form. Families that receive lunch benefits must complete the financial assistance form to apply the benefits to Pay to Participate.

## **ONCE TEAMS ARE FORMED:**

Pay to Participate payment must be paid via PaySchools (Click on the PaySchools: Pay Here in Student Central) or go to [www.payschoolscentral.com](http://www.payschoolscentral.com)

Winter Pay to Participate payments are due Monday, November 25, 2024.

All Athletic Forms and Pay to Participate payments MUST be complete before athletes can participate in season practices, games, meets or tournaments.

\*All outstanding Powerschool fees must be cleared, or on a payment plan, prior to participating in athletics

Questions? Please contact your coach or Remi Darroch, Bookkeeper, [remi.darroch@uticak12.org](mailto:remi.darroch@uticak12.org) or 586-797-1903.

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance with the Pay to Participate Fee. Please note: Free & Reduced Meal Applications must be filled out annually after July 1st. Therefore, if you haven't already re-applied, you will need to do so ASAP online at <https://utica.familyportal.cloud> before Free or Reduced Status can be verified. Be sure to fill out the Sharing Information Form to link information.

Are you a member? Activate or renew your membership today!



StevensonAthleticBoosterClub.com

**SPRING CONCESSIONS VOLUNTEERS NEEDED** March is start of the spring sports season and volunteers are needed for concessions at girls' soccer, baseball and track & field home games. Each shift worked earns \$20 to the SHS sport of your choice. Sign up today at our [website](#) or through this QR code.



**NEW DESIGN: CUSTOM YARD SIGNS** Celebrate your athlete with a custom yard sign. The spring sports online store is now open. Signs are \$30 each. [Order deadline is April 4 - order today!](#)

**SENIOR ATHLETE SCHOLARSHIP OPPORTUNITY** The Stevenson Athletic Booster Club will again award \$1,000 scholarships to four graduating seniors this spring to recognize participation, leadership and accomplishments in athletics, and service to the community. **The application and criteria are available on our [website now](#).** To be eligible for the scholarship, the student's family must have an active Booster Club membership and volunteered for the club at least two times this school year.



**ONLY 2 BOOSTER CLUB MEETINGS LEFT FOR 2024-25 SCHOOL YEAR** Meetings are held the second Tuesday of the month in the ECC at 7 p.m. All are welcome to attend. Remaining meetings for this school year will be held April 8 and May 13. Join the Booster Club today by visiting [StevensonAthleticBoosterClub.com](#).

**SPONSORSHIPS FOR NEW RICK BYE FIELDHOUSE AVAILABLE NOW**

With the generous support of the Athletic Booster Club, SHS is embarking on an ambitious \$200,000 fundraising campaign to outfit the new Rick Bye Fieldhouse with modern weights and fitness equipment. The facility will be a game-changer for the school's physical education program and student-athletes alike, and area businesses are invited to get involved in the effort. Several levels of sponsorships are available starting at just \$250. See options and sign up today at [StevensonAthleticBoosterClub.com/Sponsorship](#).



*The STEVENSON ATHLETIC BOOSTER CLUB MISSION is to promote school spirit, sportsmanship, and attendance at all Stevenson athletic events while supporting the purchase of essential athletic equipment not covered by the District. Open to all SHS parents, family, alumni and community members, we raise funds through activities like concession sales and special events. These funds help purchase equipment and provide \$1,000 scholarships to four senior athletes annually. The Booster Club is a registered 501(c)3 nonprofit organization and donations are tax deductible.*





## **Stevenson Titans Athletic Department**

**Steve Robinson – Athletic Director**

### **Stevenson Athletics Event Admissions Policy**

- 1. All students (home and guests) must present a school ID for entrance to the event.**
- 2. Only high school students from UCS and the competing school shall be admitted without adult supervision.**
- 3. All students must be seated in the upper bleacher area even if they are accompanied by an adult.**
- 4. All junior high / middle school students must present a school ID AND be supervised by an adult. The adult must attend the event with the student and may not leave the student unsupervised.**
- 5. All Stevenson Athletic events are entirely cash free. Presales on GoFan are the best and most efficient means of entry. Be advised that there is a \$1 service fee added to all ticket sales.**
- 6. In order to avoid fees, yearly athletic passes (student, adult, and/or family) can be purchased from the bookstore or athletic office.**
- 7. All senior citizens (62+) and children under 12 (with an adult) are admitted free of charge.**
- 8. All patrons must remain in the stands or concourse area. Only team and athletic department personnel are allowed on the sidelines, field or court. Please don't gather in door or aisle ways.**
- 9. Stevenson has a strict no re-entry policy, and no bags or containers will be allowed.**



## PROJECTS



- Continue safety focus through ongoing projects to enhanced door hardware and impact and shatter resistant glass.
- Enhance technology through installation of interactive projectors and teacher voice amplification system.
- Create Stevenson athletic field site at 16 Mile and Dodge Park, including:
  - Synthetic turf softball and baseball fields
  - Relocate tennis courts
- Upgrade Rick Bye Fieldhouse HVAC systems, ceiling and lighting.

Our district is continuing to move forward with the commitments made to UCS voters as part of the 2023 Safety and Success Bond Issue. Over the summer, significant improvements were made to our auto shop area and portions of our roof.

This spring, work will begin on a series of improvements to our athletics facilities that will enhance safety and be a visible reflection of our Titan pride.

The centerpiece will be a new complex at the current fields at Dodge Park and 16 Mile roads. There will also be improvements to the Rick Bye Fieldhouse.

While we keep the end goal in mind, we recognize this work will require some flexibility on our part. Your support is appreciated.

Go Titans!



UTICA  
COMMUNITY  
SCHOOLS



## Q and A about Stevenson High School Improvements

### What is the timeline for the improvements?

Work on the athletic field improvements will begin this spring and continue through the spring of 2026.

### Why are the new areas not being built on Stevenson High School property?

There is limited space available at Stevenson to ensure field equity with other high schools. In addition, space on the site will need to be available for the planned improvements to Runkel Field.

### How will this impact our athletics season?

Our athletics department will be working closely with coaches to ensure that our seasons can continue without interruptions. During certain portions of the improvement process, practices or games may be staged at other available facilities. Flexibility will be important as we work to transform our facilities.

### What is the status of improvements to Runkel Field?

The Swinehart Field and Runkel Field improvements will be staggered to ensure we are meeting the expectations of our community for field availability and resources available to athletes. Swinehart Field will receive work initially, with work at Runkel Field scheduled to begin shortly after the reconstruction of Swinehart is complete. Improvements to Runkel and Swinehart fields will result in equitable facilities for all students.

### Where can I get more information?

See [www.uticak12.org/stevensonbond](http://www.uticak12.org/stevensonbond) or call our office, 586-797-1900.



## BOARD OF EDUCATION

Mary K. Thomas, Ph.D, President  
Denyeal Nesovski, Vice President  
Michele Templeton, Treasurer  
Kelli Rankin, Secretary

Kimberly Becker, Trustee  
Steven R. Meyer, Ph.D., Trustee  
Machelle Fitzpatrick, Trustee





# Announcements

## School Safety and Security

School ID Badges Ensuring safety and security for all students and staff is a priority each day. In addition to enhancing security, the wearing of ID badges provides a professional setting and promotes College and Career Readiness for all students.

Wearing of IDs is required as part of many workplace environments, as well as on many college and university campuses. One student ID and lanyard will be provided to every student at no cost.

The benefits and reasons for students wearing a current student ID card are:

- To be in class
- To purchase lunch
- To borrow library books and textbooks
- To obtain early dismissal
- To allow movement during school, going to and from restrooms, etc.
- To be on campus before or after school
- To participate in school activities, assemblies, dances, etc. at school.

## Student ID Guidelines

A student's ID card authorizes him/her to be on the school campus. EVERY student must wear his or her student ID card while on school grounds. It is crucial that the school staff can identify everyone on campus. The identification of staff and students is a safety issue and will not be compromised. Student IDs may be left in the student's assigned locker overnight to ensure the student ID is not left at home. The following guidelines must be adhered to when wearing student ID cards:

1. Student ID cards must always be worn and visible (i.e., not kept in a purse, pocket, or backpack).
2. The student ID card must be presented to any school staff member or person of authority upon request.
3. The front and back of the student ID card cannot be altered (i.e., no markings, other photos, etc.). Defacing or altering the student ID is prohibited.
4. Wearing another student's ID card is prohibited.
5. Lost, stolen, altered, damaged and/or defaced student ID cards must be replaced immediately.

**Students who fail to adhere to the above guidelines are subject to a lunch detention (or after school detention) and a replacement fee of \$5.00 to replace a lost ID badge.** Students can purchase a new lanyard from the school or purchase one on their own. Tear away lanyards are recommended. Students who are insubordinate or persistently disobedient are subject to further school consequences.



# Announcements

## **Student Dress Code**

Students must adhere to the guidelines outlined in the student handbook.

- Indecent, tattered, or unsafe dress or footwear, or attire that calls undue attention to the wearer or has lettering or symbols that are disrespectful or derogatory are not allowed.
- Beach wear, low-cut tops, tank tops, sleeveless tops, muscle shirts, see-through clothing, short skirts or shorts, pajamas, tight clothing without proper coverage and clothing exposing the shoulders or mid-section are not allowed.
- Students should not wear clothing with inappropriate advertising like Playboy shirts or similar items.
- Hats are not allowed in school unless explicit permission for a medical or religious reason is reached.
- Knee length shorts and skirts are acceptable. Shoes must be worn.
- Outerwear, such as coats and hats, is not to be worn in school.
- Clothing that promotes illegal substances or drugs, illegal activities, violence, tobacco, or alcohol is prohibited.
- Clothing or head coverings worn as group identifiers that promote a disruptive school climate are prohibited.
- Clothing consistent with religious or cultural beliefs is acceptable.
- Jewelry and accessories that may be deemed dangerous are prohibited.

## **ATTENDANCE - 586-797-1999**

A parent must call the attendance line at 586-797-1999 if your student will be absent, tardy or will have an early dismissal. The attendance desk will enter the attendance in Powerschool by the end of the school day. For early dismissals, the student will be written an early dismissal pass that they can pick up from the attendance desk.

### **DO NOT call the main office for attendance.**

**PARKING ON DODGE PARK UPDATE** - We have been working with the City of Sterling Heights to improve the safety for students who are crossing Dodge Park to get to and from school. Over the past couple of years, we have had several serious incidents that have reinforced the need to take additional steps to keep our students safe.

We are pleased that a flashing crosswalk sign (called “Rectangular Rapid Flashing Beacons”) is being installed that will alert drivers that they are approaching a pedestrian crossing.

The second is that the Dodge Park Road cut out in front of our school will no longer be available for families who are waiting for their students at the end of the day or dropping them off in the morning. The city has already put in stripes to indicate that cars may not park in the area.

Your support is appreciated for these improvements. It is important that we are all doing our part to ensure the safety of our Titans.



# Announcements

## PARKING PERMITS

Mrs. Johnston is accepting parking permit applications from sophomores, juniors and seniors. The permits are \$50. You can find the Parking Permit Application on the Stevenson website: Stevenson High School under Parent Quick Links. Please print it and bring copies of all required documents. \*Sophomore and Junior parking permits will be available first come, first served, based on availability and eligibility. PARKING is NOT allowed by students and/or parents in the Court House/City Center parking lot or along Dodge Park Road. Dropping off students in this area is also not allowed.

## ATTENDANCE PROGRAM

We will continue the Attendance Program that began at the end of last school year. Parking permits are dependent on attendance. Students who have accumulated 5 or more tardies and/or Unexcused absences, will not receive their parking permit for the 1st five weeks of the school year (October 1st 2024). At that point, with responsible attendance, parking will be reevaluated for the school year. In addition, outstanding fees must be paid in full to be eligible for a parking permit. (Contact Remi Darroch, Bookkeeper, at [remi.darroch@uticak12.org](mailto:remi.darroch@uticak12.org), 586-797-1903 for questions about your students fines.)

PARKING is NOT allowed by students and/or parents in the Court House/City Center parking lot. Dropping off students in this area is also not allowed.

Reminder that students are expected to be in school on time. Parking Permits may be suspended for the following reasons:

- ❖ Excessive unexcused absences or tardies
  - ❖ Careless or reckless driving
  - ❖ Persistent disciplinary issues

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub and any other delivery services. Food bought from an outside restaurant is not permitted.



# Fines and Fees



Ä Please check your student's PowerSchool account 'Dashboard' for Outstanding fees. Outstanding fees should be paid immediately.

- The most common fees are Replacement Student Ids\* \$5.00 each, Replacement Lanyard\* \$2.00, Locker Lock, Senior Class Dues \$25.00, Junior Class Dues \$10.00, or Sophomore Class Dues \$10.00. \*All students are required to have their School Id with them and visible while on school property. We provide each student their first Student Id and Stevenson lanyard free of charge. Students without their School Id are required to purchase a replacement ID, replacement Lanyards are also available.
- All fines can be paid via PaySchools Central: [click here](#) or on the [Stevenson Home Page](#) - Hover over For Families, then Select: PaySchool Link.
- Fines may also be paid with Cash/Check/Money Order at the Bookstore window during school hours. If you have a question about your student's fees, please contact Remi Darroch, Bookkeeper, at [remi.darroch@uticak12.org](mailto:remi.darroch@uticak12.org), 586-797-1903.

**IMPORTANT: Students with outstanding fees/obligations cannot purchase 2024-2025 Parking Permits or participate in Athletics and other extra-curricular activities, including August Titan Days and Homecoming until all fees/obligations are cleared.**

PAYSCHOOLS CENTRAL - Follow these easy steps:

-Create an account from your computer or tablet at: [www.payschoolscentral.com](http://www.payschoolscentral.com)

-Complete the account registration by selecting register, enter your profile details, setting up your password via the email link that will be sent to you, then logging in.

-Add your children to your account using their student ID numbers. ID numbers are found on their report card available through PowerSchool.

-If you like, enter credit card and/or banking information as forms of payments to use with your PaySchools account.

A complete guide (with screen shots) is available at this [link](#).



# Attendance



## Attendance Policy

Another important reminder is to take time with your student to review the UCS High School Credit Review Rules and Procedures. In short, it starts by saying that a student has a responsibility to attend, be on time and prepared for each scheduled class. When a student nears or is at 10 absences (any combination of absences or tardies) they will meet with their Associate Principal and parents will be notified. When a student has accumulated 11 absences\* in any one class over the course of a semester, the student will be notified in a meeting with an assistant/associate principal that they have lost credit in that class and that they are placed on an attendance contract to earn the credit back. There are two parts to a contract. First, the student must pass the class with a D- or higher. Second, the student will show improvement in attendance in ALL classes. Improvement is determined on a sliding scale which allows for 1 absence for every three weeks (rounded up) left in the semester for each class.

Please take the time to read and discuss this with your students, and make sure they understand.

## Attendance and Early Dismissal Procedures

Please call **586-797-1999** and follow the prompts:

1 = Early Dismissals    2 = Late Arrival    3 = All Day Absences

**Please do not call the main office for attendance.** When an Early Dismissal is necessary, a PARENT MUST call in the dismissal before the student leaves. Otherwise, your student will be marked unexcused. Also, your student must check in with the Main Office before they leave campus to ensure their safety. PowerSchool is now generating automated phone calls to parents informing them of any absences for their students daily. Please use your Parent Portal to view your student's attendance.

If you have any concerns, email the individual teacher directly through the staff tab of the school's website or through the PowerSchool. If a correction is warranted, the teacher will request one. Our goal is to have call-ins recorded before the office closes for the day. However, if you have any questions regarding your student's attendance, please wait 24 hours to ensure that all records are complete and up to date.

Please [click here](#) for the Stevenson attendance policy



# GENERAL INFORMATION

## BELL SCHEDULE

## MEDICATION

If your student requires medication to be taken during the school day, please bring in the UCS medical forms and their medication Monday through Friday from 8:00 – 2:30. Please contact Barb Johnston at [Barbara.Johnston@uticak12.org](mailto:Barbara.Johnston@uticak12.org) for further information

## SCHOOL DAY NOTES

Students should be exiting the building by 2:30 unless they have an after-school event. This is for their safety and the security of the building.

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub, and any other delivery services.

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

## FREE MEALS FOR THE 2024-2025 SCHOOL YEAR

- Thanks to the state of Michigan putting Michigan School Meals in the budget, UCS students will receive free breakfast and lunch throughout the 2024-25 school year.
- All UCS families are asked to complete the Education Benefits form [Here](#) - enter "Utica Community Schools" and follow the prompts. These forms help wave fees for pay-to-play sports, lower internet costs, reduced AP/college application fees and more!
- Most online forms are processed within two (2) working days compared to 10 using paper applications.
- Paper copies of these forms are distributed to all student households or are available at your child's school.
  - Complete the forms and return them to your child's school or mail them to Utica Community Schools, Food & Nutrition Services, 11303 Greendale, Sterling Heights, MI 48312
  - [Education Benefits Forms](#)
  - [Aplicación gratuita y reducida en Español](#)
  - [التطبيق مجاناً وتخفيض الناطقة بالعربية](#)

PLEASE NOTE: Students are NOT permitted to have food delivered to Stevenson High School at any time during the school day. This includes Door Dash, Grub Hub and any other delivery services.





**UTICA  
COMMUNITY  
SCHOOLS**

# Take A Look At Our Future



*Rendering of DeKeyser Elementary School*

## Save the Date

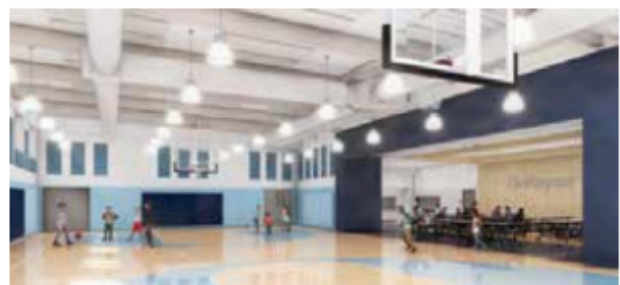
**Sunday, August 24, Beginning at 2 p.m.**

DeKeyser Elementary represents the first step of our vision on how UCS school designs will spur growth and achievement. We hope you will take this opportunity to see how we are transforming the future, thanks to your support of the 2023 Safety and Success Bond Issue.

**DeKeyser Elementary  
39600 Atkinson  
Sterling Heights**



*Rendering of DeKeyser Classrooms*



*Rendering of DeKeyser Gym and Lunchroom*

# The UCS Legacy of Learning

## Pursue Excellence

### Live Your Passion

### Be Where You Belong



## Attendance Area Update

The 2023 bond issue provides an opportunity for UCS to begin a transformation of its school facilities. As reconstruction and replacement plans move forward, a unique opportunity exists to evaluate long-standing issues with attendance areas and create a stronger sense of community by linking school boundaries.

By building, renovating and innovating, we are able to give more students access to facilities that are being redesigned with a vision that encourages growth and achievement.

### A Vision for the Future



Utica Community Schools has begun the transformation of elementary buildings. The reconstruction of elementaries, beginning with DeKeyser Elementary this school year, follows our UCS Empowered Strategic Plan and creates a long-range vision to:

- Create additional layers of safety and security
- Support achievement through an environment that fosters engaged learning
- Provide teachers with the flexibility and technology for large and small group instruction
- Offer a modern look that will foster community pride and enhance the desirability and quality of life in neighborhoods

For more information, visit [uticak12.org/buildingforthefuture](https://uticak12.org/buildingforthefuture).

### Overview

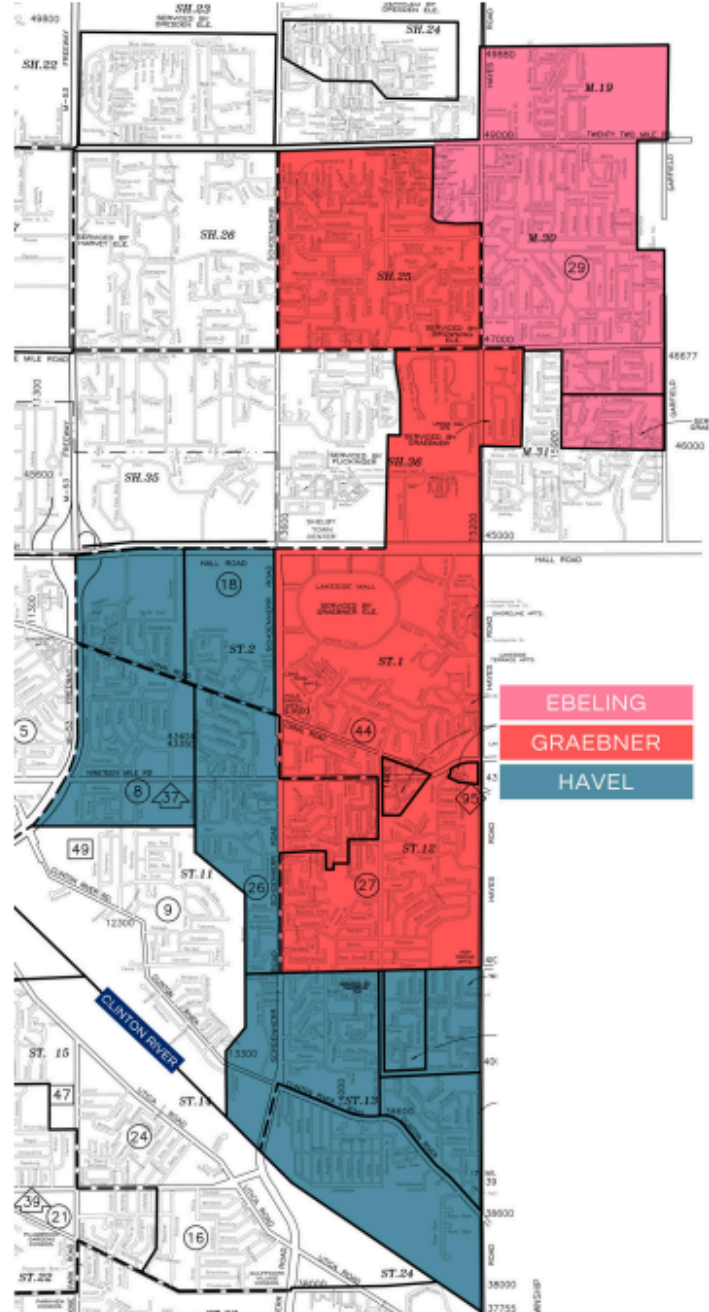
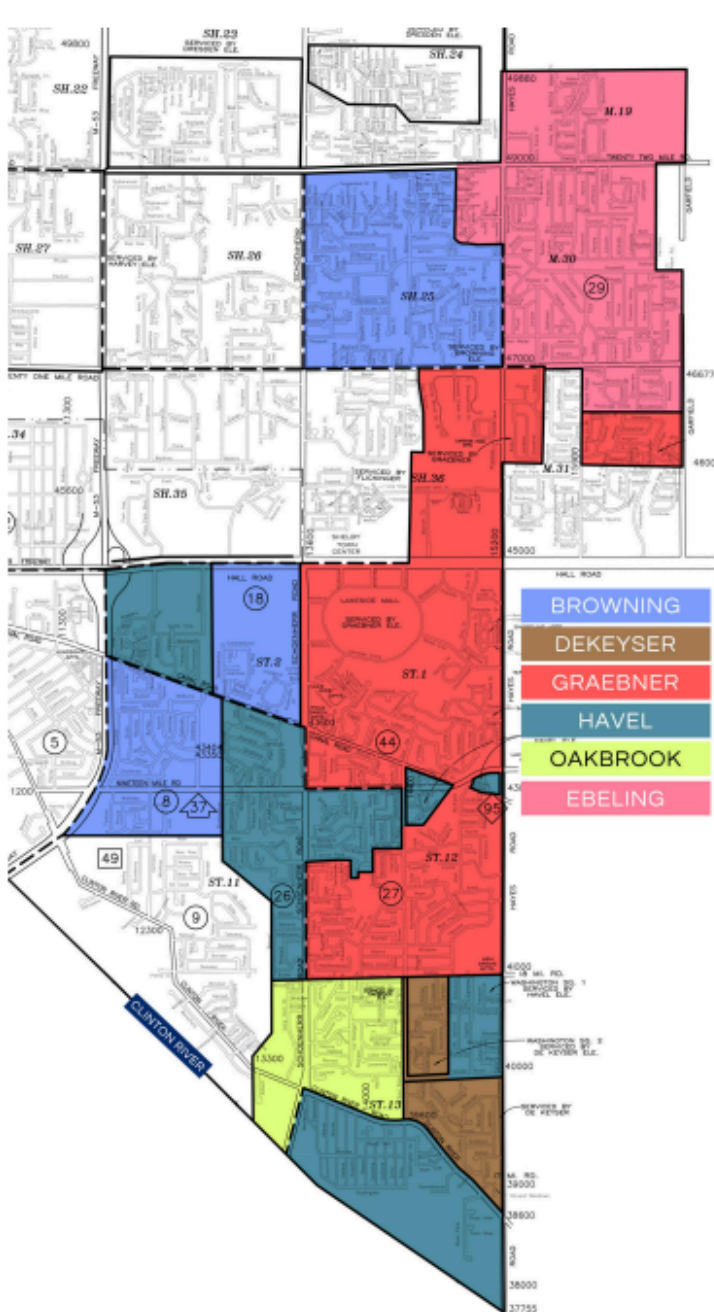
- Through the implementation of the 2023 bond issue, UCS is addressing long-standing issues within attendance areas that were largely developed 50 years ago.
- Currently, DeKeyser Elementary is under reconstruction. During the next two years, reconstruction will occur at Havel Elementary and Graebner Elementary.
- The following changes are being made under a plan for select schools in the Henry Ford II elementary feeder pattern:
  - Consolidation of the Browning Elementary attendance areas into Havel Elementary and Graebner Elementary.
  - Additional changes that follow the natural boundary of the Clinton River for the Havel Elementary attendance areas. Portions of Oakbrook and DeKeyser Elementary schools – which are separated from the schools by the Clinton River – will be combined with contiguous Havel Elementary communities.
  - A portion of Havel Elementary School where students cross Schoenherr Road will be merged with the neighboring Graebner Elementary community, which is closer in proximity to the neighborhood.
  - A small portion of Graebner Elementary in Macomb Township that is disconnected from its attendance area will be merged with a contiguous Ebeling Elementary neighborhood.

See page two for a detailed map of attendance area updates.



# Attendance Area Updates

Below are current and revised attendance areas scheduled for fall of 2027. The attendance revision is made in conjunction with planned reconstruction at Havel Elementary and Graebner Elementary. The reconstruction work is part of a long-term vision for our schools that is focused on safety and designs that support innovation, growth and achievement. The revised attendance areas provide more students access to reconstructed elementary schools and reconnect communities.



More Information - [www.uticak12.org/buildingforthefuture](http://www.uticak12.org/buildingforthefuture)  
Feedback/Questions - [www.uticak12.org/feedback](http://www.uticak12.org/feedback)